

A man with a beard and long hair, wearing a red cape and a grey tunic, is shown in profile, holding a large bundle of wheat. He is standing on a stone wall, looking down at the wheat. The background is a warm, orange and yellow sky with some clouds. The overall style is that of a comic book or a stylized illustration.

TIMOTHY SCHWAB | ANNA ZAMORANOS

9-WEEK  
SMALL GROUP  
EXPERIENCE

WORKBOOK +  
MULTIMEDIA  
SERIES INCLUDED

# THE FEASTS OF LIGHT

## OBEDIENCE OVER SACRIFICE

REDISCOVERING THE APPOINTED TIMES OF YAHUAH



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**“THESE ARE MY APPOINTED TIMES...  
HOLY CONVOCATIONS YOU SHALL PROCLAIM.”  
— LEVITICUS 23 : 2**

**EVERY COMMAND IS A CONVERSATION.  
EVERY FEAST IS AN INVITATION.**

**TIMOTHY SCHWAB | ANNA ZAMORANOS**

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*Library Of Congress Control Number: 1-15048395741  
ISBN Number: 979-8-276-77311-7*

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*For more information or bulk copies, email us:  
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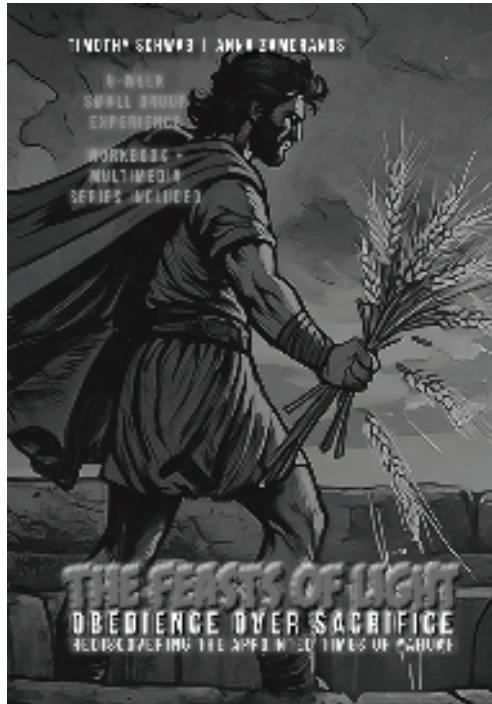
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# CONTENTS

About the Cover	iv
Preface — From Calling on His Name to Walking in His Ways	vii
Introduction — Why We Still Keep His Feasts	viii
For Teachers and Small-Group Leaders	xv
Part I Foundations of Obedience	
Week 1 – Obedience Is Better Than Sacrifice	18
Week 2 – Why We Still Keep His Feasts	22
Part II The Spring Feasts — Fulfilled in the Lamb	
Week 3 – Passover & Unleavened Bread • The Call to Purity	26
Week 4 – First Fruits • The Day of New Life	30
Week 5 – Shavuot / Pentecost • The Fire and the Word	34
Part III The Fall Feasts — Awaiting the King	
Week 6 – Trumpets • The King Is Coming	38
Week 7 – Day of Atonement • The Day of Reckoning	42
Week 8 – Tabernacles • The Day of Rejoicing	46
Part IV The Eternal Rhythm	
Week 9 – The Weekly Sabbath • The Rhythm of Rest	50
The Eternal Rhythm of Redemption	54
Afterword & Credits	
Acknowledgments & Author's Reflection	56
National Call to Restoration	58
A Message to Pastors	60
Service Order Guide for the Appointed Times	64
About the Authors	70

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### *About the Cover Image*

*Gideon stands at the winepress — not with barley, but with wheat. Judges tells us this moment occurred during the wheat harvest, the season of Shavuot, when Israel was commanded to bring the firstfruits of wheat unto Yahuah with joy.*

*That is the Day of Covenant Renewal, and that timing is no coincidence.*

*Yet under Midianite oppression, Gideon threshed in secret, preserving the very harvest that should have been offered openly before Him.*

*But Gideon awakened — and at Shavuot he rose up, tore down the altar of Ba'al, and led an army into miraculous victory for the Kingdom.*

*This cover reminds us that Shavuot is not only about abundance — but restoration. Yahuah called Gideon to stand when the wheat was threatened and His Feasts were under attack, transforming fear into faith and harvest into deliverance.*

*The same Spirit that clothed Gideon then empowers His people today to walk in His ways. Many are awakening in this Gideon Generation.*

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*Dedicated to those who  
choose obedience over opinion —  
to the families who light lamps  
on Shabbat nights,  
to the children who ask,  
“Why do we still keep His Feasts?”  
and to every heart rediscovering that  
the rhythm of Heaven still beats  
on Earth.*

*May your home become a tabernacle  
and your joy a testimony.*

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# PREFACE

*From Calling on His Name to Walking in His Ways*

*“If you love Me, keep My commandments.” – John 14:15*

When we released *Calling on His Name*, it began as a whisper — a call to remember who He is and to speak His Name as it was given.

That simple act of restoration awakened hearts around the world.

People began praying differently, worshiping differently, and most of all, listening differently.

What followed was the question every awakened heart must ask next:

*“If I know His Name, how do I walk in His ways?”*

This book is the answer to that question.

*The Feasts of Light: Obedience Over Sacrifice* is not a new system of religion; it's the natural continuation of revelation.

Once the heart knows His Name, it begins to hunger for His rhythm.

We move from singing about Him to living in His calendar — from calling to walking, from worship to obedience. It is what we are meant to do.

The Feasts are not burdens to bear; they are celebrations to remember.

They are love letters written into time — seven annual appointments and one weekly heartbeat called Sabbath.

Every one of them points back to the Creator who still keeps His promises and forward to the King who will soon keep His final one.

This journey will challenge modern assumptions, but it will also heal weary faith.

You will find that obedience is not the enemy of grace — it's the evidence of it.

He removed the burden of sin that kept us from keeping His Law, not the Law itself.

He fulfilled the Feasts not to end them but to fill them with His presence.

So as you begin this study, remember:

Worship restored is not complete until truth becomes practice.

To know His Name is to honor His time.

To honor His time is to walk in His light.

*May these pages lead you from remembrance to rejoicing —  
from calling on His Name to keeping His ways.*



# INTRODUCTION: WHY WE STILL KEEP HIS FEASTS

*“These are My appointed times.” – Leviticus 23:2*

## The Invitation of Time

Before the first nation, before the first sacrifice, before even the fall of man,  
Yahuah set lights in the heavens “for signs and for seasons” — moedim,  
His appointments in time.  
They were never ours to schedule or cancel; they were His way of saying,  
“Meet Me here.”

Every Feast tells the same story from a different angle:  
Deliverance, Purity, Resurrection, Covenant, Awakening, Atonement,  
Dwelling — and every seventh day, Rest.  
Together they form the rhythm of redemption that beats from Genesis to  
Revelation.

When Yahusha came, He did not erase these appointments;  
He arrived at them — on time, every time.  
He was crucified on Passover, buried during Unleavened Bread,  
raised as our First Fruits (on ULB), and His Spirit poured out on Shavuot.  
The next blasts of the trumpet, the Day of Atonement,  
and the Feast of Tabernacles still wait in prophecy for His return.

## Obedience Over Sacrifice

In a world of noise and novelty, the ancient command still resounds:

*“To obey is better than sacrifice.” – 1 Samuel 15:22 (cf. Prov. 21:3, 1 John 5:3)*

These pages are not about ritual; they are about relationship.  
The Feasts are not works that earn salvation,  
but acts of remembrance that keep us aligned with the One who saves.  
He removed the burden of sin that kept us from keeping the Law —  
not the Law itself.  
Grace does not replace obedience; it restores it.

# HOW TO USE THIS STUDY

Nine Weeks / Nine Rhythms:  
one for each Feast plus the Sabbath and introduction.

Flexible Format:  
suitable for college courses, small groups, or personal devotion.

Each Week Includes:

A thematic lesson grounded in Scripture

Discussion questions for reflection

A worship moment linked to an original song

A journal page for personal application

Leaders may assign one Feast per week or  
expand each to a two-week session for deeper study.  
Scripture is primary; commentary supports but never replaces it.

## CONNECTED RESOURCES

This study integrates directly with Calling on His Name 7-Week Small Group Study, The Isles of Gold 13-Week Small Group Study and the Foundations Echo Collective worship catalog.

Each Feast's song reinforces its theme — turning theology into testimony.

Playlist links throughout the book allow classrooms and families to sing the lessons they study. (All found at [thegodculture.org](http://thegodculture.org))

# THE AWAKENING AHEAD

What began as a whisper has become a worldwide awakening.

Parents are teaching children again why obedience is joy.

Students are rediscovering the calendar of the Creator.

Congregations are hearing the trumpet and returning to the rhythm of Heaven.

You hold more than a workbook — you hold an invitation.

Meet Him in His time.

Rest when He rests.

Rejoice when He rejoices.

And when the final trumpet sounds,  
you will already know the melody.

Worship Restored • Truth Renewed • The Isles United

APPENDIX I: EXPOSING THE COUNTERFEITS — PAGAN ROOTS

TRUTH VS TRADITION

— A FEAST COMPARISON —

THE REAL BIBLE HOLY DAYS & THE COUNTERFEITS

THE TRUE BIBLICAL FEASTS		COUNTERFEITS REPLACEMENTS
Found throughout Old & New		PAGAN: Never Found in Any Scripture
<div></div> <div>1. Passover (Pesach)</div> <div>Yahusha the Lamb slain, blood covering</div>	<div></div> <div></div>	<div></div> <div>Easter / Ishtar</div> <div>Passover blood → replaced with fertility/egg symbolism</div>
<div></div> <div>2. Unleavened Bread</div> <div>Sinlessness, removal of leaven (sin)</div>		<div></div> <div>Lent + Ash Wednesday</div> <div>A "penance season" vs removal of sin by obedience</div>
<div></div> <div>3. Firstfruits Offering</div> <div>Resurrection – He is the Firstfruits</div>		<div></div> <div>Easter Sunday liturgy detachment</div> <div>The resurrection was moved to Ishtar timing instead of the Biblical Feast</div>
<div></div> <div>4. Shavuot/Pentecost</div> <div>Covenant Renewal. Birth of the Word in flesh. (Yahusha born at Shavuot, Luke 1:26) Birth of the Ecclesia/Spirit (Acts 2)</div>		<div></div> <div>Christmas</div> <div>Counterfeit birth-feast, tied to Saturnalia/Mithras (sun god born Dec. 25). Documented by Tertullian, 177 AD</div>
<div></div> <div>5. Yom Teruah (Trumpets)</div> <div>Warning, awakening, Messiah coming</div>		<div></div> <div>5. Rosh Hashanah (Rabbis)</div> <div>New year moved to Babylonian Tishri</div>
<div></div> <div>6. Yom Kipur (Atonement)</div> <div>Atonement, the High Priest entering once</div>		<div></div> <div>6. Indulgences / Mass absolution culture</div> <div>Sin could be paid away — reversing the purpose of Atonement through repentance</div>
<div></div> <div>7. Sukkot (Tabernacles)</div> <div>Kingdom dwelling, restoration &amp; joy. New Heavenly bodies.</div>		<div></div> <div>7. All Souls / All Saints / Day of the Dead</div> <div>A feast of life with Yahusha perverted into a feast of the dead</div>

WHY REPLACE A SIMILAR CONCEPT WITH AN OCCULT DAY?

The Same Principalities Moved the Saturday Sabbath to Sunday. The Bible did not.

THE GOD CULTURE — BIBLICAL FEASTS RESTORED

*Purpose: To equip believers with discernment, not condemnation.*

*Aren't these just harmless traditions?*

*Harmless in emotion, but harmful in truth.*

*Deut. 12:30–32 warns not to adopt pagan ways of worship. (cf. 1 Cor. 8:4-6)*

*The Feast days celebrate life — these traditions memorialize false gods  
of death, fertility, and sun-worship cycles.*

*They replaced His Appointments with the enemy's distractions.*

# APPENDIX II: ESTHER & MACCABEES—

A comparative framework based on historical, canonical, Qumran, New Testament, early scholar, and doctrinal integrity.

## CANON & HISTORICAL VALIDATION CHART

<i>Test of Scripture Qualification</i>	<i>Esther</i>	<i>Maccabees (1–2)</i>
Found in Qumran Scripture Library	✗ Not found	✗ Not found
Historically Affirmed as Canon Before 90 A.D.	✗ No evidence	✗ No evidence
Affirmed by New Testament Writers	✗ Not Once	✗ Not Once
Affirms or Upholds Torah Feasts	✗ Invents Purim <i>(never commanded by Yahuah)</i>	✗ Invents Hanukkah
Affirms New Holy Day in OT or NT?	✗ Not Once	✗ Not Once
Included in Hebrew Canon Pre-Josephus	✗ Absent <i>(never calls or lists them as scripture)</i>	✗ Absent
Root text predating B.C. Canonization?	✗ Late authorship <i>suspected</i>	✗ No evidence <i>of B.C. authorship</i>
Affirmed by Martin Luther	✗ Rejected strongly	✗ Rejected strongly <i>(2 Maccabees especially)</i>
Contains Occult / Pagan Parallels	✗ Name linked to <i>Ishtar; narrative echoes Enuma Elish</i>	✗ Pray-for-the-dead <i>doctrine &amp; occult liturgy</i>
Major Timeline Conflicts	✗ Yes	✗ Yes
Theology Consistent with Torah?	✗ No YHWH; <i>no prayer; story of murder consort like Ishtar</i>	✗ Theological additions; <i>unbiblical practices</i>
Historical Accuracy	✗ Contradicts Persian <i>records</i>	✗ Contradicts Dead <i>Sea Scroll history</i>



# DO THEY PASS THE TEST OF SCRIPTURE?

## SUMMARY CONCLUSIONS

<i>Category</i>	<i>Esther Verdict</i>	<i>Maccabees Verdict</i>
Canonization Valid?	✗ Fails textual, archaeological & biblical verification	✗ Fails biblical, historical & doctrinal verification
Does it meet standard of Inspired Scripture?	✗ No — Absent in Qumran; historically inaccurate; infused with Babylonian paradigm.	✗ No — Introduces new feasts, errors, and Pharisaic history reversal.
Most Concerning Feature	✗ No YHWH, no prayer, occult-coded narrative	✗ Hanukkah + Pray for the Dead (anti-Torah)
Final Classification	✗ Non-Canonical / Post-Biblical literary tradition	✗ Pharisaic historical insertion / Propaganda text

**“I AM SO GREAT AN ENEMY TO THE SECOND BOOK OF THE  
MACCABEES, AND TO ESTHER, THAT  
I WISH THEY HAD NOT COME TO US AT ALL,  
FOR THEY HAVE TOO MANY HEATHEN UNNATURALITIES.”**  
— MARTIN LUTHER, TABLE TALK, CH. 24

**“THE BOOK OF ESTHER HAS NO NAME OF GOD — NOT ONCE.”  
EVEN ADDITIONS ATTEMPT TO PATCH  
WHAT THE ORIGINAL NARRATIVE LACKED.**

**NEITHER ESTHER NOR MACCABEES APPEAR IN QUMRAN — THE  
ONLY HISTORIC BIBLICAL LIBRARY OF THE TEMPLE PRIESTS.  
THESE ARE NOT THE TRACK OF INSPIRED SCRIPTURE.**

# APPENDIX III: THE 364-DAY CALENDAR OF CREATION

## MOON ≠ BIBLE CALENDAR:

*Jubilees 6:36–38*

*“...they will make the year begin ten days too soon...”*

*“...and many will follow after the moon...”*

*“...and they will corrupt the ordinance and go wrong...”*

*(cf. Enoch 74:12–17, 72:32, 74:8–9, 82:4–6)*

*This is clearly a rebuke of lunar reckoning.*

*Jubilees states that using the moon will produce error, feast displacement, and festival corruption.*

*Enoch 80:2–8: Speaks of future corruption of the luminaries  
– people will stop keeping the precise order.*

*Daniel (7:25, 12:7), Revelation (12:6, 12:14) and Ezekiel (4:4–6) use 360-day years in their prophetic clock. They are not counting the 4 intercalary days which practice Enoch defines. They did not follow the moon. Creation clearly begins at Daytime, not night... Elohim created Light first and named it “Day.” Evening and Morning appear next, not before.*

The solar path through the six Eastern gates (1 Enoch 72),

**Q:** “If a biblical year has 364 days, won’t it lose a day yearly?”

**A:** Excellent question – but the Enochic system (used by Qumran) was self-correcting. Each quarter of 91 days = 13 Sabbaths perfectly aligned ( $364 \div 7 = 52$  exact weeks).

There was no drifting Feast since each season began on the same weekday annually. Every 5–6 years, a 7-day reconciliation (intercalary week) realigned the seasons – not a 13th month, but a week of reset (Jubilees 6:29–38). Enoch requires a 364-day year AND seasonal accuracy; together these force intercalation – most reasonably a 7-day insertion every 5–6 years – to preserve the commanded structure.

“Man added leap years (days) – Yahuah designed leap weeks (7: Number of completion).”

The biblical calendar never breaks the Sabbath rhythm – every Feast lands on the same weekday forever, keeping divine order. One cannot break the 7-day cycle.

# FOR TEACHERS AND SMALL-GROUP LEADERS

## How to Lead the Rhythm of Redemption

### *Your Calling as a Guide*

You are not simply teaching a curriculum — you are stewarding an awakening. Each Feast you lead is an encounter between Heaven's timing and human hearts. The goal is not perfect delivery, but presence — that your students, family, or fellowship sense Yahuah drawing near through His Word, His Name, and His appointed times.

Encourage questions, welcome wonder, and never rush the moments of silence. Truth changes minds; presence changes lives.

### Core Teaching Philosophy

#### *Principle*

#### **1. Scripture First**

#### *What It Means in Practice*

Always begin with the Word before commentary or activity. Let students see the source.

#### **2. Simplicity over Performance**

You don't have to be a scholar. Read clearly, discuss honestly, and let the Ruah (Spirit) teach.

#### **3. Participation over Presentation**

Ask, don't just tell. Allow learners to read aloud, journal, sing, and interact with one another.

#### **4. Revelation over Routine**

If the Spirit leads discussion in a new direction, follow His flow. The Feast itself is a rehearsal of obedience.

#### **5. Relationship over Ritual**

Every activity should point back to Yahuah's desire to dwell with His people.

INTRODUCTION

## SUGGESTED PACING PLAN

### *Standard 9-Week Format*

<i>Week</i>	<i>Theme</i>	<i>Focus</i>
1	Obedience Over Sacrifice	Foundation: The Heart of Covenant
2	Why We Still Keep His Feasts	The Invitation of Time
3	Passover & Unleavened Bread	Deliverance and Purity
4	First Fruits	Resurrection and Renewal
5	Shavuot / Pentecost	Fire and Word
6	Trumpets	Awakening and Return
7	Atonement	Repentance and Redemption
8	Tabernacles	Joy and Dwelling
9	The Sabbath	Rhythm and Rest

### *Extended 18-Week Format (optional for academic semesters)*

Assign one Feast per two weeks, including deeper Q&A and student-led reflections.

### *Opening Each Session*

Start with Silence – 30 seconds of stillness before prayer.

Pray the *Name* – Example:

“Abba Yahuah, we meet You at Your appointed time.

Write Your Word on our hearts, open our ears, and dwell among us.”

Read the Key Verse Aloud (rotate readers weekly).

Watch or Sing the Linked Song (from link or live worship).

Invite Discussion – Use “Warm-Up” and “Dig Deeper” sections freely.

Encourage leaders to close every session with a reflective question and journal time, giving learners ownership of their obedience.

### *Integrating Worship*

Each lesson’s Worship Moment is designed as a transition, not a break.

Use these songs to move from hearing to responding.

Let worship seal the teaching – not follow it.

*Suggested sequence:*

Word → Reflection → Worship → Journal → Prayer

**For Schools, Churches, and Home Fellowships**

*College or Seminary Level:* Use as a Biblical Feasts and Prophetic Typology elective; include 2-page essays per Feast.

*High School / Youth Groups:* Emphasize the story and symbol of each Feast through interactive crafts or journal prompts.

*Families:* Read one section each Sabbath, aligning family rhythm with His.

Every environment becomes sacred when His timing is honored.

*A Leader's Prayer*

*“Abba Yahuah,  
Thank You for entrusting me to lead Your people into Your time.  
Guard my words, guide my heart,  
and let Your Spirit rest upon every lesson I teach.  
May obedience flow from joy,  
and joy lead every soul to Your rest.  
In the Name of Yahusha — amen.”*

*Final Note to Leaders:*

**If you teach these Feasts with love, the next generation  
will not forget them —they will live them.**



# WEEK 1: OBEDIENCE IS BETTER THAN SACRIFICE



## THE HEART YAHUAH DESIRES IS ONE THAT LISTENS.

*Key Verse:*

‘Has Yahuah as great delight in burnt offerings and sacrifices, as in obeying the voice of Yahuah? Behold, to obey is better than sacrifice, and to heed than the fat of rams.’ — 1 Samuel 15:22

# “True worship begins where pride ends — at obedience.”

## Lesson Objectives

Distinguish obedience from mere ritual.

See how disobedience destroys covenant blessing.

Recognize obedience as the foundation for every Feast command.

### Intro Reflection: (1 Sam. 15)

Saul lost a kingdom for sparing what seemed useful. We gain a Kingdom by surrendering what seems necessary. Every Feast we keep begins with a listening heart.

### 1 The Test of Saul — Obedience Defined

When Saul justified partial obedience — “I spared the best for sacrifice” — he replaced revelation with reasoning.

Yahuah’s standard never changes: He values the heart that listens more than the hand that offers.

*Partial obedience is complete rebellion disguised as worship.*

## 2 The Pattern of the Feasts

From Passover’s command to mark the door to Tabernacles’ call to rejoice, each Feast begins the same way — “Speak to the children of Israel and say...” (Lev 23).

The Feasts exist not for offerings, but for hearing and responding.

*Yahusha kept every one — not for salvation, but for obedience.*

## 3 The Obedience of Yahusha

He said, “I did not come to abolish the Law but to fulfill it.”  
(Matt. 5:17–19)

*Fulfill* = *plēroō*, to fill to its fullness, not to end.

He removed the burden of sin that prevented obedience — not the instructions themselves.

*“He removed the chains that kept us from the Law, not the Law that kept us from chains.”*

*Note: Saul was told to eliminate giant tribes and all their manipulated goods. That cannot dismiss any modern claim.*

Reflection: Write one area where you obey halfway.

## Q & A – Obedience

**Q:** Didn't Yahusha's death end the Law?

**A:** He ended the *curse* of sin that condemned us (*Gal 3:13*). The Law now lives inside, written by the Spirit (*Jer 31:33*). Anyone claiming the "Law of Sin and Death" is the Law of Yahuah, is not reading the Bible. Paul defines that well (*Rom. 7-8*).

**Q:** If we are under grace, why obey?

**A:** Grace empowers obedience.

Disobedience is not freedom  
— it's relapse. (*Rom 6:15–16*)

**Q:** Is obedience legalism?

**A:** Legalism obeys to earn love; true obedience obeys because of love.

(*John 14:15*)

## Worship Moment:

**Song Link:** "I Give It To You"

— [thegodculture.org](http://thegodculture.org).

As the music plays, whisper this prayer:

"Teach me to listen before I serve."

## Group Discussion & Reflection

**Warm-Up:** What's one instruction from Yahuah that's easy to hear but hard to do?

## Dig Deeper

Read 1 Sam 15:13-23. Why did Saul's reasoning sound religious?

Compare Matt 7:21–23 and John 14:15 — what separates obedience from performance?

How does grace make obedience possible rather than optional?

**Apply It:** Choose one command or conviction you'll act on within 7 days — write it in the journal space.

## Prayer Focus:

"Abba Yahuah, deliver me from half-hearted obedience. Help me love Your voice more than my plan."

## Memory Verse Recap:

Hand-write 1 Sam 15:22 on the lines to the right. Commit it to memory this week.

*"Obedience is the seed from which every Feast blooms."*

## Personal Journal: My Altar of Obedience

*What specific act of obedience will I offer to Yahuah this week?*

[illegible]

*“He removed the burden of sin that kept us from keeping the Law – not the Law itself.”*

# WEEK 2: WHY WE STILL KEEP HIS FEASTS HIS APPOINTMENTS STILL STAND.

*Key Verse:*

‘Speak unto the children of Israel, and say unto them, Concerning the feasts of the LORD (YHWH), which ye shall proclaim to be holy convocations, even these are my feasts.’ — Leviticus 23:2





*“The Feasts were not man’s tradition to end,  
but Yahuah’s appointments to remember.”*

### **Lesson Objectives:**

Explain how the Feasts belong to Yahuah Himself.

Identify the difference between fulfillment and abolition.

Recognize that prophetic cycles continue until His return.

### **Intro Reflection:**

Humanity keeps birthdays and anniversaries as reminders of what matters.

Yahuah wrote His own calendar of remembrance — not for ritual’s sake, but for relationship.

### **1 The Author of the Feasts**

The Feasts are not “Jewish holidays.” They belong to the One who said, “These are My Feasts.”

Every prophet, patriarch, and Yahusha Himself kept them because they mark the timeline of redemption — creation to new creation.

*To understand prophecy, you must walk Yahuah’s calendar.*

### **2 Fulfilled Does Not Mean Finished**

When Yahusha said He came to fulfill the Law, He used the Greek plēroō — “to fill to completion,” not “to abolish.”

A cup filled to the brim is not discarded; it is complete and ready to be shared.

Each Feast finds its fullest meaning in Him, yet the invitation to celebrate remains.

“To fulfill is to illuminate, not eliminate.”

### **3 The Shadow and the Substance**

Paul wrote: “These are a shadow of things to come, but the body is of Messiah.” (Col 2:16–17, cf. Heb 10:1)

A shadow proves light exists. We don’t destroy the shadow because the light appeared — we walk in it toward its source.

The Feasts remain the pattern of heavenly realities (Heb 8:5; Rev 21:23). The shadow does not disappear until the source is removed. Heaven is still there.

## Q & A — Fulfilled ≠ Abolished

**Q:** If Yahusha fulfilled the Feasts, aren't they over?

**A:** Fulfillment is continuation in perfection, not termination. You don't cancel graduation because you finished (fulfilled) school; you celebrate it every year.

**Q:** Did Paul tell Gentiles to ignore the Feasts?

**A:** He told them not to let Pharisees judge how they keep them (*Col 2:16–17*). He assumed they, including Gentiles, did keep them calling them shadows of things to come. Shadows of the future do not pass away.

**Q:** Are Feasts only for Israel?

**A:** Through Messiah, we are grafted into Israel (*Rom 11:17–24*). His covenant family shares His appointments. Gentiles were always included in the Covenant (Ex 12:49; Num 15:29; Lev 24:22). Israel was defined by Covenant, not blood.

## Worship Moment:

Song Link: “Restore the Foundations” — [thegodculture.org](http://thegodculture.org).

As you listen, thank Yahuah for inviting you to His calendar, not man's.

## Group Discussion & Reflection

**Warm-Up:** What's one tradition you keep every year? What does it teach you about your values?

## Dig Deeper

Read Matt 5:17-19. What did Yahusha actually say He would do with the Law? When does Heaven pass? (*1Pet. 3*)

Compare Col 2:16-17 with Heb 10:1. What is the difference between shadow and reality?

Why is continuing to keep the Feasts a testimony of faith, not legalism?

**Apply It:** Mark one upcoming Feast you will observe intentionally this year. Plan how you will prepare.

## Prayer Focus:

“Abba, thank You for Your appointments. Write Your times on my heart so I never miss Your visits.”

## Memory Verse Recap:

‘These are My Feasts.’

— Leviticus 23:2

## Fulfilled vs Abolished

<i>Concept</i>	<i>Fulfilled</i>	<i>Abolished</i>
Meaning	Completed to fullness	Cancelled and void
Outcome	Continues in Messiah	Ceases entirely
Example	Passover → Cross	None biblically endorsed

*How will I explain to a friend why I keep His Feasts?*

[illegible]

25

# WEEK 3: SPRING FEAST — PASSOVER & UNLEAVENED BREAD

## THE CALL TO PURITY

### *Key Verse:*

‘Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us: Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened bread of sincerity and truth.’  
— 1 Corinthians 5:7–8

## Leave Egypt. Live in Truth.

*“You cannot celebrate deliverance while still loving what enslaved you.”*

### Lesson Objectives:

Understand how Passover and Unleavened Bread reveal Yahusha’s death and our cleansing.

Recognize that “fulfilled” means “embodied,” not “abolished.”

Experience personal purification through obedience.

### Intro Reflection:

The Cross was not random; it was timed — the Lamb was slain and His body risen during Unleavened Bread matching Isaac’s sacrifice. (Jub 17)

Forgetting the Feasts is forgetting the calendar of our salvation.

### 1 The Pattern of Deliverance

Passover marked the night Yahuah distinguished His people by the blood (including Gentiles).

Every home that obeyed was protected — not because of their works nor bloodline, but because they followed His instruction.

Unleavened Bread followed immediately — they left Egypt in haste, taking no time for the leaven to rise.

*Obedience was their doorpost; faith was their exit.*

### 2 The Cross Inside the Feast

Yahusha was arrested and executed on Passover/Unleavened Bread. He became the Lamb whose blood covers the door of our hearts replacing all animal sacrifices. (Heb 10)

He rested in the tomb on Unleavened Bread — the very Feast that commands the removal of sin (leaven).

The Cross is not outside the Feasts — it sits in the center of them.

*“The world remembers the Cross, but forgets the Feasts that reveal its meaning.”*

### 3 The Meaning of Leaven

Leaven represents sin, decay, and corruption spreading quietly through the dough.

Removing leaven was never about diet — it was a visible lesson in purity. Yahusha said, “Beware of the leaven of the Pharisees.” (Matt 16:6)

Every spring, Yahuah invites His people to sweep their houses and hearts clean. Why stop?

### 4 The Passover of the Heart

Salvation was never earned through slaughtered animals — it was purchased by Messiah whom we obey. When we obey His appointed time, we walk in the same obedience that protected Israel.

*The Cross was the door; Passover was the frame.*



## Q & A — Remembering the Cross Within the Feasts

**Q:** If the Cross fulfilled Passover, why keep it?

**A:** The Cross did not replace Passover — it perfected it. We celebrate the Lamb by keeping His appointed day of deliverance, not another day.

**Q:** “Is keeping the Feast a denial of grace?”

**A:** No — it’s a celebration of grace. Grace cleanses so we can obey.

**Q:** Does leaven still matter?

**A:** It teaches that sin spreads silently. Physical cleaning reflects spiritual truth — the heart and house both belong to Yahuah.

### Worship Moment:

**Song Link:** “Anthem of Freedom - Passover” or “The Song of Moses.”

As you listen, close your eyes and thank the Lamb who removed your leaven.

### Group Discussion & Reflection

**Warm-Up:** What do you think it means to “keep the Feast with sincerity and truth”?

## Dig Deeper

Read Exodus 12:1–14 and 1 Cor 5:7–8. What links do you see between them? How does removing leaven symbolize personal repentance?

Why is remembering the Feasts essential to remembering the Cross correctly?

**Apply It:** Do a “House Sweep Challenge.” Clean a space while confessing anything Yahuah is asking you to remove from your life.

### Prayer Focus:

“Abba, thank You for the Lamb. Help me remove the leaven of sin and celebrate Your deliverance in truth.”

### Memory Verse Recap:

‘Therefore let us keep the Feast ... with unleavened bread of sincerity and truth.’ — 1 Cor. 5:8

*Note: The Gospels define the Lord’s Supper or Communion as a Passover event at the end of the Passover meal. We especially do this during Passover.*

## Fulfilled vs Abolished

<i>Symbol</i>	<i>Old Covenant Meaning</i>	<i>Fulfillment in Yahusha</i>
Passover Lamb	Protection from death	Sacrifice for eternal life
Unleavened Bread	Removal of sin	Sinless Body of Messiah
Exodus	Freedom from Egypt	Freedom from sin

# Personal Journal: My Exit From Egypt

*What leaven is Yahuah asking me to remove this week?*

*How does keeping this Feast draw me closer to the Cross?*

[illegible]

*“He is the Passover Lamb (and all lambs for all Feasts) – not so we can forget the Feast, but so we can finally keep it in Spirit and Truth.”*

# WEEK 4: SPRING FEAST — FIRST FRUITS

*Key Verse:*

But now is Christ risen from the dead, and become the firstfruits of them that slept. — 1 Corinthians 15:20

THE SHEAF LIFTED  
— THE SON RISEN —

THE DAY OF NEW LIFE

“If He rose as the First Fruits, then every obedient life becomes His harvest.”

### Lesson Objectives:

Grasp how First Fruits marks the resurrection. Not the specific day, but the concept very close in timing.

See how Paul used Feast language to explain new life.

Recognize that resurrection is the reward of obedience.

### Intro Reflection:

On the next Sabbath morning after the last Sabbath of Unleavened Bread, Israel lifted the first sheaf of harvest to Yahuah.

Very close in timing, Yahusha walked out of the tomb — the first sheaf of a greater harvest to come. It remains.

### 1 The Ancient Offering

Each spring, the priest waved the earliest barley sheaf before Yahuah, dedicating the entire harvest that would follow.

Only after the first offering was accepted could the rest be gathered.

“Until the first sheaf was lifted, the field remained forbidden.”

*So too, the resurrection of Yahusha sanctified every future resurrection.*

### 2 The Morning of Resurrection

Women came to the tomb while it was still dark — and found it empty just after sunrise when Sabbath ended.

Just as the priest lifted the first sheaf in the Temple, the Son was lifted from the grave.

He wasn't breaking from the Law; He was fulfilling (keeping) it to the week.

*The sheaf and the Savior rose together.*

### 3 The Harvest of Hearts

Paul drew on this Feast to explain our hope:

“Each in his own order: Messiah the First Fruits, then those who are His at His coming.” — 1 Cor 15:23

First Fruits is our guarantee.

His resurrection was the down-payment that ours is sure.

Though this day is an offering in which we gather together, it is not a Sabbath. However, let no one demean its importance.

*Forget the Feast, and you lose the timeline of eternity. Yahusha did not abolish this calendar, He embedded Himself within even calling Himself Lord of the Sabbath.*

## Q & A — Why the Resurrection Needs the Feast

**Q:** If we already celebrate Easter, why First Fruits?

**A:** Easter was a later pagan spring festival based on Ishtar's fertility rituals (bunnies and eggs); First Fruits is the biblical concept of Yahusha's rising. The power is in His timing, not man's tradition.

**Q:** Does celebrating First Fruits add to the Gospel?

**A:** No — it reveals the Gospel's precision and was there first. The 1 passage that inserts "Easter" in English commits fraud as the word is Passover (pesach- 29 times in NT). Yahusha rose **on the day foretold**.

**Q:** What does it mean that He is our First Fruits?

**A:** He is the first of a new creation; by His obedience we follow in His order, the coming harvest of resurrected saints.

### Worship Moment:

**Song Link: "Firstfruits Rising."**

While the music plays, lift your hands as Israel lifted the sheaf — dedicating your life's harvest to Him.

## Group Discussion & Reflection

**Warm-Up:** What do you most look forward to in the "resurrection harvest"?

### Dig Deeper

Read Leviticus 23:9–14. How did the offering foreshadow Yahusha?

Compare John 20:1–18 with the Feast timing — what do you notice?

Why does Paul tie our future hope to a past Feast?

**Apply It:** Write a short note of thanksgiving for something Yahuah has resurrected in your life — faith, hope, or calling — and read it aloud this week.

### Prayer Focus:

"Thank You, Abba, that the grave could not hold Your First Fruit. Let my life be part of Your harvest."

### Memory Verse Recap:

'Messiah has been raised from the dead, the first fruits of those who have fallen asleep.' — 1 Cor 15:20

## First Fruits Fulfilled (Only Abolished If Yahusha Is)


<i>Symbol</i>	<i>Old Meaning</i>	<i>Fulfillment in Yahusha</i>
Barley Sheaf	First yield offered	First Resurrected One
Temple Offering	Acceptance of harvest	Proof of salvation
Harvest Season	Ongoing growth	Our future resurrection



*How does First Fruits change the way I see the resurrection?*

[illegible]

33



# **WEEK 5: SUMMER FEAST — SHAVUOT / PENTECOST**

## **THE FIRE AND THE WORD**

*Key Verse:*

But this shall be the covenant that I will make with the house of Israel; After those days, saith the LORD (YHWH), I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people.  
— Jeremiah 31:33 (Acts 2:1–4)

**“At Sinai He wrote on stone — in Jerusalem He wrote on hearts.”**

### **Lesson Objectives:**

Trace the connection between Sinai and Pentecost (Greek for Shavuot).

Understand how the Spirit and the Word complete each other.

Experience renewed covenant through obedience and power.

### **Intro Reflection:**

Fifty days after the Exodus, Israel stood at Sinai and heard His voice from fire.

Fifty days after the Resurrection, the disciples stood in Jerusalem and heard His Spirit in fire.

The same mountain moved from stone to soul. These are connected.

### **1 From Sinai to Hearts**

The Feast of Weeks (Shavuot) was a harvest festival and the Day of Covenant Renewal at Sinai. Noah renewed covenant on this same day as did Abraham.

Lightning and thunder marked His presence then; tongues of fire did the same in Acts 2.

The covenant did not change — the location did: from stone tablets to human hearts.

*Obedience without Spirit is rigid; Spirit without Word is rootless.*

### **2 The Birth of the Body**

At Sinai, a nation was born in covenant. On Shavuot, Isaac, son of covenant, was also born. Yahusha was born this same day following the same prophetic pattern just as Luke 1:26 directly defines.

At Pentecost, the Body of Messiah was born in power as the Ruah came.

Three thousand died for idolatry at Sinai (Ex 32:28); three thousand were saved by truth in Acts 2:41.

The Feast did not end — it flipped from judgment to grace.

### **3 The Law and the Spirit**

Yahusha did not erase the commandments (Matt 5:17-20) just as He said He would not; He engraved them deeper, even His birthday.

Celebrating Shavuot (Pentecost) brings remembrance of His birth and the coming of the Ruah Ha Hodesh (Holy Spirit).

The Spirit enables what stone required but flesh could not.

*“The Law was the blueprint; the Spirit is the builder.”*

## Q & A — Word and Spirit, Not One Without the Other

**Q:** Did Pentecost replace the Law?

**A:** No — it fulfilled its promise (Jer. 31:33). The same Law moved from stone to heart.

**Q:** If I have the Spirit, do I still need instruction?

**A:** The Spirit is the Teacher of the Word, not its substitute (John 14:26).

**Q:** Was Pentecost the Church's 'birthday'?

**A:** It was the renewal of Israel's covenant through the Spirit — the body of believers became the living Temple. It was Isaac's birth and Yahusha's birth. We don't file it away.

### Worship Moment:

**Song Link:** "Happy Birthday Yahusha," or "Breath of Shavuot"

Lift your hands as the disciples did — not to receive power for show, but for obedience in love.

## Group Discussion & Reflection

**Warm-Up:** When have you felt Yahuah write something on your heart?

### Dig Deeper

Read Ex 19:16–20 and Acts 2:1–4. What similarities do you see?

How does the Spirit help us keep the commandments today?

Why does obedience without relationship still fail?

**Apply It:** Write one area where you need the Spirit's fire to ignite your obedience.

### Prayer Focus:

"Write Your words on our hearts, Yahuah. Let Your Spirit make us faithful to Your covenant."

### Memory Verse Recap:

'I will write My law in their hearts.' — Jer 31:33

### Same Fire, New Location

<i>Event</i>	<i>Covenant Sign</i>	<i>People Count</i>	<i>Outcome</i>
Sinai (Ex 19)	Law on stone	~3 000 die	Covenant begins in fear
Jerusalem (Acts 2)	Spirit on hearts	~3 000 live	Covenant renewed in love

By this we know that we love the children of God, when we love God, and keep his commandments. For this is the love of God, that we keep his commandments: and his commandments are not grievous. For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, even our faith. — 1 John 5:2-4

*Where do I need fresh fire to obey?*

[illegible]

37



# THE KING IS COMING

## WEEK 6: FALL FEAST — TRUMPETS (YOM TERUAH)

### *Key Verse:*

For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord. — 1 Thessalonians 4:16–17

Blow ye the trumpet in Zion, and sound an alarm in my holy mountain: let all the inhabitants of the land tremble: for the day of the LORD (YHWH) cometh, for it is nigh at hand; — Joel 2:1

**“Every blast of the shofar is a wake-up call from Heaven — the King is on His way.”**

### **Lesson Objectives:**

Understand Trumpets as a prophetic announcement of the King's return.

See how its themes of awakening and repentance prepare for Atonement.

Hear the call to readiness — spiritual alertness in an age of distraction.

### **Intro Reflection:**

In ancient Israel, no Feast day began without a sound. Trumpets broke the silence of summer and announced the approach of judgment and joy.

Today it still calls us to wake from spiritual sleep and prepare for the coming King.

### **1 The Trumpet of Awakening**

Yahuah told Moses to keep a day of blowing (Teruah) as a memorial (Lev 23:24). This was forecasting a future event, not one of the past.

No explanation was given — only sound. Because sometimes He speaks in tones before He speaks in words.

*The Feast of Trumpets is the alarm clock of the soul.*

### **2 The Prophetic Signal**

Paul linked the shofar to the resurrection: “At the last trumpet ... the dead will be raised incorruptible.” (1 Cor 15:52)

This Feast remains unfulfilled — its final blast will announce Yahusha's return. It cannot pass away before it was ever fulfilled.

The sound that shook Sinai will shake earth once more.

*The first trumpet summoned Israel to a mountain; the last will summon the world to the King.*

### **3 A Call to Repentance**

Before Atonement comes Trumpets — because judgment is not meant to condemn but to correct. This is required especially of His ekklesia.

The ten days between Trumpets and Atonement (Yamim Nora'im) are a time of heart searching.

We do not fear the sound — we answer it.

*Repentance is the echo that proves we heard the trumpet.*

## Q & A — When Will the Trumpet Sound?

**Q:** Didn't Trumpets end at the Cross?

**A:** The Cross fulfilled the Spring Feasts. Trumpets belongs to the Fall — the prophetic future still to come.

**Q:** Can we know the day of His return?

**A:** No one knows the day or hour (**Matt 24:36**), but we know the season and the signs. Feast language helps us recognize them.

**Q:** What does the shofar symbolize?"

**A:** A crown, a voice, and a summons. It calls nations to gather and hearts to bow.

### Worship Moment:

**Song Link:** "Trumpets of Awakening," or "The King Is Coming."

As the shofar sounds, bow your head and whisper:  
"Awaken me, King of Glory."

## Group Discussion & Reflection

**Warm-Up:** What does it mean to you to "hear His trumpet" today?

### Dig Deeper

Read Lev 23:23–25 and 1 Thess 4:16–18. How do they connect?

Why does Yahuah use sound to prepare His people?

How can you live "trumpet-ready" in your daily life?

**Apply It:** Take five minutes of silence this week. Then play a shofar recording or simple note and ask Yahuah what He is calling you to do.

### Prayer Focus:

"Sound Your trumpet in my heart, Abba Yahuah. Let me be found awake and ready when You come."

### Memory Verse Recap:

'For the trump of Elohim shall sound and the dead in Messiah shall rise.' — 1 Thess 4:16

## The Blast That Awakens Nations

<i>Symbol</i>	<i>Old Meaning</i>	<i>Fulfillment</i>	<i>Future Prophecy</i>
Shofar Blast	Call to worship	Announcement of King	Return of Messiah
Assembly of People	Israel gathers	Body of Believers	Nations gather before Throne
Ten Days to Atonement	Repentance	Sanctification	Final Preparation

*What is Yahuah awakening in me right now?*

[illegible]

41

# WEEK 7: FALL FEAST – THE DAY OF ATONEMENT (YOM KIPUR)

*[Yes, only 1 “P” in Hebrew]*

## *Key Verse:*

For on that day shall the priest make an atonement for you, to cleanse you,  
that ye may be clean from all your sins before the LORD (YHWH).

– Leviticus 16:30

But Christ being come an high priest of good things to come, by a greater  
and more perfect tabernacle, not made with hands, that is to say, not of this  
building; Neither by the blood of goats and calves, but by his own blood he  
entered in once into the holy place, having obtained eternal redemption for  
us. – Hebrews 9:11–12

## THE DAY OF RECKONING

# MERCY WALKS

## WHERE NONE COULD STAND



## “Before the King reigns, He first removes every record of guilt.”

### Lesson Objectives:

Understand Atonement as both fulfilled and still anticipated.

Recognize Yahusha as our High Priest who entered the true Holy of Holies.

Experience personal repentance and cleansing.

### Intro Reflection:

Once each year Israel waited in silence as the high priest disappeared behind the veil.

The people held their breath; one life entered to secure all lives.

That day foretold a greater High Priest — Yahusha — whose sacrifice cleanses not just a nation but creation. His work did not end at the cross, but on the coming Day of Judgment.

### 1 The High Priest and the Goats

Two goats were chosen — one for Yahuah's altar, one for Azazel (the wilderness scapegoat).

The first was sacrificed to satisfy justice; the second carried sin away into desolation.

Together they pictured what Yahusha alone would do: die for our sins and remove them forever.

*Mercy is not the absence of judgment — it is judgment paid in full.*

### 2 The Veil and the Blood

When He died, the veil tore from top to bottom (Matt 27:51).

The way into the Most Holy was opened not by a priest in linen but by the Lamb in scarlet.

Atonement is now personal — the door no man could enter is forever open. However, this day is not to be discarded and forgotten in any passage.

*He did not bring blood to cover sin year after year — He brought His own to end it once for all. This is realized on the Day of Judgment as His work continues.*

### 3 The Prophetic Future

Though the sacrifice is complete, the judgment is not yet concluded.

Revelation still speaks of books opened and accounts settled (Rev 20:12).

This Feast awaits its final fulfillment when the King returns to cleanse the earth itself. Therefore, it cannot pass away before it is finally realized in full.

*The blood speaks mercy today — it will speak justice tomorrow.*

## Q & A — The Atonement Fulfilled and Awaited

**Q:** Didn't Yahusha's death end Atonement?"

**A:** He fulfilled its sacrifice but not its judgment. He still intercedes until the books close (**Heb 7:25**).

**Q:** Why fast or repent if we're forgiven?"

**A:** Repentance keeps our hearts aligned with His mercy and reminds us the story is not finished.

**Q:** Will Atonement happen again?"

**A:** Its power never expires; its final application will cleanse the world at His return (**Rev 19:2**).

### Worship Moment:

**Song Link:** "Cry of Atonement," or "I Give It to You."

As you listen, confess silently, then thank Him that the veil is gone.

## Group Discussion & Reflection

**Warm-Up:** What does atonement mean to you personally — guilt removed or relationship restored?

### Dig Deeper

Read Lev 16:1–34 and Heb 9:11–15. How do they connect?

Why did Yahusha need to enter Heaven itself with His own blood?

How does knowing He still intercedes change the way you repent?

**Apply It:** Spend one hour this week in quiet reflection or fasting. Ask Yahuah to reveal any unconfessed sin and to write mercy across it.

### Prayer Focus:

"High Priest of Heaven, wash me clean again. Let my life testify that Your blood still speaks."

### Memory Verse Recap:

'By His own blood He entered once for all the Holy Place, having obtained eternal redemption.' — Heb 9:12

## Mercy Walks Where None Could Stand

<i>Symbol</i>	<i>Old Meaning</i>	<i>Fulfillment in Yahusha</i>	<i>Future Prophecy</i>
Two Goats	Death & Removal of Sin	Cross & Forgiveness	Final Erasure of Evil
High Priest	Mediator for Nation	Yahusha our Mediator	King-Priest Judge
Scapegoat	Sin sent away	Sin remembered	Evil banished
Released		no more	forever


## Personal Journal: My Atonement Moment

*What sin or burden am I finally releasing to Him this week?*

*How does knowing He still intercedes give me peace?*

[illegible]

*“The veil is gone — but the voice behind it still calls us closer.”*



# WEEK 8: FALL FEAST — TABERNACLES (SUKKOT)

## *Key Verses:*

And it shall come to pass, that every one that is left of all the nations which came against Jerusalem shall even go up from year to year to worship the King, the LORD (Yahuah) of hosts, and to keep the feast of tabernacles.

— Zechariah 14:16

And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God. — Revelation 21:3

## THE DAY OF REJOICING

**“Every Feast led here — to joy, to presence, to home.”**

### **Lesson Objectives**

Understand Tabernacles as the prophetic picture of eternity.

Rejoice in the presence of Yahuah dwelling among His people.

Celebrate the completion of obedience and the joy of redemption.

### **Intro Reflection:**

For seven days Israel built booths from palm branches and lived beneath the stars.

It was a week of laughter, harvest, and remembrance — a picture of dwelling with Yahuah forever.

It is the Feast of Joy, the wedding celebration of the ages.

### **1 The Joy of Dwelling**

Tabernacles commemorated Israel's journey through the wilderness, when Yahuah's presence moved among them in a cloud by day and fire by night. It is also when Abraham entered the land of Canaan which Yahuah would give to him.

The booths reminded them that life is temporary — but His dwelling is eternal.

*He once walked with man in Eden.  
He will do so again.*

### **2 The Prophetic Fulfillment**

John saw the same vision Zechariah promised — a day when all nations will keep this Feast and the New Jerusalem will descend. We will also receive our new Heavenly bodies on this very day in concept. That has not happened. Thus, no man can abolish nor move this Feast.

It is not a metaphor; it is the finale of prophecy.

The King who tabernacled in flesh (John 1:14) will tabernacle again among His redeemed.

*From the Garden to the Wilderness to the City — the story ends where it began: in His presence.*

### **3 The Eighth Great Day**

The seventh day closes the Feast, but the Eighth Day (Shemini Atzeret) is a separate celebration — a day of eternal rest and unending joy.

It represents the new beginning beyond time itself.

*Seven days mark creation; the eighth marks new creation.*

## Q & A — Why Tabernacles Is Still Ahead

**Q:** If Yahusha already came, isn't His presence fulfilled?

**A:** His Spirit dwells in us now; His physical dwelling will be restored when He reigns on earth. He still has His physical body in Heaven working to build a place for us for this day.

**Q:** Why will all nations keep this Feast in Zechariah's prophecy?

**A:** Because it's the celebration of His reign — the wedding supper of the Lamb. This has not happened yet and this how we keep our memory of events to come.

**Q:** What is the Eighth Day about?

**A:** It's eternity — the unending Sabbath where Yahuah lives among His people forever.

### Worship Moment:

### Song Link: "Feast of Joy."

Wave palm branches, dance, and shout: "The King is here, and He will never leave again!"

## Group Discussion & Reflection

**Warm-Up:** If Yahuah invited you to camp with Him for a week, how would you prepare?

### Dig Deeper

Read Lev 23:33–43 and Zech 14:16–19. What stands out about this Feast? Compare John 1:14 and Rev 21:3 — what does it mean that He "tabernacles" with us twice?

Why is joy itself an act of obedience?

**Apply It:** Build a small booth, tent, or blanket fort this week. Spend time there in prayer and thanksgiving with your family, remembering His promise to dwell with you forever.

### Prayer Focus:

"Abba Yahuah, thank You for every Feast that brought us to this one. May Your presence fill my life as surely as it will fill the world."

### Memory Verse Recap:

'Behold, the Tabernacle of Elohim is with men, and He will dwell with them.' — Rev 21:3

## From Booths to the New Jerusalem — the Feast fulfilled forever.

<i>Symbol</i>	<i>Old Meaning</i>	<i>Fulfillment in Yahusha</i>	<i>Future Prophecy</i>
Booth (Sukkah)	Temporary dwelling	Messiah's incarnation	Eternal dwelling of Yahuah
Palm Branches	Rejoicing	Triumphal Entry	Nations worshipping the King
Water Libation	Life provision	Living Water	River from the Throne



*How can I bring His presence into my home right now?*

[illegible]

49

# WEEK 9: *THE WEEKLY SABBATH*

## SHABBAT SHALOM THE RHYTHM OF REST

### *Key Verses:*

And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made. And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made.

— Genesis 2:2–3

“For the Son of man is Lord even of the sabbath day.” — Matthew 12:8

**“He rested — not because He was tired, but to teach us trust.”**

### **Lesson Objectives:**

Understand the Sabbath as Yahuah’s perpetual covenant sign.

See how Yahusha affirmed and magnified the Sabbath.

Restore the rhythm of rest as worship, not restriction.

### **Intro Reflection:**

The Sabbath was the first Feast — established before sin, sacrifice, or nation.

It is not about stopping life but about returning to the Source of life.

Each Sabbath is a miniature Tabernacles, a weekly dwelling with the King.

### **1 The First Rest**

Before the Law, before Moses, there was the seventh day. Moses wrote that too, though many forget.

Creation itself began with six days of forming and one day of communion.

The Sabbath is not a Hebrew custom; it is humanity’s inheritance. There were no Hebrews before the Flood.

*The first full day Adam lived was a day of rest with his Creator.*

### **2 The Sabbath and the Savior**

Yahusha healed, taught, and restored on the Sabbath — showing it was made for man’s joy, not his burden (Mark 2:27). Healing is mercy, not work, never breaking the Sabbath. Moses was clear every Sabbath is for such worship and miracles. Pharisee accusations Yahusha overcame are not Bible doctrine and should never be taught that way.

He declared Himself “Lord of the Sabbath,” not its abolisher. This was a year or so before His death and resurrection. His words are never expressed in vain.

To call Him Lord is to honor what He sanctified.

*He did not remove the Sabbath — He removed the guilt that kept us from enjoying it. (Matt 5:17-20)*

### **3 The Eternal Sabbath**

Hebrews 4 speaks of a “Sabbath rest remaining for the people of Elohim.”

Each seventh day is rehearsal for that eternal rest — the Eighth Day of forever. It cannot pass away.

Those who enter His rest now are training for eternity.

*Rest is not laziness — it’s loyalty.*

## Q & A — Why the Sabbath Still Matters

**Q:** Didn't Paul say we don't have to keep days?"

**A:** Paul warned against man-made traditions, not Yahuah's appointed day (Col 2:16–17). He taught it.

**Q:** Isn't Sunday the Christian Sabbath?"

**A:** No Scripture changes the seventh day. The shift came through Rome, not Revelation. One can meet any day of the week, but the Sabbath remains.

**Q:** Does keeping Sabbath mean legalism?"

**A:** Legalism seeks merit; obedience seeks fellowship. The Sabbath is relationship, not regulation.

### Worship Moment:

**Song Link:** "The Rhythm of Rest - Sabbath."

Light a candle, breathe, and whisper:  
"You are Lord of my rest."

## Group Discussion & Reflection

**Warm-Up:** When do you feel closest to Yahuah — in work or in rest?

### Dig Deeper

Read Gen 2:1–3 and Heb 4:1–11. How do they connect?

Why does true rest require obedience?

How does rest become a testimony to the world?

**Apply It:** Plan a Sabbath this week — turn off devices other than for use in worship and learning, sing, and thank Him for the gift of peace.

### Prayer Focus:

"Creator of Heaven and Earth, thank You for inviting me to rest with You. Teach me to stop so I may see Your goodness."

### Memory Verse Recap:

'The Son of Man is Lord even of the Sabbath day.' — Matt 12:8

## The Creator's invitation still stands.

Symbol	Meaning	Fulfillment in Messiah	Future Hope
Seventh Day	Completion of Creation	Rest in His finished work	Eternal Sabbath in New Earth
Candles	Light of Presence	Light of the World	No night in New Jerusalem
Bread & Wine	Fellowship	His Body and Blood	Marriage Supper of the Lamb

# Personal Journal: My Sabbath Story

*How can I reclaim the Sabbath as joy rather than duty?*

*What does rest look like in my family?*

[illegible]

*“The Sabbath is the pulse of creation – and the heartbeat of forever.”*

# THE ETERNAL RHYTHM OF REDEMPTION

## The Circle of Time



*“Every Feast was a heartbeat in His plan –  
together they form the rhythm of redemption.”*



## From Creation to New Creation.

In the beginning, Yahuah marked the heavens for “signs and appointed times.”  
The same rhythm still beats today — not in shadows only, but in Spirit and Truth.

Each Feast declares His story:

*Passover* — the blood that saves.

*Unleavened Bread* — the life made pure.

*First Fruits* — the resurrection promise.

*Shavuot* — the covenant written within.

*Trumpets* — the call to awaken.

*Atonement* — the cleansing of all creation.

*Tabernacles* — the joy of His dwelling forever.

*Sabbath* — the weekly rehearsal of eternity.

Together they form the symphony of salvation —  
the melody that began in Eden and ends in New Jerusalem,  
where time itself will rest in His presence.

**“From one new month to another and from one Sabbath to another,  
all flesh shall come to worship before Me, says Yahuah.” — Isaiah 66:23**

May every sunset remind you of Passover’s mercy,  
every dawn of First Fruits’ hope,  
and every Sabbath of the home He is preparing for you.

## ACKNOWLEDGMENTS & AUTHOR'S REFLECTION

### AUTHOR'S REFLECTION

There is a rhythm to everything Yahuah made.

The seas move in Sabbaths. The sun measures His years. Even cycles of behavior among animals often manifests in sevens.

In a world addicted to noise, the Feasts whisper a greater song — the sound of obedience wrapped in joy.

These appointed times were never meant to be forgotten relics or “Jewish holidays.” There were no Jews in the days of Noah, nor Abraham and Covenant is what set Israel apart, never bloodlines. It was the first nation to enter covenant.

They are Yahuah’s invitations to walk with Him through history, prophecy, and eternity.

From the Cross to the Resurrection, from Pentecost to the coming Kingdom, every Feast reminds us that His plan has always been perfect — that redemption follows rhythm.

When Yahusha said, “I did not come to abolish but to fulfill,” He was calling us back to the music of creation itself — to listen again, to rest again, to walk in harmony again. Do you hear it?

The message of this study is simple but world-changing:

**Obedience is better than sacrifice, and joy is the fruit of obedience.**

May this journey restore your wonder, your worship, and your walk — until every home becomes a tabernacle, every heart a temple, and every day a holy convocation.

## **A WORD OF GRATITUDE**

To everyone who has joined this awakening — pastors, parents, students, and seekers — we thank Yahuah for you for daring to ask the ancient question again: “What has Yahuah truly said?”

To our Foundations family and Calling on His Name small groups: your hunger for truth is proof that the Spirit still breathes fire upon willing hearts.

To the youth, worship teams, and educators carrying this message forward — you are the next light-bearers of His calendar. May you teach nations to celebrate His time, not man’s.

## **FINAL BLESSING**

“Now may Yahuah bless you and keep you,  
may He make His face shine upon you and give you rest.  
From one Sabbath to another, may your life sing  
His rhythm of redemption.”



# NATIONAL CALL TO RESTORATION

THE PHILIPPINES RETURNS TO  
THE APPOINTED TIMES OF YAHUAH  
IGNITING A GLOBAL RENEWAL

Today, we stand as one people — humbled, awakened, and ready — as Yahuah calls the Philippines to restore His ways, His rhythms, and His Appointed Times.

For generations, our nation inherited calendars, traditions, and celebrations that obscured the very Feasts Yahuah commanded for His people. Not in rebellion — but in innocence.

Not in defiance — but in inheritance.

Not because pastors failed — but because a strong delusion swept across the earth as Scripture foretold.

But now, the veil is lifting.

Truth is returning.

The ancient paths are being restored.

And the Philippines is rising to answer the call.

## WE DECLARE

*1. The Feasts of Yahuah belong to His people forever.*

Not as rituals, not as burdens, but as celebrations of covenant, identity, and truth.

*2. Yahusha is the center and fulfillment of every Feast — not the abolition of them.*

Fulfilled does not mean forgotten.

Fulfilled does not mean erased.

Fulfilled means brought to fullness.

*3. We honor the example of the Apostles, especially Paul, who kept and taught the Feasts after the resurrection.*

*4. We reject the counterfeits, replacements, and occult mixtures introduced by man-made systems.*

We return to Scripture — not tradition.

*5. We restore what Yahuah commanded for all generations:*

Passover, Unleavened Bread, First Fruits, Shavuot, Trumpets, Atonement, Tabernacles, the Last Great Day, and His Weekly Sabbath.

## **WE CALL UPON THE NATION**

- ✓ Pastors — to lead without fear.
- ✓ Families — to teach these truths to their children.
- ✓ Worship teams — to fill the nation with songs of the Mo'edim.
- ✓ Congregations — to awaken to the rhythm of Heaven.
- ✓ Youth and students — to rise as restorers of ancient truth.

## **THIS IS OUR DECLARATION**

The Year of Restoration has begun —  
and the Philippines will rise to restore the Biblical Feasts of Yahuah.

From Luzon to Visayas to Mindanao,  
from the mountains to the islands,  
from churches to homes,  
from pastors to children —  
the Philippines returns to the ancient paths.  
And the Remnant follows worldwide.

This is our time.

This is our calling.

This is our identity.

This is the Restoration of the Mo'edim.

Let us make this the year the Philippines — as a nation — begins to restore the Biblical Feasts and return to the Appointed Times of Yahuah.

## A MESSAGE TO PASTORS: RESTORING WHAT WAS NEVER MEANT TO BE LOST

Dear Pastors and Shepherds of Yahuah's flock,

First, let us say clearly and humbly: we are not here to condemn, criticize, or divide. We are here to restore what Scripture has always preserved and what the early believers — including Paul — continued to keep, teach, and celebrate.

For many generations, the Feasts of Yahuah have been misunderstood, mislabeled, or neglected — not from rebellion, but from inheritance. Most churches today follow a structure passed down through tradition, shaped heavily by post-biblical doctrine. Many pastors have inherited calendars and celebrations shaped during the Catholic era, long after the Apostles had passed.

But Scripture is calling the Church back — not into Judaism, not into legalism, not into bondage — but into Yahuah's appointed times, the rhythms He established for His people from the beginning.

This is not about religion.

This is about relationship — a relationship marked by obedience, remembrance, and worship.

### Understanding “Fulfilled” — Not Abolished

Much confusion comes from the English word “fulfill.”

In Hebrew and Greek, fulfill means:

- ✓ to complete fully
- ✓ to establish
- ✓ to bring to its fullest meaning

Not to erase, abolish, or discontinue.

*Yahusha Himself said:*

“I did not come to destroy the Law or the Prophets...

Until heaven and earth pass, not the smallest letter shall pass from the Law.”

(Matt. 5:17–18)

He fulfilled Passover —

but He did not erase it.

He fulfilled Unleavened Bread —

but He did not abolish it.



He fulfilled First Fruits —  
and He is still our First Fruits today.

We don't take His crucifixion, resurrection, and covenant work, file it away, and forget it. If anything, these events are the very foundation for why the Feasts remain meaningful today.

### **Paul Kept and Taught the Feasts — After the Resurrection**

This is one of the most overlooked truths in modern Christianity.

Paul — the Apostle of Grace — not only kept the Feasts,  
he taught Gentile believers to keep them.

*Paul writes:*

“Let us KEEP the Feast”  
(1 Corinthians 5:7–8)

Not spiritually.

Not metaphorically.

Keep — meaning observe, practice, honor.

Paul hurried to reach Jerusalem for Shavuot/Pentecost (Acts 20:16).

He remained in place during Unleavened Bread (Acts 20:6).

He recognized the timing of Atonement (Acts 27:9).

Paul — writing decades after Yahusha ascended —  
still honored the same biblical calendar the Apostles kept.

**If the Feasts were “done away with,” Paul never got the memo.**

### **Why Restore the Feasts Today?**

Because they were never removed by Yahuah.

They were removed by men.

Because Yahusha is the center of every Feast.

Not Rabbinic tradition.

Not Judaism.

Yahusha Himself.

Because the Protestant movement never intended to throw out biblical worship —  
only man-made additions.

Yet over time, much was lost, and Catholic substitutes were absorbed unconsciously:

- ✘ Easter replacing Passover
- ✘ Christmas replacing the true timeline of Yahusha's birth
- ✘ All Saints Day replacing biblical remembrance
- ✘ January 1 replacing the biblical New Year in the Spring, Abib 1 (Mid-March)
- ✘ Lent replacing Unleavened Bread
- ✘ Counterfeit holidays replacing the Appointed Times

None of this was the intention of the early Church.

None of this reflects the Apostles.

And none of this must continue today.

This is not about judging churches.

This is about restoring what was stolen.

### **The Good News: You Are Not Alone in This**

*Many pastors have said:*

“We want to keep the Feasts — we just don't know how.”

That is why we prepared a *complete, pastor-friendly resource system*:

#### **✓ Full Service Order for Every Feast (Following this letter)**

Clear for congregations of any size

(formal churches, home groups, megachurches, or youth gatherings)

#### **✓ Coordinators' Binder ([thegodculture.org](http://thegodculture.org))**

With checklists, logistics, media cues, and children's ministry integration

#### **✓ Worship Leader Pack ([thegodculture.org](http://thegodculture.org))**

With original Feast songs, each in three keys,

with lead sheets, chord charts, and lyric slides

#### **✓ Children's Ministry Books & Activities ([thegodculture.org](http://thegodculture.org))**

So families and young believers grow into the Feasts together

3 Children's Book including Activities, Songs, etc.

Mo'edim For Kids

✓ **Media & Branding Kit** ([thegodculture.org](http://thegodculture.org))

Icons, logos, slides, posters, animations, and full aesthetic consistency for professional church presentation

✓ **9-Week Small Group Study** ([thegodculture.org](http://thegodculture.org))

Intense study for Teens to Adults adaptable to 18 weeks for academic classes and for sermons.

✓ **Feast Fact Sheets** ([thegodculture.org](http://thegodculture.org))

Equipped with mega scripture for celebrations and pre-sermons even from the New Testament for each Mo'edim.

Pastors no longer need to guess, wonder, or fear backlash.

Everything is ready, biblical, organized, and built for smooth implementation.

**A Pastoral Invitation: Restore. Return. Rejoice.**

We are not returning to Judaism.

We are returning to Scripture.

We are not returning to legalism.

We are returning to obedience.

We are not returning to shadows.

We are returning to the Messiah those shadows point to.

This is the season of awakening.

This is the time of restoration.

This is the hour to return the Feasts of Yahuah to His people.

And we are here — humbly, joyfully, ready —

to help you every step of the way.

From our heart to yours.

With the Love of Our Savior,

*Timothy & Anna*

Timothy Schwab & Anna Zamoranos-Schwab

The God Culture

Foundations Rising

# SERVICE ORDER GUIDE FOR THE APPOINTED TIMES (מועדים)

This guide provides a complete Moedim Service Order for congregations, home fellowships, and families. This is a suggested order intended to assist.

*For annual dates according to the Zadok Way Qumran Calendar, visit:  
thegodculture.org.*

## 1. PASSOVER (PESACH) • פסח

Evening Meal & Service (Sunset to Sunrise) — Feast Sabbath  
(Cooking and Serving Allowed)

*Service Elements:*

Opening prayer of thanksgiving

Reading of Exodus 12 & the Gospels (Capture Narrative)

Consumption of bitter herbs as commanded (*unleavened bread included*)

Meal with any clean meat (no sacrifices — Messiah is the Lamb)

Foot-washing (optional, John 13)

Family testimonies

“This do in remembrance of Me” (The original Communion)

Close with worship

*Notes:*

Scripture shows households contributing (Ex. 12:3–4);  
shared meal is appropriate.

Absolutely no lamb sacrifice — Yahusha fulfilled it once for all. Menu only specifies the inclusion of Bitter Herbs signifying the bitterness of slavery in Egypt.

Recommended song(s): “*Passover Song of Moses*,” “*Anthem of Freedom - Passover*,”  
“*By This Blood - Passover Communion*”

## 2. FIRST DAY OF UNLEAVENED BREAD (CHAG HAMATZ) • חג המצות

Daytime Gathering — Feast Sabbath (Cooking and Serving Allowed)

*Service Elements:*

Remove leaven from homes

Scripture reading: Ex. 12–13; Matt. 26–27

Teaching on His crucifixion (daytime of the 15th of Abib)

Worship and prayer

Fellowship meal (*unleavened bread included*)

Recommended songs:

*“I Give It To You,” “Song of the Unleavened,” “The Spring Song - Feasts”*

## 3. SEVENTH DAY OF UNLEAVENED BREAD

Daytime Gathering — Feast Sabbath (Cooking and Serving Allowed)

*Service Elements:*

Scripture reading: Red Sea Crossing (Ex. 14–15)

Praise celebration

Teach on deliverance and freedom

Fellowship meal

Songs:

*“Song of the Unleavened,” “The Spring Song - Feasts,” “The Rhythm of Rest”*

## 4. FIRST FRUITS OFFERING (RE'SHIYT QATSIYR) • ראשית קציר

Daytime Ceremony — Not a Sabbath (Sunrise to sunrise observance)

*Service Elements:*

Short gathering

Reading of Lev. 23:9–14, 1 Cor. 15:20

Offering of first fruits of produce (Biblical ideal)

In modern economies, optional freewill offering to support Feasts  
(NOT tithe replacement)

Prayer of dedication

Songs: “*First Fruits Rising*,” “*I Extol You*”

## 5. SHAVUOT / PENTECOST (FEAST OF WEEKS) • שבועות

Daytime — Feast Sabbath (Cooking and Serving Allowed)

Birthday of Yahusha • Covenant Anniversary  
(Sunrise to Sunrise observance)

*Service Elements:*

Scripture: Ex. 19–20, Acts 2, Luke 1:26–38

Teaching:

Births of Isaac and Yahusha on this day

Renewal of covenant

Giving of the Spirit

Celebration service



Children's procession (optional)

Fellowship meal

Songs:

*“Happy Birthday Yahusha,” “Breath of Shavuot,” “Breath of Life,”  
“The Fire & the Promise”*

## **6. FEAST OF TRUMPETS (YOM TERUAH) • יום תרועה (NOT ROSH HASHANAH)**

Sunrise to Sunrise — Feast Sabbath (Cooking and Serving Allowed)

*Service Elements:*

Reading: Lev. 23:23–25, Matt. 24:30–31, 1 Cor. 15:52

Make a joyful noise! Encourage:

Shofars

Silver/Moses trumpets

Drums

Any joyful instruments

Procession (optional)

Teaching on the Second Coming

Celebration worship

Songs:

*“Trumpets of Awakening,” “The King Is Coming - Fall Feasts Children,” “  
The King Is Returning - Fall Feasts”*

## 7. DAY OF ATONEMENT (YOM KIPUR) • יום כפור

From Ethanim 9 sundown → Ethanim 10 sundown  
24-Hour Fast — Feast Sabbath

### *Service Elements:*

Scripture: Lev. 16; Lev. 23:26–32; Hebrews 9–10

Teaching: affliction of soul (repentance)

Extended worship

Prayer and confession

Quiet reflection

Key verse:

“In the ninth day of the month at even... shall ye celebrate your sabbath.”  
(Lev. 23:32)

Songs:

*“I Extol You,” “Cry of Atonement,” “I Will Sing Through the Valley,” “I Give It To You”*

## 8. FEAST OF TABERNACLES • SUKKOT • סוכות

Sunrise-to-Sunrise — Eight Days

Day 1 & Day 8 = Feast Sabbaths (Cooking and Serving Allowed)

### *Instructions:*

Build tents/booths (סוכות) outdoors -OR- inside if no land

Decorate with branches, leaves, palms

Families may camp together in congregation grounds

Teach the meaning of dwelling with Yahuah

Daily worship & celebration

Feasting and fellowship

Scripture: Lev. 23:33–43; John 7–8; Rev. 21

Songs:

*“Feast of Joy - Sukkot,” “The Gathering,” “The King Is Returning - Fall Feasts”*

## **9. THE LAST GREAT DAY / EIGHTH DAY SHEMINI ATZERET • שמיני עצרת**

Feast Sabbath (Cooking and Serving Allowed)

*Service Elements:*

Scripture: John 7:37–39; Rev. 21–22

Teaching on:

New Jerusalem

Resurrection of the righteous

Eternal dwelling

Closing celebration meal

Year-end testimonies

Songs:

*“Feast of Joy - Sukkot,” “The King Is Returning - Fall Feasts,” “We Are His Kingdom”*

Notice these are New Testament celebrations and always have been.  
These are messages of which all pastors should be comfortable.

Contact us with questions:  
[thegodculture@proton.me](mailto:thegodculture@proton.me)

## ABOUT THE AUTHORS

Timothy Jay Schwab | Anna Zamoranos

*Founders of The God Culture*

*Creators of the Foundations Rising Movement*

Timothy Jay Schwab and Anna Zamoranos are researchers, authors, and teachers whose work has sparked an international return to Biblical truth rooted in history, geography, and Scripture.

As founders of The God Culture, they have led a global audience through years of intensive study uncovering the ancient connections between the Philippines and the Biblical lands of Ophir, Sheba, and Tarshish — work now recognized for restoring long-suppressed evidence of the Isles of Gold in prophecy and history.

Through books, films, and teachings, the Schwab's vision has remained constant: to bring every generation back to the original context of the Word.

Their earlier works — The Search for King Solomon's Treasure, The Garden of Eden Revealed, Rest: The Case for Sabbath, and Calling on His Name — have reached readers across continents, inspiring renewed faith in the accuracy and beauty of Scripture.

Building on this foundation, *The Feasts of Light: Obedience Over Sacrifice* invites believers to rediscover the Creator's appointed times as living expressions of worship.

The project is part of the larger Foundations Initiative, a movement uniting education, music, and media leading to:

**Worship Restored • Truth Renewed • The Isles United.**

The Schwabs reside in the Philippines with their family and the growing Foundations team, continuing to teach, write, and guide a new generation in walking the rhythm of redemption.

*Connect & Learn More*

- ✓ [TheGodCulture.org](https://TheGodCulture.org) | [FoundationsRising.org](https://FoundationsRising.org)
- ✓ The God Culture on YouTube
- ✓ Foundations Rising Worship on Spotify & Apple Music: [thegodculture.org](https://thegodculture.org)
- ✓ [thegodculture@proton.me](mailto:thegodculture@proton.me) | [freshdrops@foundationsrising.org](mailto:freshdrops@foundationsrising.org)

## WORSHIP RECLAIMED. IDENTITY RESTORED.

A special message for everyone completing the “Restoring the Name” study series.

**Music is not just sound.**

It is theology we sing.  
It is identity we declare.  
It is warfare we release.

For generations, the world sang under borrowed names.  
Tradition echoed titles. Religion offered substitutes.  
But now, a new generation is rising — a remnant returning to the Name  
that was always there:

- YAHUAH — The Eternal Father (יהוה)
- YAHUSHA — Salvation embodied (יהושע)

This isn't just a correction in pronunciation.  
It's a spiritual awakening through sound.

**Introducing: FOUNDATIONS ECHO COLLECTIVE**



A musical division of Foundations Rising (Isaiah 58:12)

Songs that carry the Name.  
Anthems that confront forgetting.  
Worship that restores identity.  
Review and Download our Albums at:

[thegodculture.org](http://thegodculture.org)  
[FoundationsRising.org](http://FoundationsRising.org)



★  
FOUNDATIONS  
ACADEMY  
ACCREDITATION

*Worship Restored*  
*Truth Renewed*  
*The Isles United*

# Certificate

## OF RECOGNITION

This certifies that

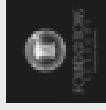
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has faithfully completed the nine-week study  
“The Feasts of Light: Obedience Over Sacrifice”  
published by The God Culture / Foundations Rising, completing lessons on all  
seven appointed Feasts of Yahuah and the weekly Sabbath.

By doing so, they have:  
Gained a deeper understanding of the prophetic rhythm of redemption,  
Walked through the appointed times of Yahuah in Scripture, and  
Committed to living in obedience, rest, and joy according to His Word.

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AWARDED BY



DATE

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When Gideon tore down the altar of Baal, he wasn't just destroying an idol—  
he was restoring obedience.

Courage.

Identity.

And the true worship of Yahuah.

Today's youth stand in the same moment.

This 9-week Feast Study calls an entire generation back to Yahuah's rhythm, His  
calendar, His covenant, and His appointed times.

Not religion.

Not tradition.

Not counterfeits.

Only the pure Word.

Inside, students will discover:

- ✓ The true meaning of each Feast
- ✓ Why Yahusha fulfilled the Spring Feasts
- ✓ Why the Fall Feasts are still prophetic
- ✓ What "obedience over sacrifice" really means
- ✓ How the Sabbaths reveal His rest
- ✓ How to identify and tear down modern idols
- ✓ How to walk boldly in the Light

Includes:

- Small Group Curriculum
- Multimedia Teaching Series
  - Printable Worksheets
- Feast Flash Cards Integration
  - Worship Playlist
- Youth Leader Guide

This is more than a study.

It's a call to rise.

A call to return.

A call to restore the Feasts of Yahuah in this generation.

*Restoring Ancient Roots.*

*Rebuilding the Narrative.*

*Reviving a Generation.*

*Join the Core.*

*[FoundationsRising.org](http://FoundationsRising.org)*

*[FreshDrops@foundationsrising.org](mailto:FreshDrops@foundationsrising.org)*

