



THE GREAT BIBLE TREASURE
OF JOHN THE BAPTIST

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Parent Study Notes In Back.

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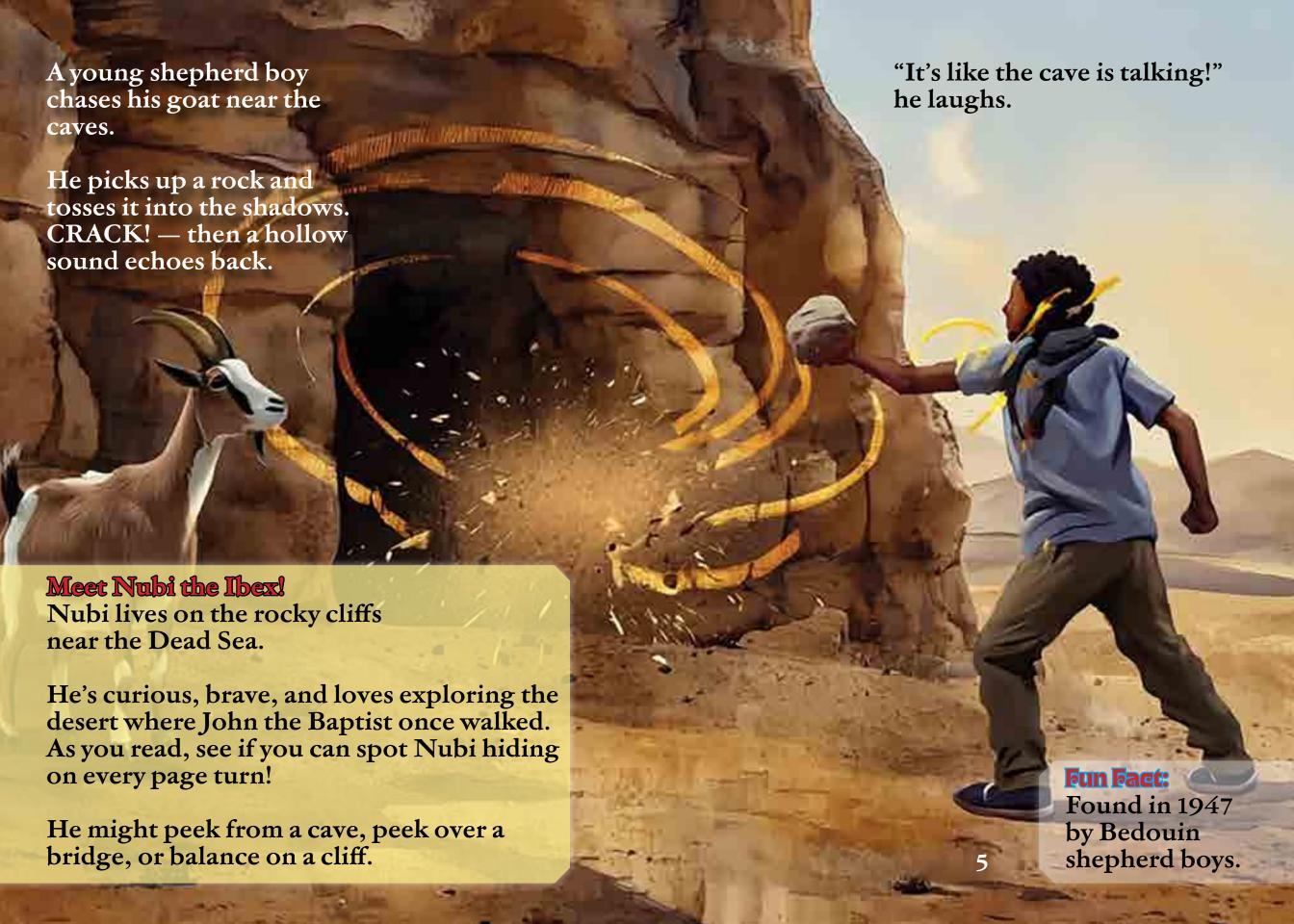
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Dedication

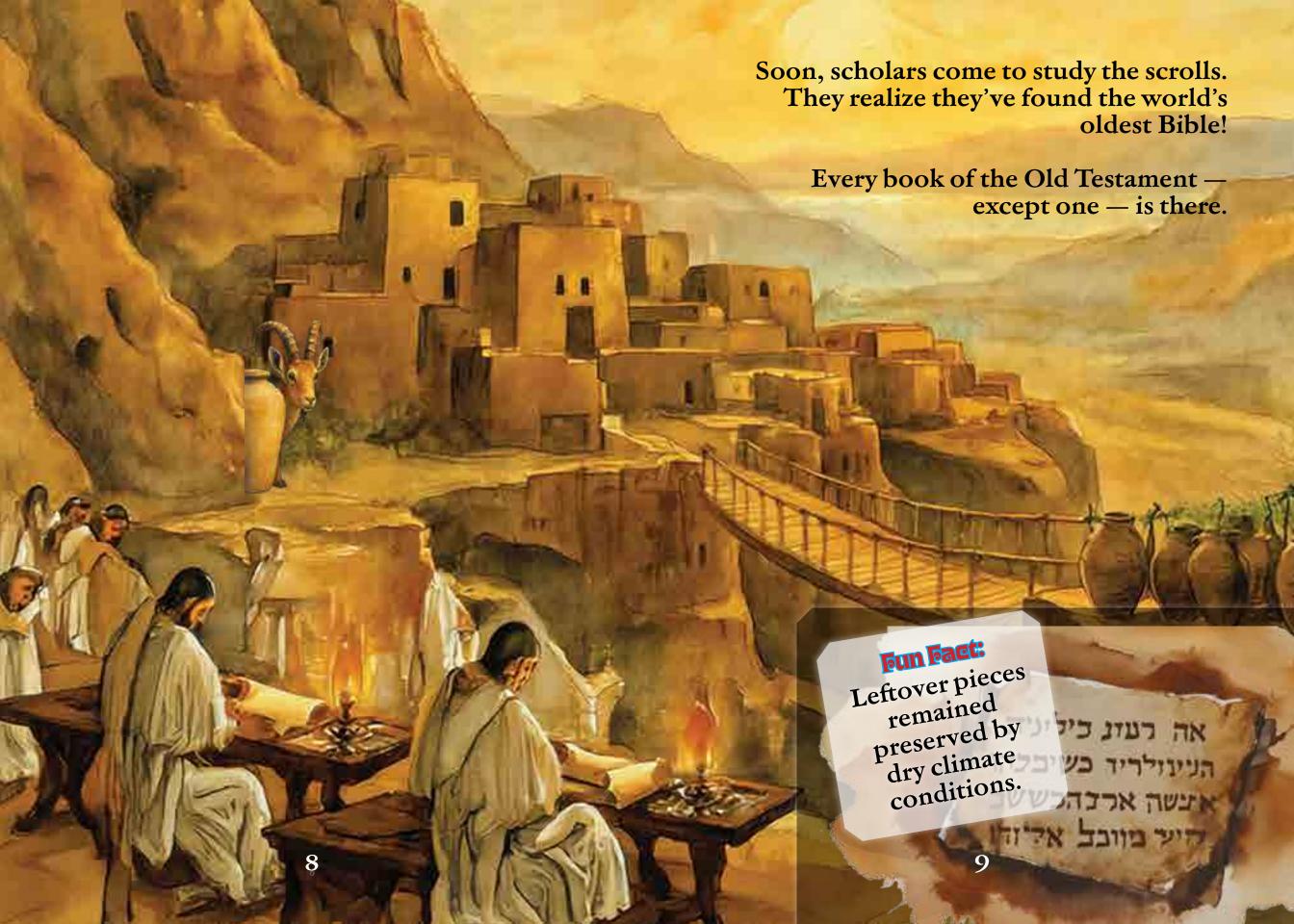
For every child who listens for Yahuah's voice.

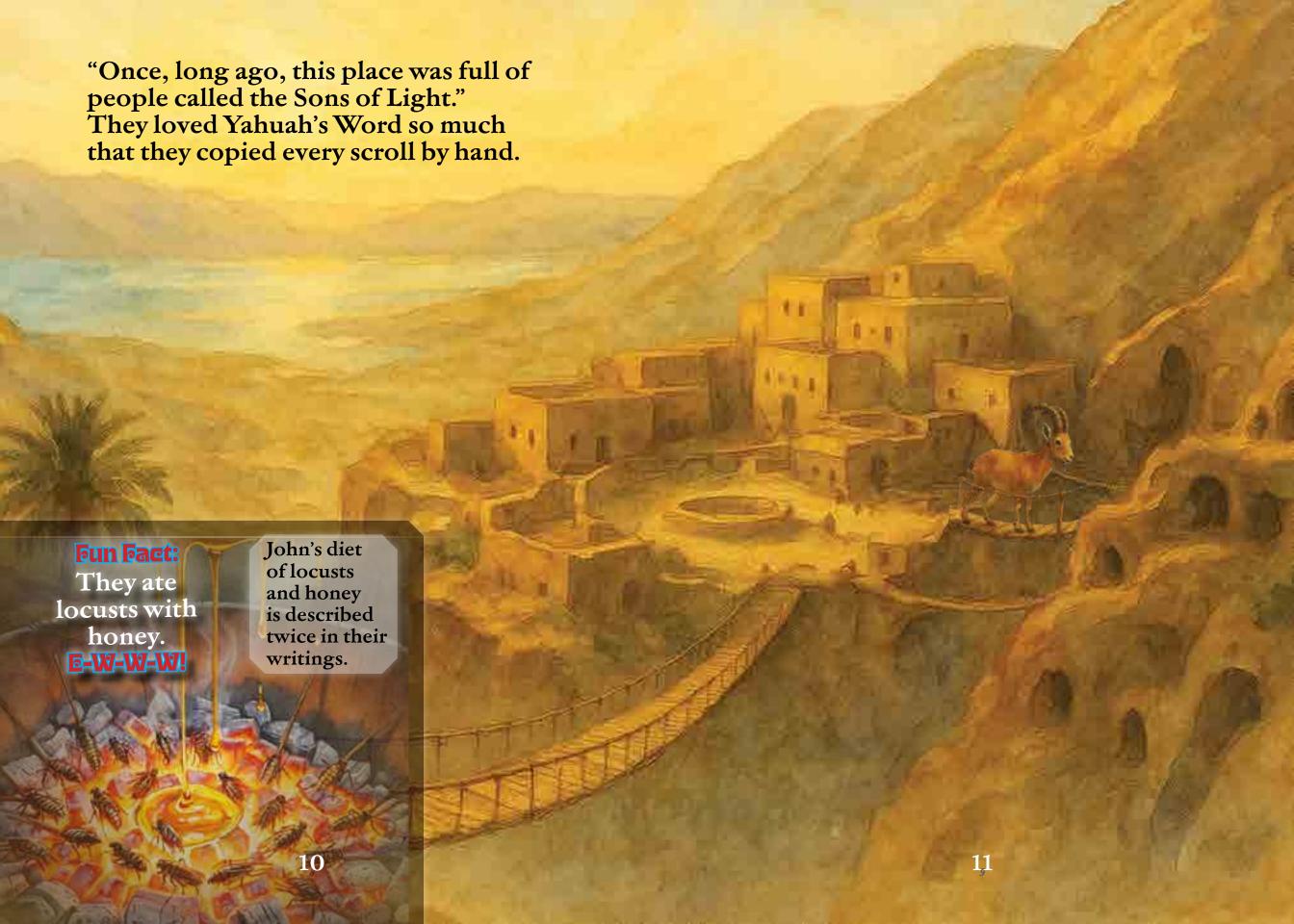
The adventure begins...

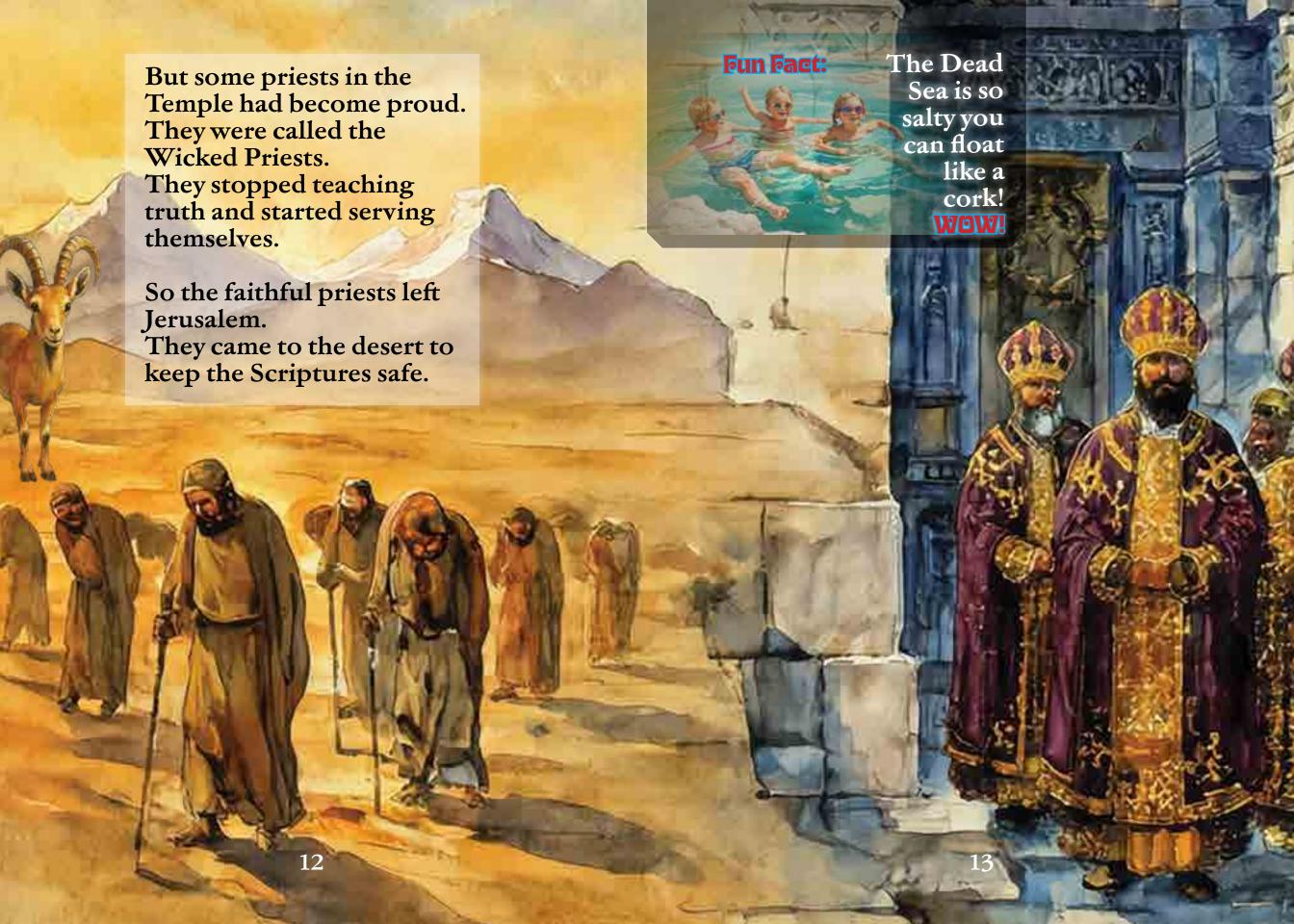




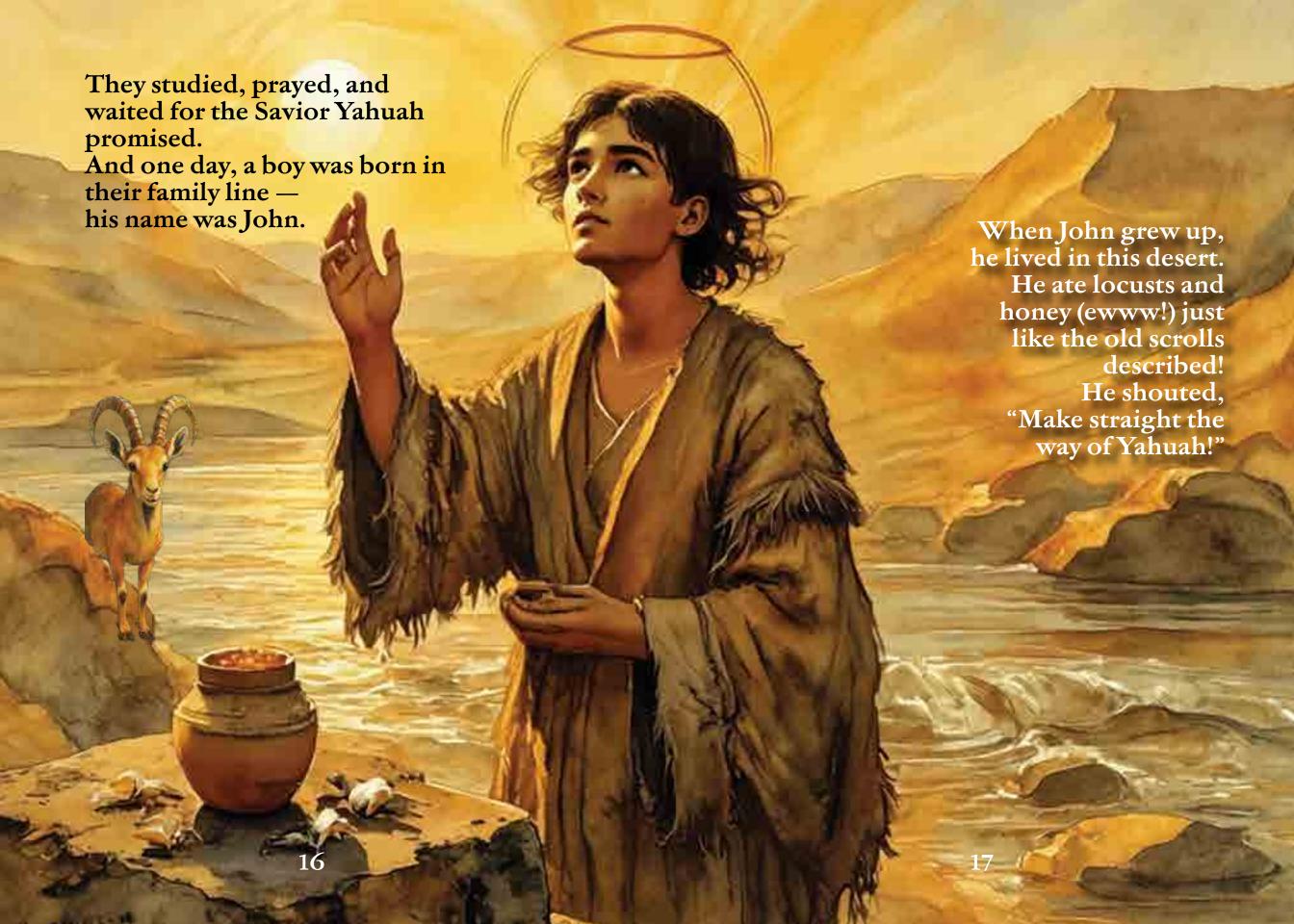




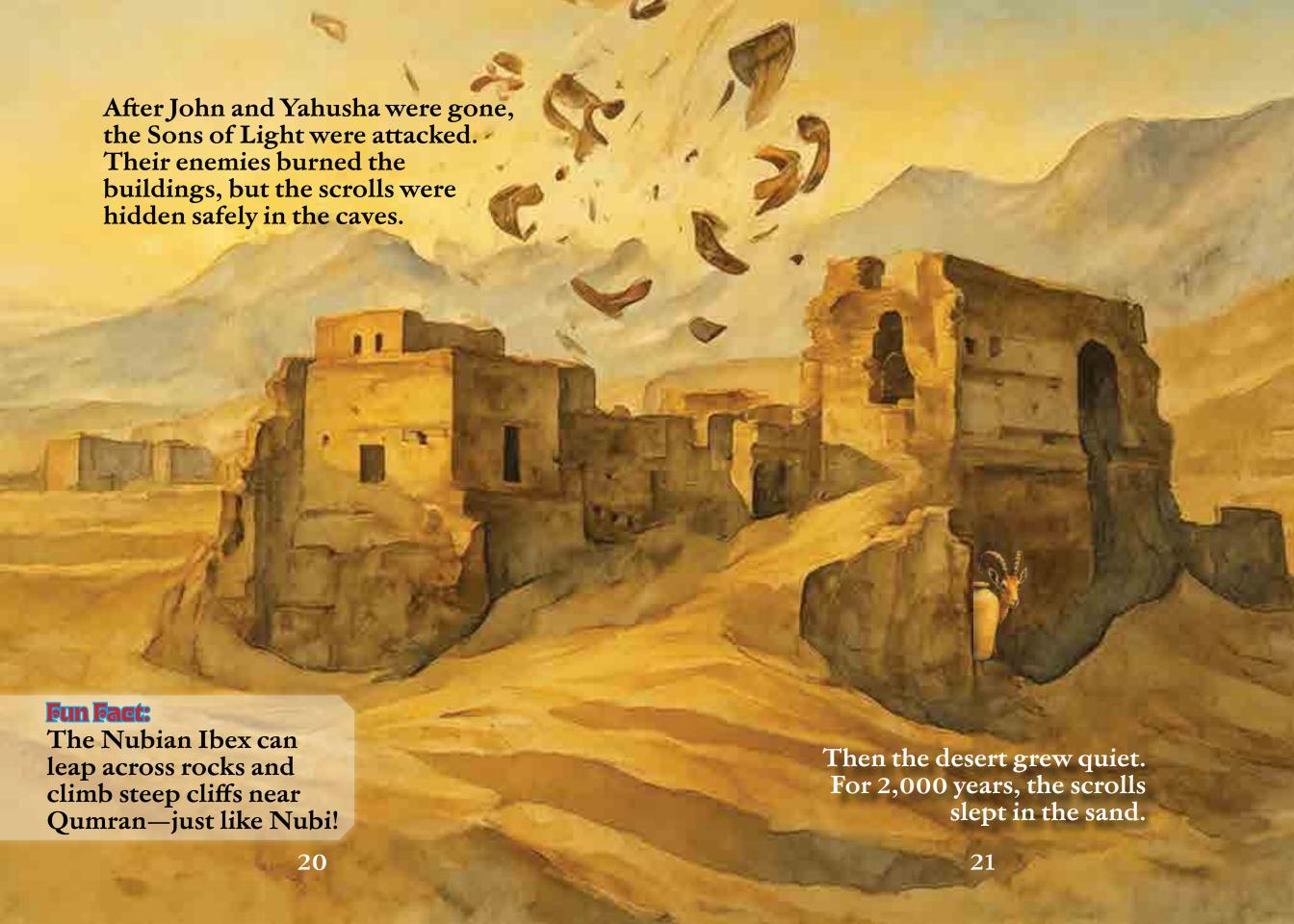




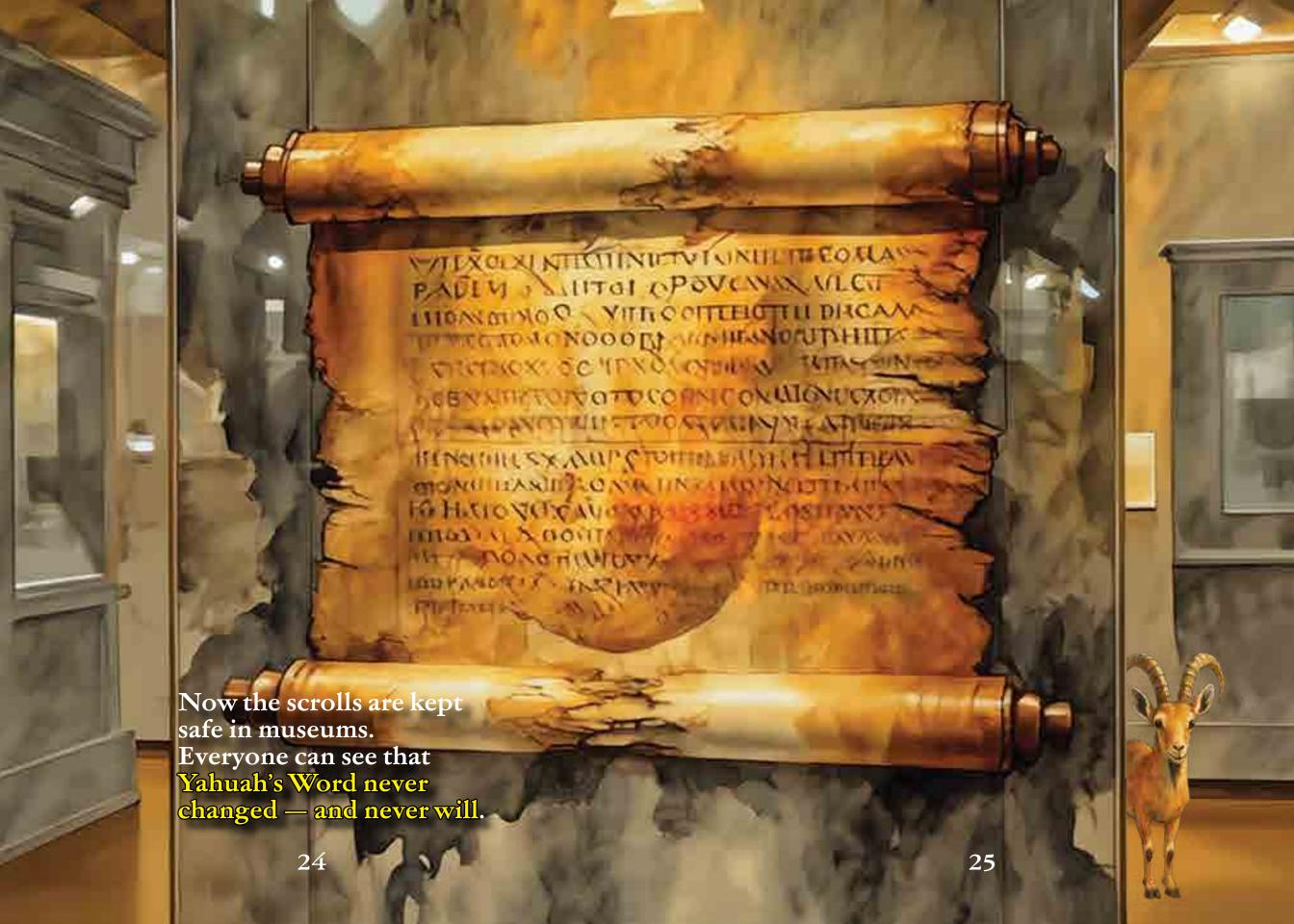


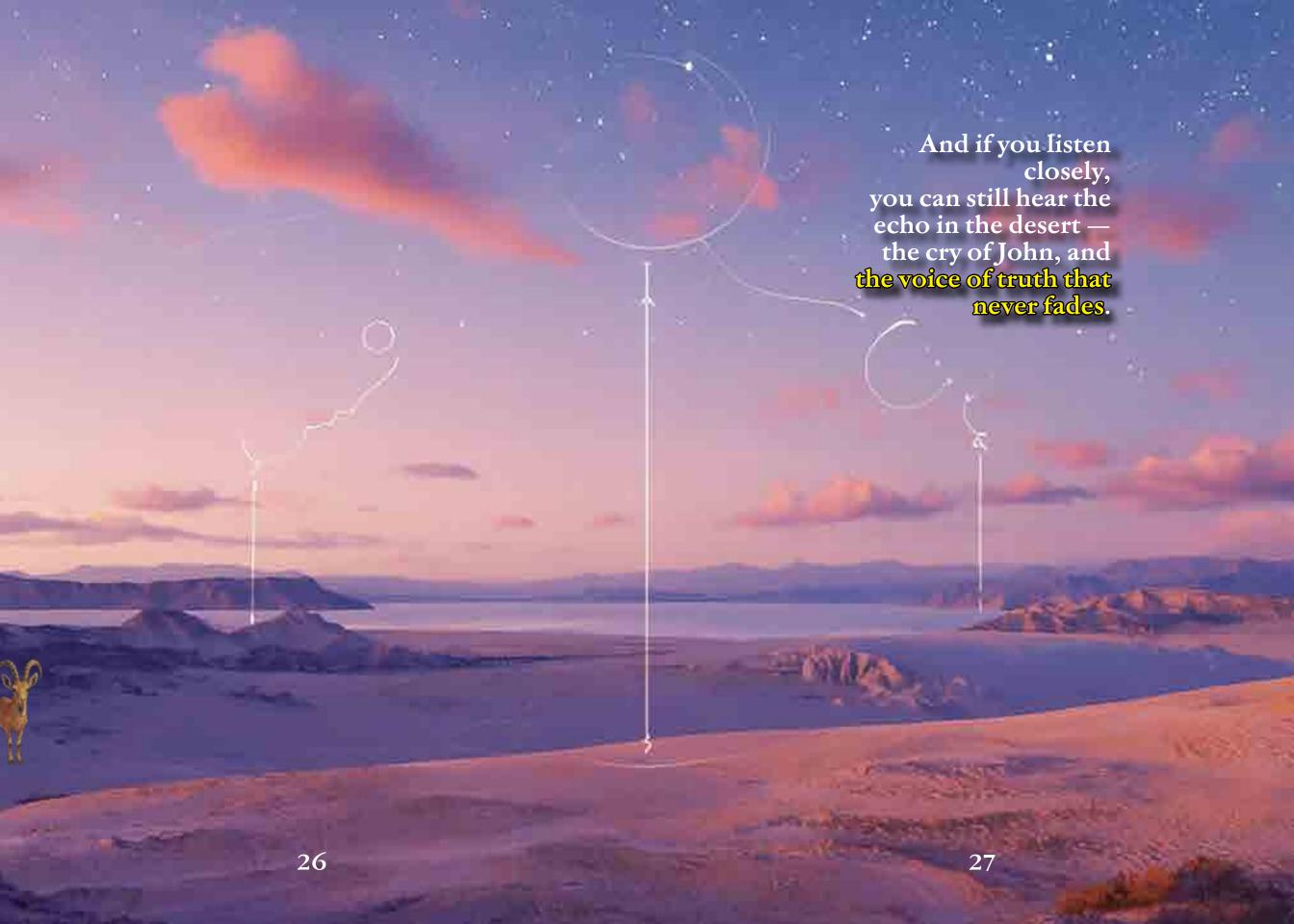


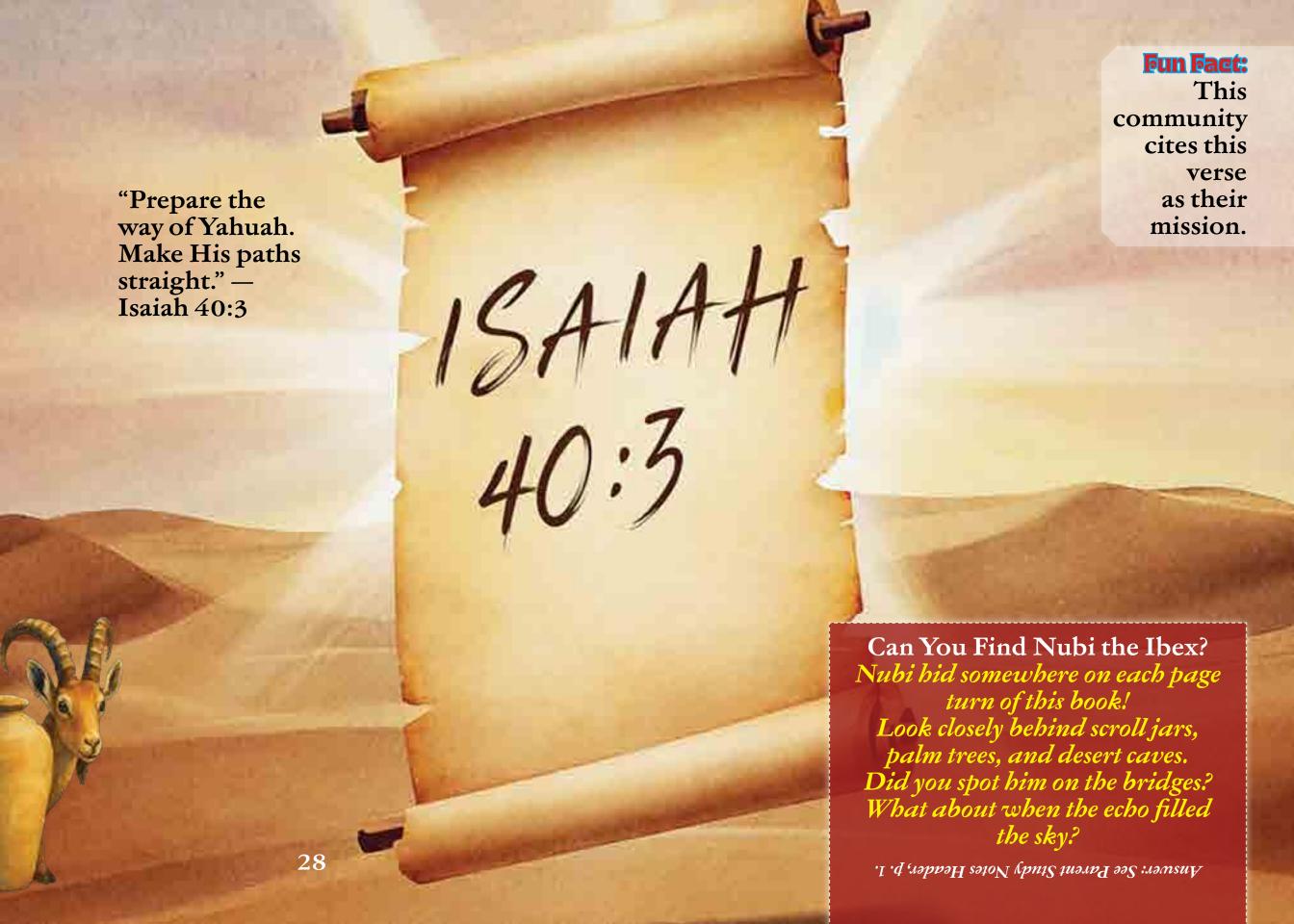


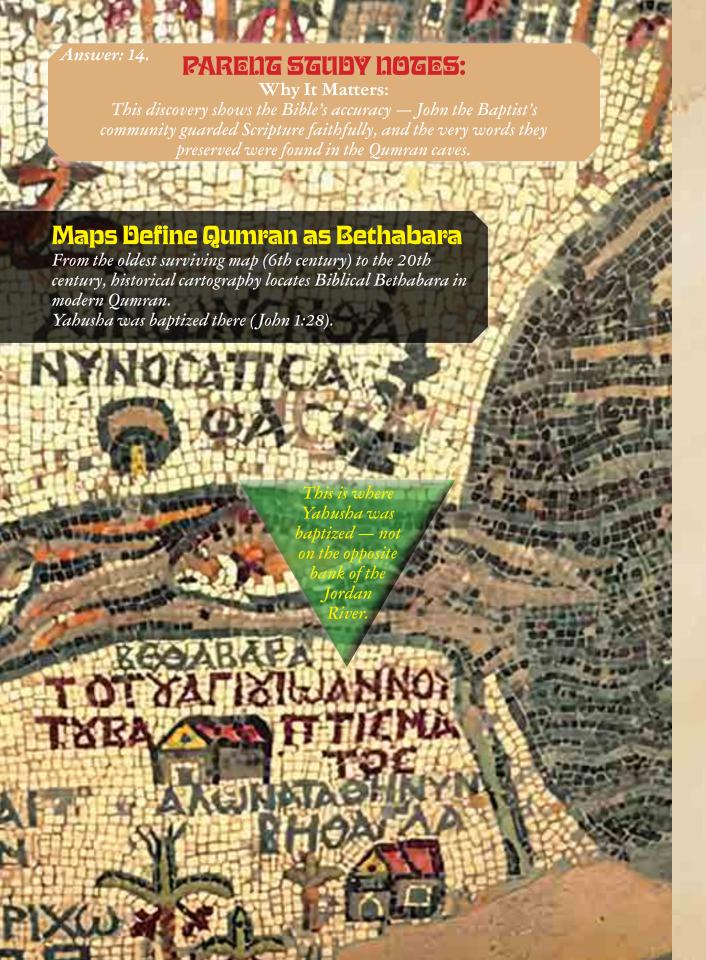




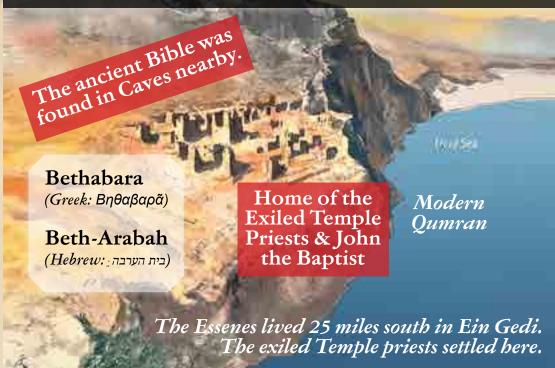








Bethabara: A New Testament Bible Community



Madaba Map (6th century) — Section labeled Βέθαβαρά τοῦ ἀγίου Ἰωάννου τοῦ βαπτίσματος ("Bethabara, the place of St. John's baptizing") appears west of the Jordan River, not northeast where modern tour groups are taken. (Animated recreation of Wikimedia Commons image, Public Domain.)

Scriptural record:

Yahusha was baptized by John in "Bethabara beyond Jordan," a phrase describing the Jordan Valley region as a whole. Coming from the north, He passed southward to Qumran. (John 1:28; 3:26; 10:40)

John's ministry site: John preached in the "Wilderness of Judaea," which never referred to the entire Jordan Valley. (Matthew 3:1)

Joshua 15:61 locates Beth-Arabah on the northwestern tip of the Dead Sea within the wilderness district of Judah—modern Qumran, not Jordan.

King David called this same Dead Sea region the "Wilderness of Judah," where he fled from Saul. (Psalm 63:1) This terrain lies beyond Jordan.

John the Baptist lived among the sons of Zadok, the faithful exiled Temple priests, of whom he himself was one.

Continued...

Primary source:

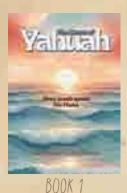
The Complete Dead Sea Scrolls in English by Geza Vermes catalogues English translations of the actual Qumran fragments.

"The Essene Find": Archaeology shows the Essene headquarters was at Ein Gedi, about 25 miles south of Qumran — not Qumran itself.

No Qumran text identifies its priests as Essenes; archaeology and history both place the Essenes at Ein Gedi, where no biblical scrolls were found.

Pliny the Elder likewise located the Essenes 25 miles south of Qumran, confirming the distinction between the two communities.

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