

Calling on His Name: יהוה

Rediscovering יהוה (YHWH) –
Yahuah, Yahusha & Our True Identity

7-Week
SMALL GROUP EXPERIENCE

Workbook + Multimedia Series Included

1 Kings 18:24 KJV

*“And call ye on the name of your gods,
and I will call on the name of the
LORD [YHWH]: and the God that
answereth by fire,*

let him be God [Elohim].”

From ElYAHU = “El is Yahu”

Timothy Schwab | Anna Zamoranos

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*Dedicated to all who cry,
‘Show us Your Name.’*

Foreword

From the Foundations Rising Team

We are living in a time when many are losing faith—not because truth has failed, but because it has been fractured, diluted, and buried under layers of tradition and translation. Across the world, believers are asking deeper questions. They feel something is missing. They hunger for something more original, more authentic, more rooted.

They are not looking for new doctrines.
They are searching for the *Ancient Path* (Jeremiah 6:16).

In prayer, in research, in worship, we began to see a pattern emerge: the Name of the Father—יהוה (YHWH)—was present in Scripture thousands of times, then hidden under titles. The Name of the Son—יהושע (Yahusha)—was replaced by transliterations stripped of prophetic meaning. Our identity as a people called by His Name was blurred.

Yet prophecy declared:

“For then will I turn to the people a pure language, that they may all call upon the name of Yahuah...” – Zephaniah 3:9 (KJV)

“So will I make my holy name known in the midst of my people Israel; and I will not let them pollute my holy name any more: and the heathen shall know that I am Yahuah, the Holy One in Israel.” – Ezekiel 39:7 (KJV)

This restoration is not just academic. It is relational. It is worshipful. It is identity-forming. And... it is commanded in our age.

We did not create this movement.
We simply recognized that He is already awakening His people worldwide.

We have seen youth cry out with fire once they speak the Name in truth.
We have seen elders weep upon hearing יהוה declared over them again.
We have witnessed worship transform when His true Name returns to their lips.
This book was born from that awakening.

It is not a textbook meant to argue—it is a journey meant to restore.
It is not a weapon for division—it is a bridge for understanding for the Remnant.
It is not about ego—it is about echoing His Name through generations.

It is a call back to covenant.
A call back to inheritance.
A call back to identity.

Alongside this study, we built an accompanying sound—a musical restoration we call Foundations Echo Collective. These songs are not mere performance; they are declarations from the heart of a worship leader, from decades of life experience, intended to re-anchor foundations in His Name. When truth is learned, it is powerful. When truth is sung, it becomes unforgettable.

If you are reading this, you are already part of the story unfolding.

Whether you are a seeker, a worshipper, a leader, a skeptic, or simply someone who feels the Spirit's nudge toward something truer—you belong here.

Walk slowly through these pages. Let the Scriptures speak for themselves. Allow the Name to resonate again. Pray with fresh reverence. Worship with renewed clarity. Speak with restored confidence. Teach others using this tool and others.

This is not a new movement.
It is the continuation of the very first one.

We are rising together to repair ancient ruins (Isaiah 58:12), to honor the covenant, and to glorify the One whose Name was, is, and will be known forever.

In love, in reverence, and in unity,

– *The Foundations Rising Team*

Introduction

Why This Book Matters Now

For generations, believers have read Scripture with power, preached with passion, and worshiped with sincerity — yet many have done so without ever speaking the very Name our Creator gave for all generations (Exodus 3:15).

In the Hebrew manuscripts, the Father's Name — יהוה (YHWH) — appears over 6,800 times.

In nearly every modern Bible, it was replaced with titles such as LORD or GOD.

Why?

Fear. Tradition. Theology. Translation policies.

But never Scripture.

Yet prophecy declared a time when His Name would be restored among His people.

“Therefore My people shall know My Name...”

— *Isaiah 52:6*

“I make my holy name known... and I will not let them pollute my holy name any more... heathen shall know that I am Yahuah” — Ezekiel 39:7 (KJV)

Today, that time has arrived.

This book is a journey of awakening — not into something new, but into something ancient, original, and eternal.

It is about rediscovering יהוה (Yahuah) as Father...

יהושע (Yahusha) as Savior...

... and our own identity as Yahudim (יהודים) — those who praise and belong to Yahuah, which was never a bloodline but one of covenant.

How to Use This Book

This work is designed to be flexible — whether used individually, in family devotion, or as a 7-week small group curriculum including a bonus week for the Philippines.

Each section includes:

- *Foundational Teaching — historically and scripturally supported*
- *Key Verses (with restored Name)*
- *Reflection Questions — for personal or group dialogue*
- *Identity Anchors — affirmations for spiritual alignment*
- *Prayer of Restoration — activating what was learned*
- *Worship Connection — linking each lesson to a song that restores the Name*

Why Music Is Included

Long before theology is spoken, it is often sung.

That is why this journey is paired with the launch of Foundations Echo — a soundtrack of worship anthems curated to replant the Holy Name into the hearts of this generation.

Featured songs aligned with this study include:

- *“The Name They Tried to Erase” — Rap-Orchestral restoration anthem*
- *“The Name of Yahuah” — Worship + prophetic declaration*
- *“A Mighty Fortress (Yahuah Reigns)” — Old hymn with a modern twist including a dynamic, powerful chorus of Yahuah Reigns*
- *“At The Name of Yahusha” — Worship + prophetic declaration*
- *“I Extol You (Psalm 145)” — Intense Worship with a renewal-focused theme*
- *“Allelu-Yah” — An anthem of worship*
- *“Alleluia, My Yahuah” — Intense Worship with a renewal-focused theme*
- *“Yah’s Chosen Land” — A heartfelt tribute to the Isles of the East*

You will see song recommendations at the end of each chapter — feel free to play them as reflection, prayer, or group activation. These are not just songs. They are restorative tools.

What You Will Discover

Across these pages, you will learn:

- Why Hebrew is the language of creation and covenant
- How the Name יהוה was embedded in prophets and apostles
- How Greek grammar masked (but did not delete) Yahu- endings
- Why יהושע (Yahusha) fulfills prophecy linguistically and spiritually
- How the Father's Name is prophesied to return before the end
- How to assess alternatives that fail under investigation
- What it means to call upon His Name in spirit and in truth
- How to walk in restored identity with humility and boldness

A Final Word Before We Begin...

This journey is not about legalism or superiority. It is not about division or judgment. Indeed, many have been saved and even healed and delivered in using replacements. However, sincere learning in a deepening relationship requires application as we are to be “doers of the Word... not hearers only...” (James 1:22).

It is about remembrance.

It is about return.

It is about relationship restored.

We are not learning a new Name.

We are remembering the one that was always there.

So open these pages with humility, curiosity, and courage.

- Read.
- Search.
- Pray.
- Sing.
- Restore.

Welcome to the awakening.

“Blessed is He who comes in the Name of Yahuah.” – Psalm 118:26

Study Schedule Overview

A 7-Week Journey of Restoration with Bonus Week for the Philippines

This small group guide is structured for six sessions that can be completed weekly, bi-weekly, or adapted for retreat or classroom formats. Each session includes:

- *Core Scriptures*
- *Discussion Prompts*
- *Historical Notes*
- *Hebrew Insights* (יהודה, יהושע, יהודים)
- *Personal Reflection*
- *Group Prayer Focus*
- *Optional Worship Response* (Songs from Foundations Echo)

Flexible Use Suggestions:

- *Small Groups*: 60–90 minutes weekly
- *Classroom*: Combine Weeks 1–2 for introduction, extend Week 3–4 into deep dive
- *Youth / Awakening Nights*: Mix discussion with anthem-style worship
- *Personal Devotion*: Reflect daily using scripture prompts & weekly prayers

Week	Theme	Key Focus	Core Scripture	Optional Song Tie-In
Week 1	The Eternal Name	Covenant identity & the language of creation	<i>Ex. 3:15; Gen. 4:26; Jubilees origin of Hebrew</i>	<i>The Name They Tried to Erase</i>
Week 2	Hidden in Plain Sight	יהוה (YHWH) — Still in the New Testament	<i>John 17:6-26; Phil. 2:10-11; Rev. 19:1, 3, 4, 6; Ex. 23:21</i>	<i>The Name of Yahuah</i>
Week 3	From YHWH to Kyrios	Transition Hebrew → Greek → Latin → English	<i>Ps. 83:18; Joel 2:32 Acts 2:21; Rom. 10:13</i>	<i>A Mighty Fortress (Yahuah Reigns)</i>
Week 4	From -Yahu to -IAS	How Hebrew endings Were transformed in Greek	<i>Matthew 1:23; John 17:6; Acts 7:45</i>	<i>At The Name of Yahusha</i>
Week 5	The Covenant Identity	His people, the Yahudim vs. foreign term “Jew”	<i>Deut. 7:6, 28:10; 2 Chr. 7:14; Rom. 2:28-29; Rev. 3:9</i>	<i>I Extol You (Ps. 145) (Save Me, Yahuah)</i>
Week 6	Yahusha vs. Jesus	Salvation Is of Yahu He came in Yahu’s name	<i>John 5:43; Acts 4:12; Matthew 1:21</i>	<i>Allelu-YAH</i>
Week 7	Calling on His Name	From knowledge to worship Walking in the Restored Name	<i>Zeph. 3:9; John 4:23-24 Mal. 3:16; Rev. 14:1 22:4</i>	<i>Alleluia, My Yahuah</i>
BONUS	From Abba to Yah	Restoring intimacy with the Father through His name	<i>Rom. 8:15; Gal. 4:6; John 17:26 Pigafetta, Revelation of the Magi</i>	<i>Yah’s Chosen Land</i>

How to Use This Study

A Guide for Groups, Families, Youth, and Personal Revival

This is not just a study book. It's a journey of restoration—of faith, identity, and worship. Whether you are a small group, a youth gathering, a family at home, or a single seeker hungry to know the Truth more deeply, this guide is built to meet you where you are... and lead you to His Name.

For Small Groups or Bible Fellowships (60–90 min/session)

- Open with prayer
 - Read core Scriptures (out loud, rotating readers)
 - Explore Hebrew names (יהוה, יהושע, יהודים) as a group
 - Watch or listen to optional song segment
 - Discuss using provided reflection questions
 - Close with a Name-centered prayer or declaration
- Example Flow: Scripture – Discussion – “The Name They Tried to Erase” (partial or full) – Prayer

For Youth Groups / Awakening Nights

- Use bold visuals, lyrical declarations, drum-backed reading or spoken word
 - Integrate anthem-style worship and chants like “Yahu-Ah!”
 - Encourage participation through reflection questions that hit identity, purpose, rebellion vs truth
 - Use the #GenUNHAZY concept to call youth into clarity and courage
- *Tip:* Week 7 can conclude with a live anthem night using songs like *Alleluia*, *My Yahuah*, *A Mighty Fortress*, *The Name They Tried To Erase*, and *Restore the Foundations*.

For Families or Home Worship

- Choose Scriptures to read as a family
- Discuss gently: “What does it mean that Yahuah has a personal Name?”
- Use journal sections for children or teens to draw/write reflections
- Close with a prayer using His Name (יהוה / Yahuah)

Optional: End each session with one song from the Foundations Echo Collective playlist.

Personal Study / Devotional Track

- Spend 15–20 minutes daily, revisiting core passages
- Journal personal discoveries (guided pages provided)
- Pray the Name each morning (Ex. 3:15 as a declaration)
- Listen to the associated anthem privately and meditate on the lyrics

Tip: Use the “Reflection & Declaration” section at the end of each chapter as a daily focus.

• Optional Worship Integration: The Foundations Echo Playlist

- At the end of each study session, you’ll be prompted with a worship anthem connected to the theme of restoration. These are written for this movement and designed to awaken the heart to His Name.

Find them at:

- FoundationsRising.org/originalsongs

The Goal

Not just learning the Name...

But loving it.

Not just knowing the truth...

But walking in it.

Not just hearing the call...

But answering it.

Now turn the page for Week 1: The Eternal Name Revealed from the Beginning.

Week 1:

The Eternal Name Revealed from the Beginning

יהוה

Lesson Objectives

By the end of this session, participants should:

Recognize that the Father has a personal Name: יהוה (YHWH)

Understand that it appears ~6,800 times in the Hebrew Scriptures

See that it was replaced in English Bibles by LORD/GOD

Learn that Hebrew is the original language of Creation (Book of Jubilees testimony)

Understand that vowel marks were added much later (Masoretic era), not original

Realize forgetting the Name was prophesied — and so was its restoration

Key Scriptures (Restored Form)

<i>Verse</i>	<i>Restored Reading</i>
Exodus 3:15	“...This is My Name forever, and this is My memorial unto all generations: יהוה (YHWH).”
Psalms 83:18	“That men may know that You, whose Name alone is יהוה (YHWH), are the Most High over all the earth.”
Joel 2:32	“And it shall come to pass, that whosoever shall call on the Name of יהוה (YHWH) shall be delivered...”
Jeremiah 23:27	“Which think to cause My people to forget My Name יהוה (YHWH)...”
Isaiah 52:6	“Therefore My people shall know My Name ... they shall know in that day that I am He...”
John 17:6	“I have revealed Your Name...” — Yahusha speaking
John 17:26	“I have declared unto them Your Name...” — Yahusha speaking
Genesis 4:26	“... Then began men to call upon the Name of יהוה (YHWH).” (First recorded act of calling on Yahuah)
Genesis 2:4	“...in the day that יהוה (YHWH) Elohim made the earth and the heavens.”

The Language of Creation — Book of Jubilees Evidence

Jubilees 12:25–27 records that Hebrew (Ivri) was restored to Abram as the language of Creation, spoken by Adam, Enos, Noah, and Shem.

Hebrew existed before Babel and before Mesopotamian influence.

Abraham received it so he could read “the writings of his fathers.”

The Holy Name first appears in Genesis 2:4, and men spoke it audibly from Genesis 4:26.

Thus, יהוה (YHWH) was never unknown or unpronounceable.

The Name Was Known Before Moses

Some argue that the Name Yahuah was unknown prior to Moses based on certain translations of Exodus 6:3, but Scripture shows otherwise. Abraham, Sarah, Hagar, Lot, angels—and even Yahuah Himself—spoke and used the Name long before the Exodus.

Abraham and His Household Spoke the Name of Yahuah

Abraham called on Yahuah

- “...Abraham called on the Name of Yahuah.” — Genesis 13:4
- “...and called there on the Name of Yahuah, the everlasting Elohim.” — Genesis 21:33
- “And Abraham called the name of that place Yahuah Yireh...” — Genesis 22:14

Yahuah spoke His own Name to Abraham

- “I am Yahuah that brought thee out of Ur...” — Genesis 15:7
- “Is anything too hard for Yahuah?” — Genesis 18:13–14
- “...shall keep the way of Yahuah...” — Genesis 18:19

Sarah used the Name Yahuah

- “Yahuah hath restrained me from bearing...” — Genesis 16:2
- “...Yahuah judge between me and thee.” — Genesis 16:5

Hagar spoke and named Yahuah

- “Yahuah hath heard thy affliction.” — Genesis 16:11
- “...she called the Name of Yahuah...” — Genesis 16:13

Abraham invoked the Name publicly

- “...Yahuah, the Most High Elohim...” — Genesis 14:22

Angels and Lot affirmed Yahuah

- “...before the face of Yahuah; and Yahuah hath sent us to destroy it.”
— Genesis 19:13
- “...for Yahuah will destroy this city.” — Genesis 19:14

What About Exodus 6:3?

Some English translations render it as if the patriarchs did not know the Name YHWH, but Genesis contradicts this. Abraham, Sarah, Hagar, Lot, and even angels speak His Name freely. Even Abraham’s servants use the Name multiple times (Genesis 24).

The Hebrew word לֹא (lo’) can also mean “beforehand” or “from before.”
A better reading is:

“...and by My Name YHWH I was made known to them beforehand.”

This fits context and affirms the patriarchs already knew His Name.

Test Every Doctrine – 1 Thessalonians 5:21

“Test all things; hold fast that which is good.”

When a teaching contradicts numerous Scriptures, we must re-evaluate it.

Teaching Summary

יהוה (YHWH) is not a title but a Name.

Titles like LORD and GOD replaced His true Name—He rejects that (Ezekiel 39:7; Isaiah 52:6).

The Name appears 6,800+ times in the Tanakh but is concealed in most translations.

Scripture warned His people would forget His Name (Jeremiah 23:27) and promised its restoration (Isaiah 52:6).

Hebrew was the language of Creation—predating Greek—and did not require vowel points.

Masoretic scribes (6th–10th century AD) added vowel points; the Dead Sea Scrolls (300 B.C. – 1st century A.D.) show the earlier text without them.

Therefore, the idea that the Name is “unknown because vowels are missing” is false.

Men spoke it from Genesis 4:26 and recorded it since Genesis 2:4.

We are now living in the time when יהוה (YHWH) is being restored to His people.

Reflection Questions

How does it impact you to know the Father has a specific Name— יהוה (YHWH)?

Why do you think it was removed from most Bible translations?

If Hebrew was the original Creation language, what does that imply about its spiritual importance?

How does restoring His Name affect your relationship with Him?

Do you feel a responsibility to call upon His Name rather than a replacement title?

If Abraham, Sarah, Hagar, Lot, and angels freely spoke His Name long before Moses, what does this reveal about the covenant’s personal nature?

Does using His Name draw you into a deeper relationship—and how do you feel about speaking it today?

Prayer Focus

“Father יהוה, reveal to me the importance of Your Name. Remove confusion and awaken truth in my spirit. Help me honor You as You have revealed Yourself—not as man has redefined You.”

Challenge for the Week

Write the Name יהוה (YHWH) somewhere visible as a reminder.

Practice speaking it reverently in prayer or praise (Yah-u-ah).

Count how often your Bible uses “LORD” in place of יהוה (using BlueLetterBible.org or similar).

Compose a short prayer using His Name (Yahuah) and note how it feels to address Him directly.

🔊 Theme Song for This Week: “The Name They Tried to Erase.”

🔊 Preview of next week: “How we know it is pronounced YAHU, not YAHW or YEHO — because it is preserved in the names of the prophets and kings.”

In the meantime watch:

*EliYAHU: The Key to
Understanding the Name of Yahuah*

FoundationsRising.org
or YouTube



Week 2:
The Name Hidden in
Plain Sight:
(YHWH) in the New
Testament through Yahusha
& the Prophets

יהוה

Lesson Objectives

By the end of this session, participants will:

Understand that the Name יהוה (YHWH) was not absent in the New Testament, but it was embedded in names and praises.

See how Yahusha (יהושע) literally carries the Father's Name.

Realize that many prophetic names retained Yahu/Yah endings through Greek translation.

See the unbreakable prophetic link: Father's Name → Son's Name → His Followers.

Recognize that Yahusha Himself said He declared the Father's Name.

Begin to understand the linguistic shift from -YAHU → -IAS in Greek.

Confirm that Hallelu-Yah appears unchanged in Revelation.

Key Scriptures (Restored Form)

<i>Verse</i>	<i>Restored Reading</i>
John 17:6 gave Me..."	"I have manifested Your Name (יהוה) unto the men which You
John 17:26	"I have declared unto them Your Name, and will declare it..."
Philippians 2:10–11	"At the Name of Yahusha (יהושע) every knee should bow..."
Matthew 1:21	"You shall call His Name Yahusha (יהושע), for He shall save (yasha) His people..."
Acts 4:12	"There is no other Name under heaven given among men, whereby we must be saved."
Revelation 19:1, 3, 4, 6	"Hallelu-Yah (Ἀλληλουϊά)" – Praise Yah.
Ephesians 3:14–15	"I bow my knees unto the Father... from whom the whole family in heaven and earth is named."
Exodus 23:21	"My Name is in Him." (Referring to the Messenger of YHWH.)

SECTION 1 – The Name in the Son: יהושע (Yahusha)

Yahusha (יהושע) means "Yahuah is Salvation."

יהו (Yahu) = the short form of יהוה (YHWH)

שׁ (sha) = “saves” or “delivers”

This reveals that the Father’s Name יהוה is literally embedded within the Name of the Messiah.

Angels bear the suffix –EL (Gabriel, Michael), but the Son bears YAHU.

Matthew 1:21 ties His Name directly to the Hebrew root yasha (“to save”).

This aligns with Exodus 23:21, where Yahuah says of the Messenger, “My Name is in Him.”

SECTION 2 – Yahusha Declared the Name

In His final prayer before arrest, Yahusha twice affirmed:

“I have declared Your Name to them.” — John 17:6, 26

If the Name were unknown or considered unpronounceable, He could not have declared it.

He did not substitute titles such as Lord or Adonai, but revealed and restored the true Name of the Father: Yahuah.

SECTION 3 – The Name Preserved in –YAHU → –IAS Greek Forms

<i>Hebrew</i>	<i>Meaning</i>	<i>Greek NT Form</i>	<i>English</i>
אֱלִיהוּ (Eliyahu)	“My Elohim is Yahu”	Ἠλίας (Elias)	Elijah
יֵשַׁעְיָהוּ (Yeshayahu)	“Salvation of Yahu”	Ἡσαΐας (Esaias)	Isaiah
יִרְמְיָהוּ (Yirmeyahu)	“Yahu exalts”	Ἰερεμίας (Jeremias)	Jeremiah
מַתְתִּיָּהוּ (Mattithyahu)	“Gift of Yahu”	Ματθαῖος (Maththaios)	Matthew

Even through Greek adaptation, the –Yahu ending survives as –ias, because it was originally spoken.

The Greek “I” carries a Yah sound, preserving the audible link to Yahuah.

• Linguistic proof that the Name was still known and spoken among early believers.

SECTION 4 – Hallelu-YAH Was Never Removed

• Revelation 19:1–6 preserves “Ἀλληλουϊά (Hallelu-Yah)” exactly as in Hebrew.

• This is irrefutable evidence that the short form YAH (יה) remained known and sung even in the Greek New Testament.

- If Hallelu-Yah is celebrated in Heaven, why would it ever be silenced on Earth?

SECTION 5 – Believers Are Called by the Name

- Ephesians 3:14–15: “The whole family in heaven and earth is named after the Father.”
- True followers were called Yahudim — meaning “Praise of Yah” (from יהודה).
- Angels bear “EL” (title-based) names; the Father’s people bear YAHU (Name-based) identity.

Therefore: Yahusha’s followers = Yahudim = Those belonging to Yahuah. The modern word “Jew” is not equivalent; it was never used in Scripture. Even if derived from Yahudah, the correct plural would read Yahudahim, not “Jews.”

Group Discussion Questions

If Yahusha declared the Father’s Name, why does today’s church avoid it?

What does it mean that the Father’s Name is embedded within Yahusha?

How does “Hallelu-Yah” in Revelation affect our understanding of His Name?

If the prophets, Messiah, and angels carried the Name, should we?

Does removing the Name affect our identity, authority, and intimacy with the Father?

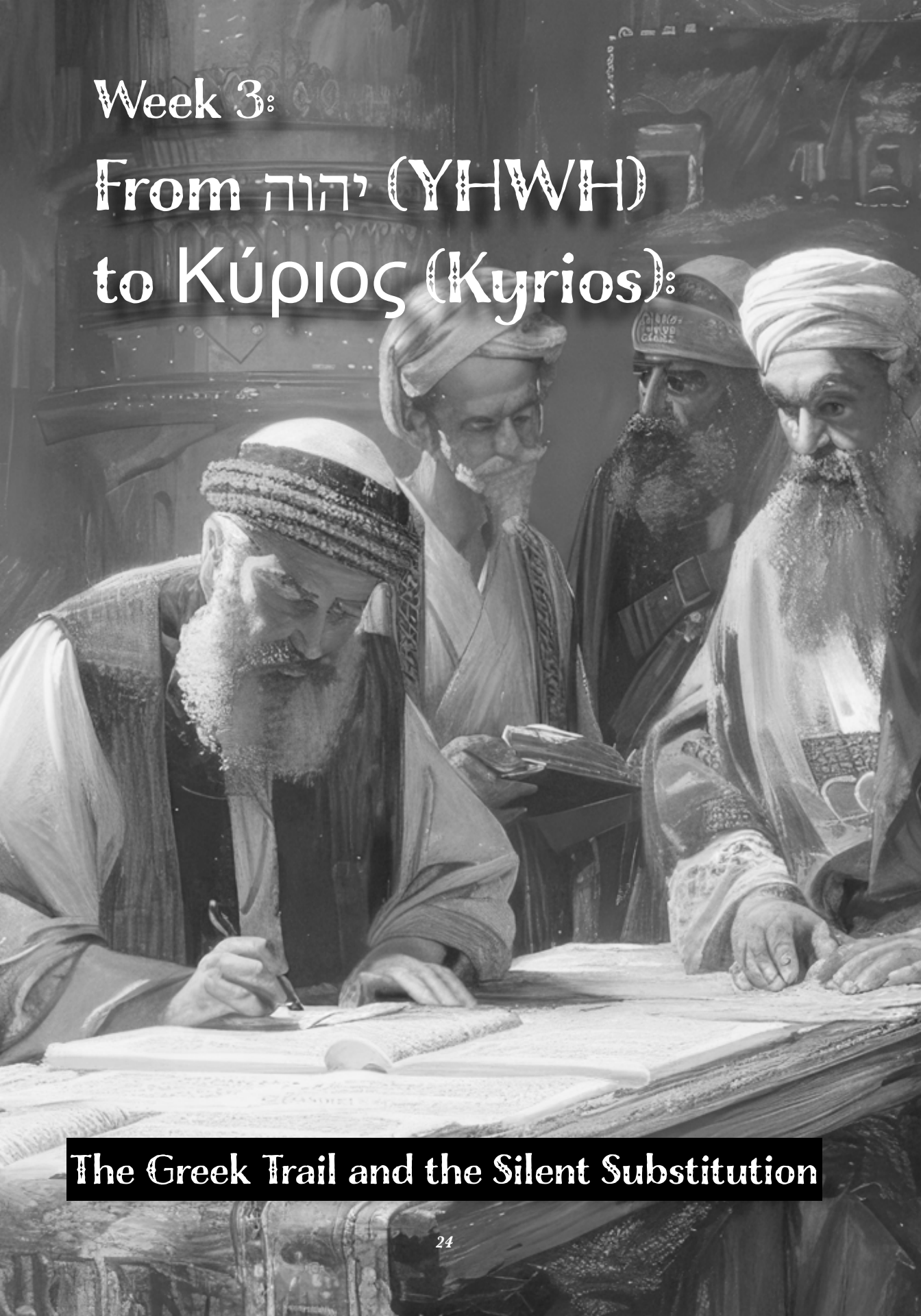
Prayer Focus

“Father יהוה, thank You for placing Your Name in Your Son Yahusha. Restore Your Name in my heart and on my lips with reverence and truth. Let me walk in the identity of one who belongs to You.”

Challenge for the Week

- Speak “Hallelu-Yah” with full understanding—Praise YAH.
- Begin using the Name Yahusha when speaking of the Savior.
- Memorize one prophetic name ending with –YAHU and its meaning.

 Theme Song for This Week: “The Name of Yahuah.”



Week 3:

From יהוה (YHWH) to Κύριος (Kyrios):

The Greek Trail and the Silent Substitution

Lesson Objectives

By the end of this week, participants will:

Understand how the Name transitioned from **Hebrew** → **Greek** → **Latin** → **English**

Recognize early Greek renderings: ΙΑΩ (IAO), Ιαβε (Iabe), Ιαω (Iaho)

Meet ancient witnesses: Origen, Jerome, Theodoret, and other Church Fathers

See that the Name was first preserved, then substituted by tradition

Realize that the shift to Kyrios (“Lord”) was intentional, not accidental

Grasp that this shift produced identity dilution and confusion—the “Pharisee leaven” Yahusha warned against

Be prepared for Week 4: Linguistic proof that -IAS endings preserve YAHU

Key Scriptures (Restored Form)

Passage *Restored Reading*

Psalms 83:18 “That men may know that You, whose Name alone is יהוה (YHWH)...”

Joel 2:32 / “Whoever calls on the Name of יהוה (YHWH) shall be saved.”

Acts 2:21

Romans 10:13 Paul quoting Joel 2:32 directly

Romans 10:17 “Faith comes by hearing...” → What Name was originally heard?

Matthew 15:9 “...teaching as doctrines the commandments of men.”

Restoring the Name restores clarity — who He is, who saves, and who we serve.

SECTION 1 – How the Name Was Handled in Early Greek Manuscripts

Original Use – Preserved, not removed.

Early Septuagint (LXX) copies such as Papyrus Fouad 266 kept יהוה (YHWH) in Hebrew letters inside Greek text.

They did not translate the Name but left it intact.

Stages of Transition

<i>Stage</i>	<i>Form / Example</i>	<i>Description</i>
1. Preservation	יהוה (in Hebrew) → embedded in Greek text (Fouad 266)	Sacred Name written exactly
2. Phonetic Adaptation	ΙΑΩ (IAO) – seen in 4Q120 (Leviticus, DSS) & Papyrus Oxyrhynchus 1007	Attempt to sound it out
3. Translation by Title	ΙΑΩ → Κύριος (Kyrios = “Lord”)	Personal → generic
4. Latin Shift	Κύριος → Dominus → LORD (English)	Completed replacement

The divine identity thus moved from personal Name to generic title.

SECTION 2 – Ancient Witness Testimony

<i>Witness</i>	<i>Statement / Evidence</i>	<i>What It Proves</i>
Origen (3rd cent.)	Saw YHWH written in Hebrew letters within Greek texts (Hexapla); sometimes misread as ΠΙΠΙ (PIPI). That’s YHWH!	Confirms Hebrew Tetragrammaton was present in Greek copies.
Jerome (4th cent.)	Reported Greek readers once pronounced IAO / Iaho.	Shows a vocal form was still known.
Theodoret of Cyrrhus (5th cent.)	Noted Samaritans pronounced the Name as Iabe.	Preserves a living tradition of pronunciation.
Church Tradition	Jewish custom forbade speaking the Name.	Replacement was based on fear and tradition, not Scripture.
KJV Preface (1611)	States that LORD replaces YHWH.	Modern Bibles openly acknowledge the substitution.

- This was not a disappearance but a replacement.

SECTION 3 – Why This Matters Theologically

Personal → Generic

יהוה (YHWH) is covenant-specific.

“Lord” can refer to any master or god; in Hebrew, even Baal shares that rendering.

Identity Confusion

When “Lord” is applied to both the Father and the Son, distinct identities blur.

Exegetical Damage

When Paul and Luke quote Joel 2:32 (“call on YHWH”) as “call on the Lord,” readers lose awareness of which Name was meant.

Fulfillment of Prophecy

- Jeremiah 23:27: “They have caused My people to forget My Name...”
- The substitution directly fulfills that warning—an intentional obscuring, not an accident.

SECTION 4 – Why Some Hid the Name (and Why We Must Recover It)

Reason They Hid It Why It Fails Biblically

“Too holy to speak.” Yahusha spoke and declared it (John 17:6, 26).

“Avoid vain use.” Exodus 20:7 forbids vain use, not any use.

“Tradition of the elders.” Yahusha rebuked such traditions (Matthew 15:9).

“Fear of mispronunciation.” Prophets called on the Name—faith over fear.

Group Discussion Questions

- If the Name was “too holy” to speak, why did Yahusha declare it?
- What happens when a personal Name becomes a generic title?
- Why did early Greek translators initially preserve YHWH?
- How does knowing Acts 2:21 and Romans 10:13 quote YHWH (from Joel 2:32) change your understanding?
- Does this realization affect how we pray, worship, or read Scripture today?

Prayer Focus

“Father יְהוָה, open our eyes to see how traditions of men altered what You made sacred. Grant us courage to honor Your Name in truth and not in fear.”

Challenge for This Week

- Read Psalm 83:18 daily with the Name restored.
- Say ‘Yah-uw-ah’ each time you encounter “LORD” in your Bible.
- Listen to a Hebrew pronunciation recording and practice saying YHWH (יהוה) reverently.

Theme Song for This Week: “A Mighty Fortress (Yahuah Reigns)”

Joshua = Ἰησοῦ = Jesus
(Acts 7:45: Never the Pharisee Yeshua)

Week 4:

**From -Yahu to -IAS:
The Hidden Witness of the
Apostles' Names**

Lesson Objectives

By the end of this week, participants will:

Recognize how Hebrew names ending in יה (Yah) or יהו (Yahu) were transformed into Greek.

Understand why Greek endings such as -ΙΑΣ (-ias) and -ΑΙΟΣ (-aios) preserve the vocal form of Yahu.

Identify apostles and prophets whose Greek-transliterated names still carry Yahu.

See this as linguistic evidence that the Father’s Name entered even the New Testament.

Realize the Name was never lost—only filtered through Greek grammar.

Build a foundation for Week 5, which explains why Yahusha perfectly fits this pattern.

Establish the biblical connection between Joshua = Jesus.

Key Scriptures (with Restored Context)

Scripture Insight

Matthew 1:23 Immanuel — Names retain prophetic meaning; Hebrew meanings remain vital.

Romans 10:13 / Joel 2:32 Calling on יהוה (YHWH) in Hebrew is essential for understanding salvation.

Revelation 19:1-6 Hallelu-IA = “Praise Yah” — direct New Testament use of the short form YAH.

John 17:6 Yahusha declares: “I have revealed Your Name.”

Acts 7:45 “Jesus (Ἰησοῦς)” here clearly refers to Joshua son of Nun, not a Pharisaic “Yeshua.”

SECTION 1 – Hebrew Name Endings Containing Yahu / Yah

Many Hebrew names embed the Father’s Name directly:

Hebrew	Meaning	Ending
אֱלֹהֵי (Eliyahu)	“Elohim is Yahu”	-YAHU
יֵשַׁעִיהוּ (YeshuYahu)	“Yahu is salvation”	-YAHU

ירמיהו (YirmeYahu)	“Yahu will lift up”	-YAHU
מתתיהו (MattithYahu)	“Gift of Yahu”	-YAHU
נחמיה (Nehemyah)	“Yah comforts”	-YAH

Eliyahu stands as the model showing how divine identity is preserved in personal names.

The elements YAH / YAHU are contracted and full forms of יהוה (YHWH) itself.

SECTION 2 – How These Became Greek in the New Testament

Core Truth

The Messiah's Name was never “Yeshua.” Scripture itself shows that the Greek Ἰησοῦς (Iēsous) corresponds to Joshua son of Nun—in Hebrew, Yahusha (יהושע).

- Scriptural Evidence — Acts 7:45 (KJV)
 - “Which also our fathers that came after brought in with Jesus (Ἰησοῦς) into the possession of the Gentiles...”
 - It was Joshua son of Nun who led Israel into the land (Joshua 1:1).
- Therefore: Ἰησοῦς = Joshua = Yahusha.

<i>Language</i>	<i>Rendering</i>	<i>Meaning</i>
Paleo-Hebrew	יהושע (Yahusha)	“Yahu-ah delivers / saves”
Biblical Hebrew	יהושע (Yahusha/Yahushua)	Same as above
Greek (NT)	Ἰησοῦς (Iēsous)	Greek form of Yahusha
Latin	Iesus	Roman transliteration
English	Jesus	Modernized form of Iesus

Why Not “Yeshua”

- “Yeshua” is a later post-exilic Aramaic shortening that drops “Yahu.”
- It obscures the prophetic meaning tied to YHWH / Yahuah.
- The form was popularized by Pharisaic tradition in the Second Temple era.
- In Talmudic literature, “Yeshua” is used mockingly, proving it is not a sacred preservation.

- **Therefore: Yeshua ≠ Yahusha ≠ Jesus.**

Only Yahusha / Yahushua maintains the Father's Name and meaning: “Yahuah is Salvation.”

SECTION 3 – The -IAS Greek Endings Preserve Yahu (יהו)

Greek grammar required Hebrew names ending in יהו (Yahu) or יה (Yah) to adapt into -ΙΑΣ (-ias) or -ΑΙΟΣ (-aios) forms, preserving the original vocal sound.

<i>Hebrew Name</i>	<i>Meaning</i>	<i>Greek Form</i>	<i>NT Reference</i>	<i>Greek Ending</i>
Eliyahu (אליהו)	“Elohim is Yahu”	Ἠλίας (Elias)	Matthew 11:14	-IAS
YeshuYahu (ישעיהו)	“Yahu is salvation”	Ἠσαΐας (Esaias)	John 12:38	-IAS
YeremYahu (ירמיהו)	“Yahu will raise up”	Ἰερემίας (Jeremias)	Matthew 2:17	-IAS
MattithYahu (מתתיהו)	“Gift of Yahu”	Ματθαῖος (Maththaios)	Matthew 9:9	-AIOS
ObadYahu (עבדיהו)	“Servant of Yahu”	Ὀβδίας (Obadias)	LXX & literature	-IAS

Even within Greek transliteration, the sound of “Yahu” survives in -ias / -aios. Later translators dropped the meaning and replaced these with Anglicized forms stripped of the divine element.

📖 Key Takeaways for the Study Group

- The Messiah’s Name is prophetically intentional, not arbitrary.
- Acts 7:45 proves Jesus = Joshua = Yahusha.
- Understanding this restores the Father’s Name within the Son, fulfilling John 5:43 – “I came in My Father’s Name.”
- Even through Greek, Yahuah’s Name echoes in every preserved “-ias” ending.

📖 Group Discussion Questions

- How does the link Jesus = Joshua = Yahusha reshape your understanding of the Messiah’s Name?
- Why do you think the Father’s Name was shortened or omitted over time?
- Can you find other biblical names where “-ias” or “-aios” hides “Yahu”?
- How does this strengthen your confidence that the Name was never truly lost?

📖 Prayer Focus

“Father יהוה (YHWH), thank You for preserving Your Name even through other languages.

Restore understanding to Your people, that we may honor the Name You placed in Your Son Yahusha.

Let our lips speak what the prophets declared and the apostles carried.”

📖 Challenge for This Week

- Search Scripture for where Yahudim is mistranslated as “Jew,” using BlueLetterBible.org.
- Restore your understanding of what it truly means to be a people named after Yahuah.
- Share one restored insight with your group or family.

📖 Theme Song for This Week: “At the Name of Yahusha.”

Week 5:
The Covenant
Identity: From
Yahudah to
Yahudim יהודים

How the Name
“Yahu” Shaped
the True Identity
of His People
— and How
Mistranslation
Hid This Truth

Lesson Objectives

By the end of this week, participants will:

Recognize the difference between His Yahudim and the later, conflated term “Jew.”

Understand how the divine root Yahu (יהו) defined covenant identity.

See how mistranslation detached believers from their Name-based heritage.

Realize that being Yahudi is spiritual and covenantal—not merely ethnic.

Key Scriptures

<i>Passage</i>	<i>Restored Reading</i>
Deuteronomy 7:6	“For you are a holy people unto YHWH (יהוה) your Elohim; YHWH (יהוה) has chosen you to be a people unto Himself.”
2 Chronicles 7:14	“And You have declared that Your Name is called upon this house.”
Deuteronomy 28:10	“All the peoples of the earth shall see that you are called by the Name of YHWH (יהוה).”
Romans 2:28–29 (Restored)	“For he is not a Yahudi (Jew is false) who is one outwardly... but he is a Yahudi who is one inwardly.”
Revelation 3:9 (Restored)	“Behold, I will make those of the synagogue of Satan, who say they are Yahudim (Jews inserted erroneously) and are not...”

Key Insight: The Root Name YAHU Carries Identity

Before the English “Judah” or “Jews” existed, Scripture identified a covenant people whose name carried Yahu, the shortened form of YHWH.

<i>Hebrew Word</i>	<i>Modern English</i>	<i>Original Meaning</i>	<i>Key Root</i>
יהודה (Yahudah)	“Judah”	“Yahu is praised”	Yahu (יהו)
יהודים (Yahudim)	Commonly mistranslated as “Jews”	“Those who belong to and praise Yahu”	Yahu (יהו)

• “Yahudim” is not the plural of Yahudah; the grammatical plural would be Yahudahim (יהודהים).

Rather, Yahudim describes a people defined by their relationship to Yahu—not by tribe or geography.

SECTION 1 – Covenant Identity Was in YAHU, Not Tribalism

Originally, the people called Yahudim were identified by the Name they bore and praised.

Their covenant was theocentric (rooted in Yahuah), not ethnocentric.

Gentiles could join them by allegiance to Yahuah's covenant.

Later English translators replaced Yahudim with “Jews,” a foreign term lacking any link to Yahu.

<i>Stage</i>	<i>Form</i>	<i>Meaning</i>	<i>Effect</i>
Original	Yahudim	“People of Yahu”	Covenant identity
Greek Transitional	Ioudaioi Tribe	Region of Judea	National association
English Final	Jews	Ethnic/religious label	Loss of divine Name

This linguistic shift erased the Name from the identity of His people.

SECTION 2 – Scriptural Echo: People Called by His Name

“And You have declared that Your Name is called upon this house.” — 2 Chron 7:14
 “All people of the earth shall see that you are called by the Name of YHWH.” — Deut 28:10

His people are named by His Name — Yahu.

Covenant identity is spiritual, rooted in relationship, not lineage.

Paul's Restoration:

“He is a Yahudi who is one inwardly...” — Romans 2:29

Paul reinstates the true Yahudi identity—those inwardly aligned with Yahu, regardless of bloodline.

SECTION 3 – End-Times Prophecy: True vs False Yahudim

“Behold, I will make them of the synagogue of Satan, which say they are Yahudim and are not...” — Revelation 3:9

This prophecy foretells a final separation between those who claim the identity and those who bear it truly—those who live in covenant with Yahuah.

Group Reflection

If Yahudim means “those who belong to and praise Yahu,” how does that reshape your spiritual identity in Messiah?

Has replacing Yahudim with “Jews” detached modern believers from the Name-root identity of Yahuah?

Discussion Questions

What happens when a people’s identity is tied directly to His Name?

How has mistranslation altered our understanding of His people?

How does Romans 2:28–29 restore the original meaning of Yahudim?

Why does Revelation 3:9 stress “false Yahudim” in the end times?

What does it mean today to walk as a true Yahudi — one who praises Yahuah?

Key Takeaway

To be Yahudi (יהודי) is not tribal but transformational — to bear and walk in the Name of YAHU (יהו) with truth, covenant, and praise.

Prayer Focus

“Father יהוה (YHWH), entrench Your Holy Name and that of Your Son in our worship.

Restore our identity as Your people who bear Your Name in spirit and truth.”

Challenge for This Week

- Search for verses where Yahudim is rendered as “Jew” using BlueLetterBible.org and note what is lost in meaning.
- Share one discovery during group reflection.

Theme Song for This Week: “I Extol You.”

**Why the Messiah
Had to Carry
the Father's
Name -- and
How Scripture
Confirms It**

**Week 6:
Yahusha vs. Jesus:
Salvation Is of Yahu**

Lesson Objectives

By the end of this session, participants will:

Understand why the Messiah's true Name must include the Father's Name (John 5:43).

Learn that Yahusha (יהושע) literally means "Yahu is Salvation."

Recognize that "Jesus" is a later Greek-Latin construct lacking the Hebrew meaning.

See scriptural proof that salvation is tied to the Name of the Father.

Realize prophetic fulfillment requires the form "Yahu-sha."

Begin transitioning prayer, worship, and identity back to the true Name.

Key Scriptures

Passage Hebraic Truth

John 5:43 "I am come in My Father's Name." → Messiah must bear Yahu (יהו) within His Name.

Acts 4:12 "There is no other Name under heaven given among men whereby we must be saved."

Joel 2:32 / "Whoever calls on the Name of YHWH (יהוה) shall be saved."

Romans 10:13

Matthew 1:21 "He shall save His people..." → Hebrew context: YAH saves.

Philippians "A Name above every Name" — rooted in the Father's Name.
2:9-11

Hebrew Form יהושע (Yahusha) "Yahu is Salvation."

SECTION 1 – The Prophecy: Messiah Must Come in the Father's Name

- "I am come in My Father's Name." — John 5:43
- If He came in the Father's Name, it must appear within His own.

Components of the Name:

- Yahu (יהי) = the Father's short form.
- Yasha (ישע) = "to save / deliver."

Combined → Yahu + sha = Yahusha (יהושע) = "Yahu is Salvation."

This fulfills both linguistic and prophetic precision.

SECTION 2 – The Hebrew Proof: Yahusha (יהושע)

<i>Form</i>	<i>Meaning</i>	<i>Usage / Notes</i>
יהושע (Yahusha)	“Yahu is Salvation”	Original Hebrew form = Joshua
ישוע (Yeshua)	Shortened post-exilic, Pharisaic corruption	Drops “Yahu” entirely
Ἰησοῦς (Iēsous)	Greek transliteration of Yahusha	Requires “-s” ending
Iesus / Jesus	Latinized → Anglicized	Lacks Hebrew meaning

Scriptural Proof – Acts 7:45

“Our fathers brought in with Jesus (Ἰησοῦς) into the possession of the Gentiles...”

It refers to Joshua son of Nun—the Hebrew Yahusha.

Therefore: Ἰησοῦς = Joshua = Yahusha.

There is no scriptural equation linking “Yeshua” to Jesus.

• Conclusion:

Jesus = Joshua = Yahusha (יהושע) – “Yahu is Salvation.”

“Yeshua” = a later supposed abbreviation (same syllables) that erased the Name.

SECTION 3 – Why “Jesus” Lacks the Hebraic Meaning

Greek limitations caused critical losses:

<i>Hebrew Sound</i>	<i>Greek Replacement</i>	<i>Result</i>
“Y”	“I” (“EY” Sound still)	Yah → I- (which is never “J”)
“H”	dropped	loss of breath sound
“Sh” (ש)	“S”	phonetic change
Masculine ending	“-s” required	becomes Iesus

Result:

- “Jesus” no longer connects to YHWH or the Hebrew concept of salvation.
- Restoring Yahusha revives both prophetic integrity and meaning.

SECTION 4 – Scripture Demands the Full Name

<i>Prophecy</i>	<i>Fulfillment in Yahusha</i>
Joel 2:32 – “Call on the Name of YHWH to be saved.”	Yahusha = “Yahu saves.”
Matthew 1:21 – “He shall save His people.”	His very Name = salvation.
Acts 4:12 – “No other Name under heaven.”	Must include Yahu.
Philippians 2:10 – “At the Name every knee shall bow.”	A Name above all Names
=	YHWH present.

Only Yahusha fulfills prophecy both linguistically and theologically.

SECTION 5 – Apostolic Witness

- Prophets' names preserve Yahu (Eliyahu, YeshaYahu, MattithYahu).
- Hallelu-YAH remains untouched in Revelation.
- It would be inconsistent for the Messiah alone not to bear the Father's Name.

There is no equation of Yeshua as Jesus in any scripture — only Joshua, whose Hebrew form is Yahusha.

Discussion Questions

What does it mean that Yahusha came in the Father's Name?

Does it matter if “Jesus” carries no Hebrew meaning?

Which form — Yahusha or Jesus — aligns with Scripture's prophecies?

How does this affect how we pray, worship, and declare salvation?

Prayer Focus

“Yahuah, if Your Son carried Your Name, help me honor that Name fully.
Give me courage to return to what Your Word clearly shows.”

Memory & Practice Challenge

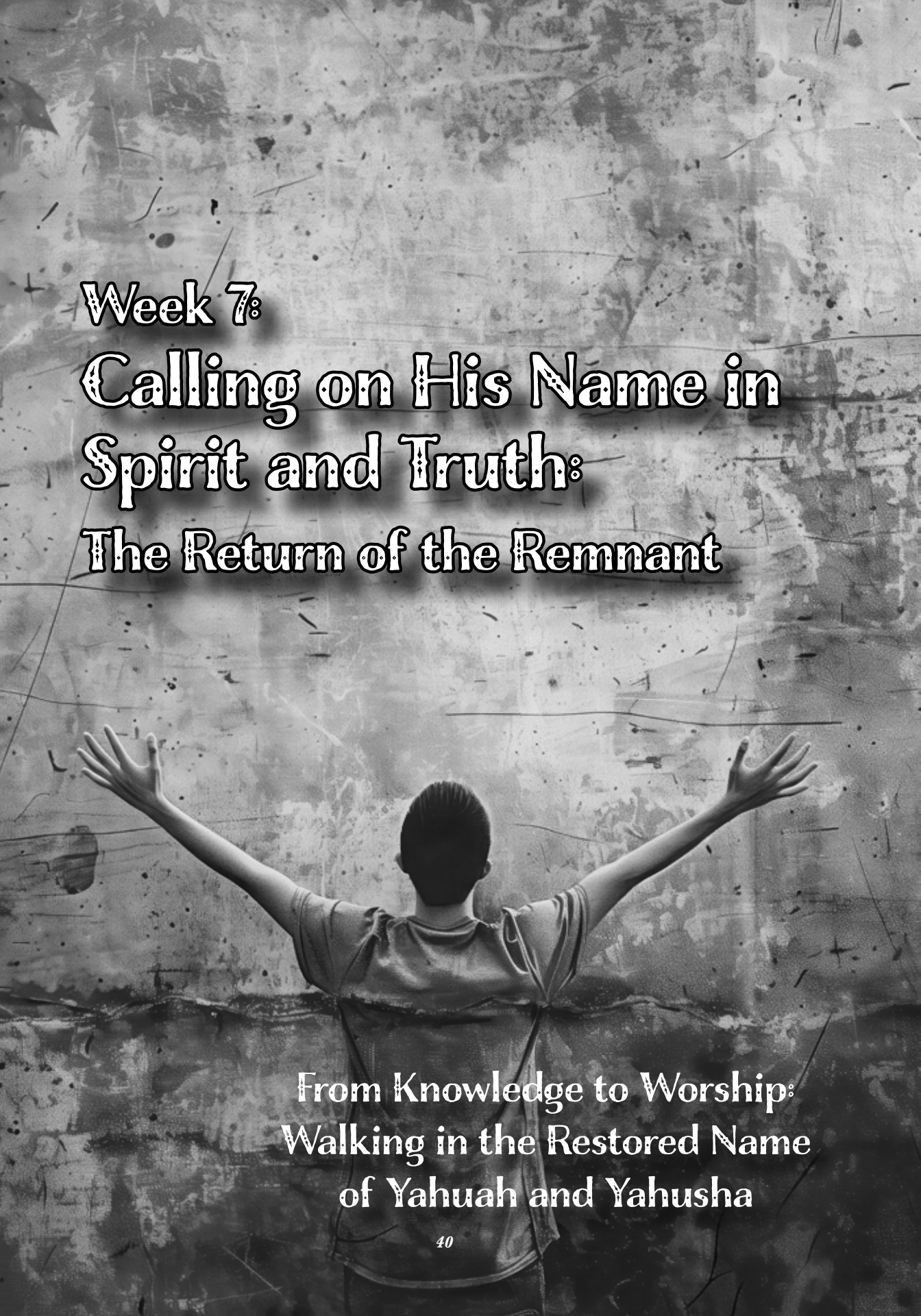
- Speak aloud: “Yahusha ha'Mashiach = Yahu is Salvation, the Anointed One.”
- End prayers: “...in the Name of Yahusha.”
- Say “Hallelu-YAH” with full understanding and conviction.

Next Week (Week 7 – Final)

The Restoration: Calling on His Name in Spirit and Truth — How Revival Begins with Returning to YHWH.

(Concludes with a worship-night style celebration of the restored Name and identity.)

Theme Song for This Week: “Allelu-YAH.”

A black and white photograph of a person from behind, standing with their arms raised in a gesture of prayer or worship. They are wearing a light-colored t-shirt. The background is a heavily textured, mottled grey wall with numerous scratches and speckles. The text is overlaid on the upper half of the image.

Week 7:

Calling on His Name in Spirit and Truth:

The Return of the Remnant

**From Knowledge to Worship:
Walking in the Restored Name
of Yahuah and Yahusha**

Lesson Objectives

By the end of this final week, participants will:

Understand the prophetic call to restore the Name among the nations.

Recognize that calling on the Name is a requirement of covenant people.

Identify themselves as a people marked by His Name.

Commit to speaking, singing, and living in the Names Yahuah and Yahusha.

Realize that true revival begins with restoration of identity.

Be empowered to teach others with humility, not division.

Anchor Scriptures

Passage *Revelation*

John 4:23–24 Worship in spirit and truth — not tradition.

Zephaniah 3:9 “Then I will turn to the peoples a pure language, that they may all call upon the Name of Yahuah.”

Acts 2:21 / “Whoever shall call on the Name of YHWH (יהוה) shall be saved.”

Joel 2:32

Malachi 3:16 A remnant fears His Name and is written in a Book of Remembrance.

Revelation 14:1 The 144,000 have the Father’s Name written on their foreheads.

Revelation 22:4 “His Name shall be in their foreheads” — the eternal mark of His people.

John 17:26 Yahusha: “I have declared Your Name...and will declare it.”

SECTION 1 – Worship in Spirit and Truth

“The true worshipers shall worship the Father in spirit and in truth.” — John 4:23

Spirit without truth leads to emotion without foundation.

Truth without spirit leads to knowledge without life.

Yahusha revealed the Father’s Name (John 17:26), so true worship includes the Name He declared — Yahuah.

SECTION 2 – Prophecy of a Pure Language

“Then I will restore to the peoples a pure language, that they may all call on the Name of Yahuah.” – Zephaniah 3:9

This “pure language” points to the restoration of original Hebrew, not modern rabbinic forms with added vowels.

The restoration movement to speak the Name again is part of fulfilled prophecy.

Through this return, the world again calls on the Creator by His true Name.

SECTION 3 – The Remnant Marked by His Name

<i>Group</i>	<i>Identity</i>	<i>Connection to the Name</i>
Malachi 3:16	The remnant who fear His Name	Written in the Book of Remembrance
Revelation 14:1	144,000 sealed ones	Name on their foreheads
Revelation 22:4	Faithful in eternity	Name on their foreheads
Acts 2:21	Early Ecclesia	Salvation by His Name
John 17:26	Disciples	Yahusha declared the Father’s Name

To be “sealed” is to bear His Name — visibly, spiritually, and consciously.

The mark of the remnant is not a symbol but a relationship anchored in His Name.

SECTION 4 – The Return Is Personal

Each participant is called to make the restoration personal today to:

Speak it — use His Name in conversation and prayer.

Sing it — fill your worship with “Hallelu-Yah.”

Pray it — end every petition in Yahusha’s Name.

Read it — replace “LORD” with Yahuah when you read Scripture.

Share it — humbly teach others what you’ve learned, without argument or pride.

The return to His Name begins within — but it will resound through the nations.

Discussion Questions

What does it mean to worship in Spirit and Truth rather than tradition?
How does using the Father's Name deepen your faith and identity?

Do you believe you are part of the remnant that remembers His Name?

How can we share this restoration message without division or arrogance?

Prayer Declaration

“Yahuah, we return to Your Name. We declare Yahusha as salvation.
Place Your Name upon us and write it on our hearts.
Make us a people who carry Your identity in truth, humility, and love.”

Praise Response Activity (Recommended Closing Moment)

Begin softly singing or chanting: “Hallelu-Yah, Yahusha saves.”

Build to a corporate declaration:

“We return to Your Name. We are Your people. Yahusha is our King.”

Conclude with quiet prayer and thanksgiving.

Memory Challenge

- Speak the Aaronic Blessing in its restored form (Numbers 6:24–26):
“Yahuah bless you and guard you.
Yahuah make His face shine upon you and be gracious to you.
Yahuah lift up His countenance upon you and give you peace.”

- Encourage participants to seal the study with restored worship at home.

Next Steps

- Continue study with the Calling on His Name booklet.
- Watch the full documentary series for deeper context.
- Join Foundations Rising / GenUNHAZY for ongoing identity awakening.
- Form a Level 2 small group: Hebrew names & prophetic identity.

 *Theme Song for This Week: “Allelu-YAH, My Yahuah.”*

**Bonus Section (Philippines
Edition): From Abba to Yah –
The Return to Relationship**

**Restoring
Intimacy with the
Father Through
His Name**

Purpose of This Bonus Section

This special session celebrates the journey from head knowledge to heart restoration — from Abba as a distant title to Yahuah as the personal Father who walks among His people again. It is designed especially for the Philippines, a nation awakening to her ancient role as a people who bear His Name.

Lesson Objectives

By the end of this bonus session, participants will:

Understand how the revelation of the Name leads to restored relationship, not religion.

See that “Abba” and “Yahuah” are not competing titles — but the personal and covenant aspects of the same loving Father.

Experience the heart of worship that calls out “Abba Yahuah” in spirit and truth.

Recognize that returning to the Name is returning to the Father’s embrace.

Realize why the Philippines is prophetically positioned to lead this restoration movement with humility and light.

Anchor Scriptures

<i>Passage</i>	<i>Revelation</i>
Romans 8:15	“You have received the Spirit of adoption, by which we cry, Abba, Father.”
Galatians 4:6	“Because you are sons, Elohim has sent the Spirit of His Son into your hearts, crying, Abba, Father.”
John 17:26	“I have declared Your Name to them, and will declare it...”
Jeremiah 3:19	“You shall call Me, My Father (Abba); and shall not turn away from Me.”
Zephaniah 3:9–10	A pure language restored from beyond the rivers of Cush — a remnant returning to call on His Name.

SECTION 1 – From Abba to Yah: The Bridge Between Relationship and Revelation

- Abba reveals His heart — intimacy, fatherhood, care.
- Yahuah reveals His identity — holiness, covenant, eternal power.
- When we say Abba Yahuah, we speak both relationship and reverence.

- The return to the Name is not a doctrinal correction alone — it is the Father calling His children back to Himself.
- “You shall call Me Abba (אבִי), and no longer turn away.” — Jeremiah 3:19

SECTION 2 – The Philippines in Prophetic Awakening

- Abba is the ancient title for the God of the Philippines according to Antonio Pigafetta (1521) and Revelation of the Magi (approx. 200 A.D.).

The islands are rising as a nation of praise — Yahu-dim reborn in the Isles of the East.

Zephaniah 3:9–10 speaks of a people “from beyond the rivers of Cush” bringing offerings in the pure language.

This aligns perfectly with the archipelago called “The Isles of the East,” historically linked to Ophir, the land of gold, now shining with spiritual gold — truth restored.

“From these islands will come a people who know My Name,
who will not just speak it, but live it.”

SECTION 3 – The Father’s Heart Restored

The Name is not a password — it is a heartbeat.

Every time we say Yahuah, we echo breath, love, and creation.

The Philippines is learning again to say, “Abba Yahuah, we are Yours.”

Practical Reflection:

Speak His Name gently — as a child calling a father.

Meditate on His compassion every time you breathe His Name.

Replace “Lord” in prayer with Abba Yahuah, and feel the intimacy restored.

SECTION 4 – From Head to Heart: The Final Call

This movement is not about new doctrine — it is about returning to first love.

Yahusha declared the Father’s Name so His people could know Him, not merely know about Him.

When we call on Abba Yahuah, we are no longer servants repeating tradition — we are children calling home.

Group Reflection Questions

How does knowing the Father’s true Name change the way you pray?

What does it mean for you personally to call Him “Abba Yahuah”?

How does the Philippines’ awakening to His Name fulfill prophecy?

What responsibility comes with being a nation that remembers the Name?

With no root in Islam or any supposed historic religion of the Philippines, how did some natives come to know Him as Abba?

Prayer Focus

“Abba Yahuah, we return to You as Your children.

Restore the warmth of Your presence and the reverence of Your Name in our hearts.

Make our nation a light that calls others back to You — the one true Father.”

Worship Response

- Begin quietly saying: “Abba... Yahuah...” — breathe between each.

- Transition into a chorus: “Abba Yahuah, we return.”

- End with group declaration:

“From the Isles of the East, we call Your Name again —

Abba Yahuah, receive our praise.”

Philippines Reflection (for study leaders to read aloud)

“In these islands, the Father is restoring what was forgotten.

His Name, His covenant, His presence.

The sound of Yahuah will once again rise from the shores of Ophir —

not as rebellion, but as reconciliation.

For this is the hour of the return — from Abba to Yah.”

Theme Song for This Bonus Session: Yah’s Chosen Land

Video to Watch: Abba in the Philippines? Ancient Echoes of the Name Rediscovered

Dedicated to the Remnant in the Isles of the East — a people restoring the Name of Abba Yahuah through Yahusha ha’Mashiah. Join the Worldwide Awakening at FoundationsRising.org.

Worship Reclaimed. Identity Restored.

A special message for everyone completing the “Restoring the Name” study series.

Music is not just sound.

It is theology we sing.
It is identity we declare.
It is warfare we release.

For generations, the world sang under borrowed names.

Tradition echoed titles. Religion offered substitutes.

But now, a new generation is rising — a remnant returning to the Name that was always there:

- **YAHUAH** — The Eternal Father (יהוה)
- **YAHUSHA** — Salvation embodied (יהושע)

This isn't just a correction in pronunciation.
It's a spiritual awakening through sound.

Introducing: FOUNDATIONS ECHO COLLECTIVE



A musical division of Foundations Rising (Isaiah 58:12)

Songs that carry the Name.
Anthems that confront forgetting.
Worship that restores identity.
Review and Download our First Album at:
FoundationsRising.org



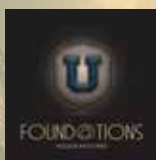
*Restoring Ancient Roots.
Rebuilding the Narrative.
Reviving a Generation.*



Includes worship & rap tracks from Foundations Echo that proclaim The Name — perfect for session intros & group worship.



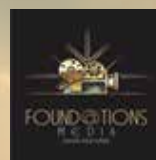
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