

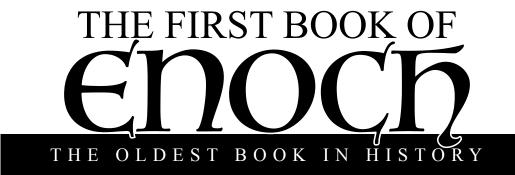
LARGE PRINT WITH THE RESTORED NAME OF YAHUAH

Adapted From The 1912 R.H. CHARLES

Original Translation From The Ethiopic Text

Compiled, Edited, Commentary, Maps, Charts, and Research By Timothy Schwab, Anna Zamoranos and The God Culture Team





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NOTE: Why Foreward vs. the traditional foreword? As The God Culture represents an adjusting of traditional history, geography and bible interpretation, they wanted something more from the opening words that sets the tone appropriately. They employ a sort of literary double entendre in using the word Foreward reviving an Old English word far more significant. Foreward means to keep, guard, vanguard, protect, tend, etc. It denotes a warding of evil in a sense. This work also strives to move a people forward out of the Dark Ages

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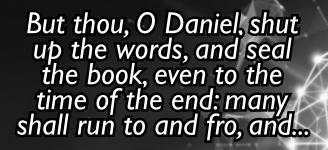
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knowledge shall be increased.

DANIEL 12:4 KJV

THISTIME HAS COME THAT ANCIENT KNOWLEDGE IS BEING RESTORED.

FOREWARD

By Timothy Schwab

Author, Publisher, Researcher, Speaker, Singer/Songwriter, Founder of The God Culture, Non-Pharisee and proudly so...

Of all the editions for the modern church to censor and attempt to discard, imagine the first book written among men by the first great prophet and we are supposed to ignore it. As we have proven in The Book of Jubilees: The Torah Calendar, that text vets as Torah even according to the Temple Priests who label it and use it as Torah also. Read that work for our position as we prove it. No Pharisee wrote that but Moses firmly did. Jubilees as Torah records the Prophet Enoch most certainly was the first scribe among men in all of history to write. You will not find another writing, rock carving, or anything written by human hands that will precede this First Book of Enoch. That includes history, science or any category. He was the first. Your professor was not.

Jubilees 4:16-19

And in the eleventh jubilee Jared took to himself a wife, and her name was Bâraka, the daughter of Râsûyâl, a daughter of his father's brother, in the fourth week of this jubilee, and she bare him a son in the fifth week, in the fourth year of the jubilee, and he called his name Enoch. And he was the first among men that are born on earth who learnt writing and knowledge and wisdom (Section 2: The Book of Parables) and who wrote down the signs of heaven according to the order of their months in a book (Section 3: The Astronomical Book), that men might know the seasons of the years according to the order of their separate months. And he was the first to write a testimony, and he testified to the sons of men among the generations of the earth, and recounted the weeks of the jubilees (Section 1: The Book of The Watchers), and made known to them the days of the years, and set in order the months and recounted the Sabbaths of the years as we made (them) known to him. And what was and what will be he saw in a vision of his sleep (Section 4: The Book of Dream Visions), as it will happen to the children of men throughout their generations until the day of judgment (Section 5: The Epistle of Enoch); he saw and understood everything, and wrote his testimony, and placed the testimony on earth for all the children of men and for their generations.

Jubilees not only affirms Enoch wrote a scroll in ancient times before the Flood as the first among men to write, Moses details in this full description, the content of First Enoch. The First Book of Enoch is segregated into five sections. In Section 1: The Book of the Watchers, Enoch records the history of the world from Creation to the days of Jared when the Watcher Fallen Angels took an oath to set the Earth on a course of destruction requiring Yahuah to step in and rescue mankind, plants and animals with the Flood. The beginning words of Section 2: The Book of Parables express that it is Enoch's "visions of wisdom" and "beginning of the words of wisdom" in exact language identified here in Jubilees. Multiple mentions of times and seasons are made by Moses referring to Section 3: The Astronomical Book. Direct reference is made to the visions Enoch saw in his sleep in Section 4: The Book of Dream Visions which includes the history of mankind through the days of Israel to the time of Messiah. Finally, Moses points out this includes prophesies of the time of the end found throughout but specifically in Section 5: The Epistle of Enoch. Moses recognized all five sections of Enoch in this endorsement of a volume he is defining as inspired scripture "for all the children of men and for their generations." Is Moses not an authority far greater and better qualified than any modern scoffer calling themselves scholar? Yet, today, there are many scholars who censure and marginalize this book Moses defines as one of the foundations of the whole of scripture. This publishing will dismantle every one of their illiterate assertions.

We are handed the end of the debate that the occult Sumerian Tablets or the Nephilim Epic of Gilgamesh among others could possibly predate this book or the Bible. They cannot and even if they did, they are lies. An older lie is still a lie. Gilgamesh was a Nephilim and is actually recorded in the fragments of another writing of Enoch also found in Qumran known as the Book of Giants which we will publish in a separate book. Thus, Enoch even wrote about Gilgamesh before the stone dated in fraud. Also, the writers of the Sumerian Tablets were Nephilim and Fallen Angels. Talk about Bizarro World. However, instead, illiterate scholars try to bury the point which obliterates such a position because they can't read and comprehend. They have failed us once again.

1 Enoch 1:2

Enoch a righteous man, whose eyes were opened by Elohim, saw the vision of the Holy One in the heavens, which the angels showed me, and from them I heard everything, and from them I understood as I saw, but not for this generation, but for a remote one which is for to come,

Prior to Enoch, the very first accounts including history and geography, were written and kept by the Angel of the Presence in Heaven. By all means, please produce a modern historian or scholar who parallels his intellect. Enoch was the first man but not the first. The Angel of the Presence wrote these down as events unfolded since Creation. These are the very accounts in which Moses was given access and copied in the writings he received on Mt. Sinai. After being called up to Mt. Sinai where Jubilees begins essentially at the end of the story and then flashes back, Moses is instructed to receive the writings and accounts of the Angel of the Presence and dictate them.

Jubilees 1:27, 29

27 And He said to the Angel of the Presence: "Write for Moses from the beginning of creation till My sanctuary has been built among them for all eternity.

29 And the Angel of the Presence who went before the camp of Israel took the tables of the divisions of the years -- from the time of the creation -- of the law and of the testimony of the weeks, of the jubilees, according to the individual years, according to all the number of the jubilees [according to the individual years], from the day of the [new] creation †when† the heavens and the earth shall be renewed and all their creation according to the powers of the heaven, and according to all the creation of the earth, until the sanctuary of Yahuah shall be made in Jerusalem on Mount Zion, and all the luminaries be renewed for healing and for peace and for blessing for all the elect of Israel, and that thus it may be from that day and unto all the days of the earth.

Moses was not around for Creation nor was Enoch and many inept scholars, attempt to undermine Moses and Enoch as a result of their ignorance. Moreover, most scholars use this claim that an angel assisted Moses as if that is somehow unthinkable. How inept a scholar would have to be to think in such a ridiculous manner of scoffing. However, most of them are scoffers not Bible scholars. They sit in the seat of the scornful offering the most illiterate of paradigms they call "textual criticism." They will, then, redefine that as constructive. No, it is not. It is destructive and no way to read the Word. Certainly, we are to prove all things but they don't even research and clearly most do not even know or understand the Bible. For instance, is it new that Moses in Jubilees would claim to receive assistance from the Angel of the Presence? Such scoffing is uneducated and unbiblical as Luke and Paul agree Torah came to Moses with the assistance of an Angel.

Acts 7:53 KJV

Who have received the law by the disposition of angels, and have not kept it.

Galatians 3:19 KJV

Wherefore then serveth the law? It was added because of transgressions, till the seed should come to whom the promise was made; and it was ordained by angels in the hand of a mediator. (Cf. 4Q180, p. 553 [22])

Why would very plain Bible doctrine be ridiculed by so-called scholars? Very clearly, they do not know or represent the Bible position and though they claim to be New Testament scholars, they do not even know how to read Luke and Paul evidently.

The occultists would then claim Moses plagiarized these occult frauds. The claim is ridiculous but because modern scholars have proven so incapable of understanding and illiterate of what is scripture and who was ordained to keep it, they contribute to these occult lies. This is why Paul admonished us all to prove all things and hold fast that which is good (1 Th. 5:21). We will test and prove the historicity of this magnum opus of Enoch with a full Torah Test in this Introduction including our research on the Qumran community and what they represent. For any scholar to attempt to marginalize these

exiled Temple Priests and insert Essenes, we will prove they are not scholars, not honest and not logical. No Essenes lived in Qumran which is utterly stupid.

In this Introduction, we will address the incredibly illiterate view of willing ignorance which claims First Enoch to be written as late as the 2nd Century or so B.C. None of those scholars have an ounce of such proof nor do they appear to be able to read and comprehend. There is no factual, logical basis for such an uneducated assumption yet many accept this ignorance as fact. It is not and we will prove it. Unfortunately, we find these kinds of nonsensical narratives surrounding the Dead Sea Scrolls in propaganda. These are not honest men seeking the truth, they are liars and not Bible scholars. They are Pharisees and modern church Pharisees who are covering their tracks as those two groups changed the Bible and will not be able to escape their curse. They are complicit.

As you see, we use firm language in our publishings. We do not placate stupid scholarship of the illiterate. It is called rebuke and without such, one does not show love. If one finds this offensive, you are welcome.

James 3:2 KJV

For in many things we offend all. If any man offend not in word, the same is a perfect man, and able also to bridle the whole body.

Romans 3:23 KJV

For all have sinned, and come short of the glory of God;

Enoch composed this masterwork before the Flood to an audience he says is the End Times remnant. That is us today. He wrote this so in the Last Days especially, we would have this knowledge restored in the midst of a strong delusion in which we were warned and it has been in place for centuries. We are bombarded with a culture who hates Yahuah and will march against Yahusha in the end including many in the church. They will unite for that singular purpose, not in Him, and this has been growing for thousands of years. This is why we are called the Remnant and there are not over one billion believers on the Earth today but very few in number proportionately as predicted by Messiah and the Prophets including Enoch. The way of Yahuah is foreign to this world including scholarship and the church. They generally do not know the Elohim of the Bible, His Son nor His Word. This book will expose this many times.

1 Enoch 1:1-2

The words of the blessing of Enoch, wherewith he blessed the elect and righteous, who will be living in the day of tribulation, when all the wicked and godless are to be removed, And he took up his parable and said—Enoch a righteous man, whose eyes were opened by Elohim, saw the vision of the Holy One in the heavens, which the angels showed me, and from them I heard everything, and from them I understood as I saw, but not for this generation, but for a remote one which is for to come.

Enoch will clarify he speaks of the Day of Final Judgment with fire and not the Flood here. He certainly shared these texts with his family and especially Noah who carried these scrolls from Enoch on the ark surviving the Flood. This masterpiece has remained in circulation throughout time since the Flood. It is relevant not just to history of all ages, but to us today in the End Times. Without First Enoch, we are missing part of Yahuah's word we need now. You will know this by the culmination of this Introduction.

In this book, we will cover only the First Book of Enoch including its five sections. We will reserve the Book of Giants also by Enoch for a separate publishing as fragments were found in Qumran. We will assess these fragments in a coming book where we will address occult frauds purporting to originate in these fragments. In that book, we will also test the Books of 2 Enoch, 3 Enoch, 4 Enoch and 5 Enoch which were not found in Qumran thus classifying them as suspect. Finally, we will also tackle testing the Book of Modern Jasher in that publishing as well including if Modern Jasher is not the Biblical Yashar, what book qualifies for the book quoted in Joshua and Samuel? Coming soon.

In this Introduction, we again offer our research on the Qumran community identifying who lived there, why they kept so much scripture and why it qualifies as the only Bible Canon in history up until the first century. We offer several supporting charts. We, then, apply a comprehensive Torah Test to First Enoch proving out its historicity, use as scripture and Bible Canon, and a plethora of citations including direct quotations with attribution in the modern Bible Canon – far more than a verse or two in Jude. Finally, this Introduction includes an assessment of the "Lord of Spirits" and "Head of Days" terms used by Enoch for the Father as well as "Son of Man" referring to Messiah in Heaven before the Flood whom Enoch met. Yahusha uses that term often as well.

We will address the supposed "missing" Second Section: The Book of Parables in which fragments were not found in Qumran. Yet, we will prove it was in use as scripture near that time, quoted and named within 1 Enoch by other portions of that book by name and content, and affirmed in other sources. If only scholars could read... We will also cover the former Dead Sea Scrolls Chief Editor's claim that he saw a complete Aramaic First Book of Enoch from Cave 11 both in print and microfilm.

As we move into the full publishing of the R.H. Charles translation of First Enoch from the Ethiopic, we have curated massive margin notes, produced charts, maps and graphics as well as history for enhanced understanding. No one needs to agree with every chart we create but we encourage you to read this book with an open mind as it has been greatly misunderstood. Follow our test and prove it out for yourself.

It is time to understand Enoch's 7 Weeks (not 10) with Daniel's 2,300 Days which we fully chart over 4 pages. We will answer the question with abundant evidence – Where Did Enoch Go? As Enoch well describes it, we will identify the type of tree representing the Tree of the Knowledge of Good and Evil. In Israel, many place names are an emulation of the Ancient Mt. Zion, Heavenly Jerusalem and we will locate even the true Armageddon where the final battle will amass, which is not Israel.

In this major work, we will not ignore Enoch's very obvious cosmology of the Earth including in most maps used, but we will embrace the ancient perspective in the shape of the Earth. Those who reject that will never understand this ancient text nor the Bible. The Lord of Spirits identified by Enoch many times is not a title but in fact, includes His name as Enoch specifies many times. We will substantiate that and restore this and the name of YHWH in this entire publishing. The ramifications of Messiah in Enoch are so incredibly profound which is why Pharisees want that section removed. He met Yahusha in Heaven in spirit before the Flood and renders the very first prophesies of Messiah coming in the flesh and His role in the End Times for eternity.

First Enoch includes extensive maps such as Enoch's Complete Journey Around the World on the surface where he was taken by angels to the most extreme ends of the Earth in all directions. Along the way, Enoch defines markers such as the four holy places of Yahuah on Earth including Mt. Zion in the North Pole (not Israel), Great Deserts he visited including Mt. Sinai and the Garden of Eden and Mount of East. His extensive understanding of the Inner Earth brings the whole of scripture into context and full clarity for all to see supported by a large catalogue of Bible passages.

As we plot Enoch's journey, we find exact directions to the Garden of Eden in the modern Philippines after the Indian Ocean(Erythraean Sea) in the Easterly direction exiting to the Northeast as he defines. That can only be the Philippines(see map). This concurs with Jubilees, Genesis and all of our research on the topic and has never been lost. Enoch further defines 7 Mountains of Eden (the Garden) from within the Earth and from the surface which match the 7 great islands of Visayas even in orientation just above the Garden which before the Flood, would be mountains. We include another fragment from Qumran written by or in the perspective of the Archangel Michael. Within, this proves to render another confirmation of the story of the migration of Ophir and the sons of Joktan (Gen. 10:26-30) from the area of Shinar (Mesha, Mashhad, Iran) during the time of the Tower of Babel fully affirming Genesis 10. This righteous lot returns to the ancient land of the Garden of Eden (Sephar = Tree of Life, Mount of the East = Holy Mountain, both in the Garden) formerly Havilah where the Archangel Gabriel, the Angel of the East resides (see chart). We also compare Enoch's 7 Antediluvian Rivers with the Rivers From Eden from Genesis 2 which appear to agree.

Not being scientists, we were able to generally comprehend and chart the course of the sun by month over twelve mappings. It is uncanny how these seem to match the seasons appropriately as Enoch understood. He definitively agrees with Jubilees that the sun is the measure for the days, weeks, months, and years – NOT the moon!

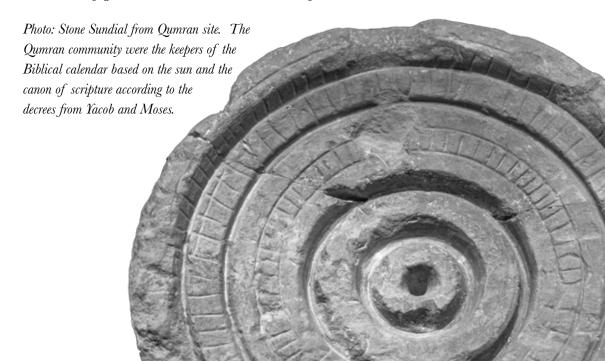
This First Book of Enoch, much like Daniel, has remained in circulation but its understanding has been hidden or shut up until the days of increasing knowledge as Daniel predicted. We believe this is now. It is time we all understand and restore the full Word of Yahuah. Review this research and this will change your life. May this bless all who read. Yah Bless.

INTRODUCTION

In 1947, the voice in the wilderness cried out yet again. Did you hear it? The entire modern Old Testament canon was found in Qumran with the exception of the Book of Esther in what is inappropriately labeled and expanded in scope as the Dead Sea Scrolls as the find was specific to the Qumran area and truly remains so. This included other books as well. For many of these books, these are the oldest copies found and some were complete such as the 24-foot long Isaiah Scroll. After over 70 years, we still know little about this community yet the archaeology, writings of the community and the large compound found there confirm these were the Aaronic Levite Priests, the sons of Zadok, who had been exiled to the Wilderness of Yahudea by the Hasmoneans and Pharisees. They were the Temple High Priests replaced by a new unbiblical order.

However, today, the world allows the Pharisees who defiled the Temple to teach us about this community. No wonder we know so little about them or at least we are taught so. This was the base of operations for John the Baptist and his disciples where he baptized Jesus(Yahusha) and was visited by Him later privately. It is among the most well-documented New Testament communities on record and the church does not even know because it is too busy defending a control narrative that the other books found with the Old Testament are somehow cursed when Yahusha and John set this library as a time capsule to preserve His Word.

Note: This "Who Lived In Qumran?" section of this Introduction only is the same as The Book of Jubilees: The Torah Calendar. The rest of the book is new.



Several other books were found among these scrolls which must be considered and tested. The First Book of Enoch was ranked #3 in most scroll fragments found there. There were no fragments from the latter Enoch additions which become questionable especially with their occult leaning content. We will cover this too. Clearly important among that community of Levite priests, this tells us much as the Temple Levites were the keepers of scripture. Yacob entrusted Levi with this role in Jubilees 45:16 and Moses authorized these same Aaronic Levites in Deuteronomy 31:24-26 to do the same. If one truly wanted to know what books were and were not included in the Bible canon at the time of Messiah, they need not look far as this preserved the Old Testament canon of scripture up until His time. There were no books yet, just scroll libraries like the one found in Qumran.

Some attempt to force the books in the Septuagint that can be a useful publishing indeed in comparison but never as a standalone text as inerrant scripture. In fact, it too was a scroll library created in Egypt and the Aaronic Levites were not in Egypt at that time. They were in the Temple where they should be soon to be driven out into the Wilderness of Yahudea. They would take their Bible, scroll library in that time, with them. This was rediscovered in 1947 and immediately the Catholic Church and Pharisees moved to redefine the Bible that was found to protect the fraud they perpetrated in those days and since. The sect that created the Septuagint Greek translation in Egypt were not Aaronic Levite priests. These were Essenes in their attempt to hijack scripture which they would later write what they would call scripture in the Gnostic Gospels also found in Egypt. Not one Gnostic Gospel was found in Qumran nor do they coalesce with the New nor Old Testaments.

Essene is a name not found in the Bible even in the Greek Septuagint version demonstrating that cult has nothing to do with the Bible. The Qumran community never uses it nor anything similar. It is derived from the writings of Pliny, Josephus and others as ESSENOI, or ESSAIOI. As this is not a Bible word, we must go to an occult source to learn this originates in Egypt. In 2007, the Rosicrucian Digest weighs in on this.

Origins of the Word "Essene"

The word truly comes from the Egyptian word kashai, which means "secret." And there is a Jewish word of similar sound, chsahi, meaning "secret" or "silent"; and this word would naturally be translated into essaios or "Essene," denoting "secret" or "mystic." Even Josephus found that the Egyptian symbols of light and truth are represented by the word choshen, which transliterates into the Greek as essen. Historical references have been found also wherein the priests of the ancient temples of Ephesus bore the name of Essene. A branch of the organization established by the

Again, this is an occult source and they take credit for the Essenes as a secret cult of sorcerers. To them, that is a good thing where those of us believers know better. However, what they do not connect is the "chsahi" (kashaph: אַשׁבּי: H3784) were the sorcerers and magicians in which Moses and Aaron faced in Egypt(Ex. 7:11). Some of them exited Egypt in the Exodus and settled in Ein Gedi in ancient times and not Qumran. Pliny notes they are a very ancient cult. This same sorcery and witchcraft is recorded in Canaan(Dt. 18:10), in Israel(2 Chr. 33:6) and even in Babylon(Dan. 2:2). It is the enemy of the Bible.

Some even further connect this Aramaic word "asaya" as the origin of the word Hasmonean. These are the conquerors of the Temple in 165 B.C. who exiled the Levite Temple priest system who are rebuked by their Qumran community as the "sons of darkness." What a world in which we live. This word is the origin of the Hasidim or Hasidic Jews of today. They are Essenes. The breakdown of the factions still exists as Rabbinic Judaism generally are Pharisees essentially with a sect of Hasidim, Essenes. Sure, they call themselves pious but they do not even remotely know the relationship of Torah. This is why we find them referring to their god as Hashem. This name is a variant of Ashima, the god of the Samaritans from whom they originate. Who would replace the name of Yahuah 6,800+ times with Lord or Ba'al in Hebrew? These Samaritans would. Any attempt to associate them with Messiah and John the Baptist is ridiculous. We were warned in the end times evil would be called good and good, evil.

One of the main reasons employed by many is this assumption that Essenes lived in Qumran which they never did. Attempts are even exercised claiming Jesus(Yahusha) and John believed in resurrection and somehow that is supposed to be equated to the reincarnation doctrine of the Essenes which is among the most illiterate of positions. The two doctrines are opposites as are the Essenes from the Qumran community. In fact, human spirits cannot reincarnate. The only spirits who do are demons or spirits of Nephilim when they die. They wander the dry places and when invited, they can enter a human and possess it or even an animal as Messiah cast demons into swine. Reincarnation is literally a doctrine of demons as only they reincarnate possessing the body of another.

Essenes originated from Egypt, though perhaps truly Mesopotamian origins ultimately thus the Aramaic, where they were known as physicians or alchemists of sort. There, they were called the Therapeutae in Greek. In Biblical terms they were sorcerers such as the false prophet identified as from Yahudea, Barjesus, an Essene(Acts 13:6), the "child of the devil" according to Paul, Elymus(Acts 13:8) and the bewitching Simon the sorcerer(Acts 8:9). In Greek, Paul calls this pharmakeía(φαρμακεία: G5331) meaning medication ("pharmacy"), i.e. (by extension) magic (literally or figuratively):—sorcery, witchcraft."

Revelation tells us this is the end times deception in fact playing out as "by thy sorceries were all nations deceived" (Rv. 18:23). This same sorcery is exactly what has happened with this entire narrative. Only a fool would claim Essenes lived in Qumran with no evidence, writings identifying themselves as Levites and incredibly significant Essene finds 25 miles South in Ein Gedi matching Pliny's directions to their headquarters. No scholar could logically draw such conclusion yet the mantra is vast. This false story permeates Judaism (Pharisaism according to the Jewish Encyclopedia) and those who manage the Rockefeller-funded museum doling out the idiotic control line. The church has bought this especially in seminaries. It is a lie.

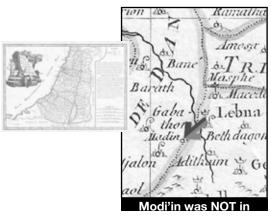
The other list of Bible canon immediately thrown out there is that of Josephus who propagated a closed canon according to him of course. Josephus was an admitted Pharisee, Hasmonean and he was Essene trained by Banus in the wilderness(Ein Gedi) [11: The Life of Flavius Josephus]. Realize his "closed canon" which some Christians actually cite would mean the entire New Testament is not scripture and was already rebuked as ignoring part of the law or Torah according to Messiah (Jn. 5:46-47) and what they did use, they turned against scripture according to Him(Mark 7:9). That is an oxymoron many do not even think through. His listing of what the Pharisees considered scripture educate us all on the paradigm at the time of Messiah and shortly after when the New Testament was just written as it already censored Jubilees especially. That is no canon.

However, whom did Yacob and Moses entrust with the keeping of scripture, Torah and what we would call Bible? The Temple Levite Priests of Aaron and Josephus was not nor were the Rabbis/Pharisees or Hasidim/Essenes. We have now found this scroll library which is the only which qualifies as the Bible canon for the entire history up until the time the Temple was destroyed. The question is, whom was ever given authority to overrule these Levites? Who was given their responsibility to keep scripture? Who was given authority to overturn Messiah's endorsement of this canon as well? Certainly not Pharisees who already threw out the Book of Jubilees in the days of Messiah. Most certainly not the cowardly general, Josephus, who ordered all of his troops to commit suicide while he failed to do so himself. Josephus is useful for history and geography to a point. However, he was no authority on scripture and his list is a spouting of Pharisee doctrine rebuked by Messiah many times. Only the Levite library records canon. Any Catholic council changing that was usurping Biblical authority it never had.

This community left history and scripture behind so that we would all know just what was and was not considered canon. They even include commentaries on different books, additional prophecy especially of the war of the "sons of darkness" versus the "sons of light," hymns, calendars, etc. The Hasmoneans (Essenes) and

their priests(*Pharisees and Sadducees*) who exiled the true Aaronic Priests from the Temple are called the "sons of darkness" as they conquered the Temple and Yahudea in 165 B.C. This battle will last until the very end times in their writings. The Temple was the center of worship in Yerusalem. Though the Second Temple no longer housed the ark of the covenant with Yahuah's presence, it still received His blessing until that time. Priestly courses continued such as that of Zacharias, father of John the Baptist, in the course of Abiyah(*Abia*) but the leadership in the Temple, in all of Yahudea and essentially the world in a spiritual sense had been usurped by these "sons of darkness." This was a fulfillment of the Psalm 83 war in which David predicted the Temple, not even built at the time of his prophecy, would be defiled by neighboring enemies in this exact sense.

For the Hasmoneans did not attack just the Greeks nor did they originate in Yahudea. They inhabited an area called Modi'in which is across the border into Dan controlled by Samaria and the Philistines. They were not Hebrews nor Israelites. They were Samaritans who were the replacements of the Northern Tribes of Israel when they were taken captive into Assyria since around 700 B.C. This is why even in Messiah's parable of the Good Samaritan(*Lk.* 10:25-37), what was unthinkable in the paradigm of that



1770, Bonne Map of Israel. Rigobert Bonne 1727 – 1794.

day, was that a Samaritan could be good. These replacements were brought into the Northern Kingdom of Samaria and kept the name. They then attempted to infuse the worship of Yahuah into pagan religions of their gods Ashima(Hashem), Adrammelech (Melech/Molech/Ba'al) and others. However, this was never a sincere gesture. It was a response to the land that had been rejecting them as they were being attacked by wolves. They brought in a Levite Priest to teach them the rituals of the Bible. Yahuah rejected this infusion (2 Ki. 17).

The Pharisees and Sadducees did not exist in Yerusalem until the so-called Hasmonean Revolt in 165 B.C. You will find the Books of Maccabees as well as Esther were not found among the Qumran scrolls because neither are scripture. Both are the stories of what would become Zionism today. This was predicted not only by David but identified in Revelation as Messiah discusses the Synagogue of Satan who say they are Jews and are not but do lie(*Rev. 2:9, 3:9*). Even the term Jew is fraud and it never should be used in scripture as it is not of Ancient Hebrew,

Aramaic, Greek, Latin, Old French, Old German nor Old English origin. The name of Yahuah's people includes His own and such tribes would never remove His name from theirs. His people in the Old and New Testament are the Yahudim in Hebrew and Greek really. The shortened form of this word is Yah's never Jews as there is no "J" in any of the languages in which the Bible has been interpreted through. The first two letters are YH(¬¬) and that is Yah not Jew or Yah's not Jews. This fraud wraps into the rest of this false narrative coming from the modern Pharisees and the Catholic Church who changed scripture and attempt to cover it up.

Many do not realize that Qumran is identified in the Bible. However, Qumran is it's Muslim name oddly continued by Pharisees and modern Israel. Why would they do so when the Bible identifies this area by the name as Bethabara(Greek) or Betharabah(Hebrew). Joshua(Yahushua) identifies the Western coastline of the Dead Sea geographically when he outlines a list in North to South progression of the cities of the Dead Sea wilderness.

Joshua 15:61-62 KJV: In the wilderness, **Betharabah**, Middin, and Secacah, And Nibshan, and the city of Salt, and Engedi; six cities with their villages.

He begins in the North with Betharabah on the Northwestern tip. That is called Qumran today. Joshua continues as he heads South to Middin which is due South of Qumran, then further South all the way to Ein Gedi. He defined a 25-mile distance from North to South. Notice there are several cities between Betharabah(Qumran) and Ein Gedi so even if somehow Pliny meant just North instead of just above in the mountains, which is obvious, he still would not be identifying Qumran as the headquarters of the Essenes. Of course, Ein Gedi has the archaeology called "The Essene Find."



Above: Jordan. Madaba (biblical Medeba) - St. George's Church. Fragment of the oldest floor mosaic map of the Holy Land - the Jordan River and the Dead Sea. [13]

The Madaba Mosaic Map(*left*), c. 6th century A.D., contains the oldest surviving original map of especially the Dead Sea and right on the intersection where the Jordon meets the Dead Sea, is labeled in Greek as $B\eta\theta\alpha\beta\alpha\rho\dot{\alpha}$ or Bethabara. This is right where Joshua placed it and it is modern Qumran.

The reason this is important as well is John the Baptist baptized Messiah at Bethabara. This was not some random journey into the wilderness but a visit to the very compound

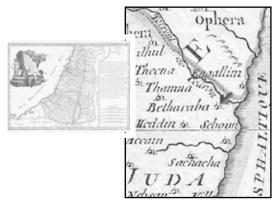
and library designed similar to the Temple where scripture was now kept outside of the Temple. Messiah Himself visited it more than once. Jesus(Yahusha) grew up and initially operated in Galilee(Mt. 2:22). He came from there, headed South to beyond Jordan. The Jordan is not simply the Jordan River in scripture but the entire Jordan Plain or Jordan Valley (Gn. 13:10). This does not indicate crossing the river but into the Wilderness of Yahudea at Qumran right on the border.

Luke 3:2-4 KJV: ...the word of God came unto John the son of Zacharias in the wilderness. And he came into all the country about Jordan, preaching the baptism of repentance for the remission of sins; As it is written in the book of the words of Esaias the prophet, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

Matthew 3 KJV 1: In those days came John the Baptist, preaching in the wilderness of Judaea...

5-6: Then went out to him Jerusalem, and all Judaea, and all the region round about Jordan, And were baptized of him in Jordan, confessing their sins.

The Wilderness of Yahudea (Chambers Map, right) is very specifically the area along the West coast of the Dead Sea. It is not nor ever has referred to the Jordan Plain or Valley nor River other than before



1770, Bonne Map of Israel. Rigobert Bonne 1727 - 1794



1836, Tanner Map of Palestine, Israel, Holy Land. [14]



1845, Chambers Map of Palestine, Israel, Holy Land. [16]



Inset of 1852, Philip Map of Palestine, Israel, Holy Land. [17]

there was a Dead Sea perhaps which was likely created by the destruction of Sodom. This has been known all along even on many maps until the 20th century [previous page].

Matthew 3:13 KJV: Then cometh Jesus from Galilee to Jordan unto John, to be baptized of him.

Where did Jesus (Yahusha) come from? Galilee. He travels South to Jordan. Where in Jordan? This verse is not specific.

John 1:28 KJV: These things were done in Bethabara beyond Jordan, where John was baptizing.

Now, we have details rather than a general area. Jesus (Yahusha) came from Galilee heading South. He enters the Jordan Valley region and he travels "beyond" the Jordan Valley to a place called Bethabara. Where is this? The Jordan ends to the South at the Dead Sea and on the Northwest corner of the Dead Sea is Bethabara where John operated and baptized Messiah. It does not say he crossed the Jordan changing directions to go to the East. It says he travels South beyond Jordan to Bethabara. This is very clear and maps agree. This is Qumran.

The word beyond in Greek here is peran $(\pi \acute{\epsilon} \rho \alpha \nu)$ meaning "other side, beyond, over, farther side." This is where many scholars go wrong by forgetting the orientation of the region from Galilee South which does not enter the East side of the Jordan which is still the Jordan Valley. It progresses beyond the Jordan Valley to the Wilderness of Yahudea where John is said to be based. There is a reason.

John was an Aaronic bloodline Levite Priest qualified to be of High Priestly caste. He was not some hermit living under a tree eating locusts and honey. He was a righteous Aaronic Levite Priest operating in the place where his people had been exiled in the Wilderness of Yahudea in Bethabara which today is called Qumran. This forerunner to Messiah, the Elijah come again, wore camel's hair clothing (Mt. 3:4, Mk. 1:6) akin to sackcloth as in mourning. John ate locusts and honey which are both in the Biblical, covenant diet. He was essentially living the oath of a Rechabite but he was not poor and he did not live under a tree. He also is in no way the same as Banaah from the Talmud though attempts are made as Banaah lived 2-3 centuries later. John the Baptist was no Essene nor Pharisee nor was anyone in the Qumran community. John baptized mostly in fresh springs in clean water not the muddy waters of the Jordan River that few would desire to participate. Bethabara (Qumran) had fresh water. There is no disputing Qumran is Bethabara where Messiah was baptized and John and the Levites operated. This is the new location of the Temple practice where scripture was kept thus Bible.

THE ESSENES OF EIN GEDI

"On the west side of the Dead Sea, but out of range of the noxious exhalations of the coast, is the solitary tribe of the Essenes..."

"Lying below the Essenes was formerly the town of Engedi..." "Next comes Masada..." [10] – Pliny the Elder, Natural History (Book V)

Pliny, a geographer, indisputably located the Essenes in the mountains overlooking Ein Gedi, 25 miles South of Qumran. He even anchors it to Masada just to the South and that is the Southern tip not near Qumran.

This is affirmed in mass scale archaeology called "The Essene Find" in Ein Gedi. This included a very ancient temple identified as a Chalcolithic Temple, c. 4th millennium B.C., which was not built by the Essenes but likely part of their compound in the mountains.

Also, archaeologists discovered a synagogue with many symbols identifying these Essenes as the secret cult throughout history fitting to everything we know about the Essenes who never lived in Qumran.

They were obsessed with peacocks as they worship the Peacock Angel (Persian) identified by many as the Nephilim deity known as Asmodeus. They etched swastika on the wall, very prominently display an 8-pointed star of Ishtar on the floor in tile, etc. They even offer what appears a very freemasonic warning on the wall.

There is no actual coherent data placing Essenes in Qumran.



Remnants of a Chalcolithic Temple (4th millennium BCE). [18]



Essene synagogue in Ein Gedi. [18]



Tile mosaic on synagogue floor in Ein Gedi. [18]



synagogué. [18]

TEMPLE PRIEST ASSOCIATIONS IN THE DEAD SEA SCROLLS

The Biblical keepers of scripture and the Temple marginalized, mischaracterized, and hidden in fraud!

SONS OF ZADOK = 20 TIMES

From the days of King Solomon, these are the Temple Priests. They are Levites and sons of Aaron both. However, they were given charge of the Temple worship and are the only Biblical keepers of scripture. They never call themselves Essenes but they identify themselves over 100 times and any scholar confusing the two is no scholar. They remained holy according to Ezekiel:

Ezekiel 48:11 KJV

It shall be for the priests that are sanctified of the sons of Zadok; which have kept my charge, which went not astray when the children of Israel went astray, as the Levites went astray.

They remained faithful when exiled from the Temple to Qumran and they will stand again in the End Times.

"The sons of Zadok are the elect of Israel, the men called by name who shall stand at the end of days." —The Damascus Document, p. 132 [22]

Scripture was found in their library meaning this was Bible canon kept by the Sons of Zadok as was Biblical tradition. Essenes are never mentioned in scripture and never a Biblical tribe nor found in or near Qumran. That is blatant fraud!

Moses in Deuteronomy 31:25-26 KJV (Cf. Jubilees 45:16) That Moses commanded the Levites, which bare the ark of the covenant of the LORD, saying, Take this book of the law, and put it in the side of the ark of the covenant of the LORD your God, that it may be there for a witness against thee.

SONS OF AARON = 16 times LEVITES = 71 times SONS OF LEVI = 5 times SONS OF LIGHT = 27 times TEACHER OF RIGHTEOUSNESS = 53 times

"...this concerns the Wicked Priest who pursued the Teacher of Righteousness to the house of his exile..." —COMMENTARY ON HABAKKUK, p. 515 [22]

> "the city is Jerusalem where the Wicked Priest committed abominable deeds and defiled the Temple of Elohim. The violence done to the land..." —COMMENTARY ON HABAKKUK, p. 515 [22]

"Words of blessing. The M[aster shall bless] the sons of Zadok the Priests, whom Elohim has chosen to confirm His Covenant for [ever]" – The Blessing of the High Priest, p.388 [22]

> "When Elohim engenders (the Priest-) Messiah, he shall come with them [at] the head of the whole congregation of Israel with all [his brethren, the sons] of Aaron the Priests" – The Messianic Rule, p.161 [22]

*From a search of

"The Complete Dead Sea Scrolls
in English" by Geza Vermes [22]. Some are
his mentions in commentary but that further
affirms he knew who these were and still
ignorantly concluded in fraud that these were
Essenes with 0 mentions, 0 archaeology and
Pliny indisputably placing them in Ein Gedi
confirmed in archaeology.

ESSENES= OTIMES

When groups of scholars make themselves so stupid as to say this group were Essenes, you know they are only offering propaganda.

WHO DEFILED THE SECOND TEMPLE?

The Books of Maccabees, not found in the Dead Sea Scrolls make the claim Greece defiled the Temple. That is a lie!

GREECE DID NOT DEFILE THE TEMPLE

From the account of the Temple Priests which appears within their commentaries of prophetic interpretation of events that had already occurred in their time, they record that Greece did not defile the Temple nor even attack Yahudea with their military. This is consistent with Greek history that does not mention this Maccabees account which is not history nor Bible. This is a major problem for modern Judaism which has only this claim to link it to their being Hebrews. They are not.

"Whither the lion goes, there is the lion's cub, [with none to disturb it] (ii, 11b).

[Interpreted, this concerns Deme]trius king of Greece who sought, on the counsel of those who seek smooth things, to enter Jerusalem. [But Elohim did not permit the city to be delivered] into the hands of the kings of Greece, from the time of Antiochus until the coming of the rulers of the Kittim. But then she shall be trampled under their feet..." –COMMENTARY ON NAHUM, p. 505 [22]

Thus, from the time of Demetrius to the time of Antiochus I including the time of Antiochus Epiphanes and until the time of the Kittim takeover which is the Roman Empire, Yahudea is not subdued with Greece's military. Even Alexander the Great was welcomed in a peaceful takeover not military conquest especially in the Temple where he even burnt the sacrifice of the Temple. Greece wanted the tax revenues and Israel agreed to that in all accounts even Josephus, Tacitus, Origen and others agree on that. However, who trampled Yahudea? Who defiled the Temple? This community did not keep that a secret...

"[For the violence done to Lebanon shall overwhelm you, and the destruction of the beasts] X II shall terrify you, because of the blood of men and the violence done to the land, the city, and all its inhabitants (ii, 17). Interpreted, this saying concerns the Wicked Priest, inasmuch as he shall be paid the reward which he himself tendered to the Poor. For Lebanon is the Council of the Community; and the beasts are the simple of Judah who keep the Law. As he himself plotted the destruction of the Poor, so will Elohim condemn him to destruction. And as for that which He said, Because of the blood of the city and the violence done to the land: interpreted, the city is Jerusalem where the Wicked Priest committed abominable deeds and defiled the Temple of **Elohim**. The violence done to the land: these are the cities of Judah where he robbed the Poor of their possessions."

-COMMENTARY ON HABAKKUK, p. 515 [22]

The Wicked Priest is not one man but the Hasmoneans including their priests, the Pharisees and new Sanhedrin that was new to Yerusalem and neither faction ever mentioned in the entire Old Testament as they did not exist in Yerusalem until installed by the Hasmoneans around 165 B.C. These exiled the Aaronic, Levite Temple Priest leadership of antiquity to Qumran replacing them with a new unbiblical order in Yerusalem. That is the defiling of the Temple not Greece. They conquered as they maintained control of it and changed the religion to their Samaritan infusion of Persian basis with attempted worship of YHWH that He rejected then and rejects now. This is clear and indisputable and this is actual history from the First Century ignored and untold by the church generally as they maintain willing ignorance as 2 Peter 3 warned. Who do they listen to? The very ones who defiled the Temple.

> *Excerpts from "The Complete Dead Sea Scrolls in English" by Geza Vermes [22]. One will notice multiple injections from Vermes and many scholars since of the Maccabees story as fact when these very writings of this community condemn the Hasmonean Revolt as the defiling of the Temple. That is dishonest and fraudulent!

MACCABEES

THE HANUKKAH HOAX

The Feast of Dedication of modern Judaism also originates in the Books of Maccabees, yet Greece did not defile the Temple. However, worse, the Bible gives dates for the Dedication of the First and Second Temples and neither are December.

FIRST TEMPLE FEAST OF DEDICATION:

Feast of Tabernacles. 7th Hebrew Month (Ethanim) Modern Calendar: Between Sept. 15 - Oct. 15

1 Kings 8:63, 1 Kings 8:2, 2 Chronicles 5:3

SECOND TEMPLE FEAST OF DEDICATION:

Adar 3 or 23. 12th Hebrew Month (Not December) Modern Calendar: Between Feb. 15 - Mar. 15

Ezra 6:15-17, 1st Esdras 7:5-8 (Note: March 15 is still Winter)

The Second Temple stood until 70 A.D. Therefore, it's Feast of Dedication remained Late February to Early March. The history used to redefine this as a rededication proves to be fraud according to the Qumran community (previous page). What the Maccabees did was celebrate their pagan, Persian Winter Solstice Festival and they called it Hanukkah which is the Hebrew word for dedication. However, they defiled the Temple on that date. It is a rather disgusting display in fraud. Some attempt to claim Messiah was celebrating the Hasmonean Hanukkah but that as well is a lie.





Matthew 15:12-14 KJV

Then came his disciples, and said unto him, Knowest thou that the Pharisees were offended, after they heard this saying? But he answered and said, Every plant, which my heavenly Father hath not planted, shall be rooted up. Let them alone: they be blind leaders of the blind.

And if the blind lead the blind, both shall fall into the ditch.

Messiah Was In The Temple In Adar (February) NOT December!

John 10:22 KJV

And it was at Jerusalem the feast of dedication, and it was winter. And Yahusha walked in the Temple in Solomon's porch.

This is consistent with the Second Temple Feast of Dedication in the Winter in Late February to Mid-March. Messiah did NOT celebrate the Hasmonean Hanukkah nor does He ever embrace their story on any level. He rebukes their priests, their religion and even their lineage. It is time we correct this for good.



Pharisee Fruits

These Fruits Match Satan's from John 10:10 not Yahusha's

"Vipers"	"Hypocrites"	"Expand the Word with Leaven"		
Matt. 3:7, 12:34, 23:33 Luke 3:7	Matt. 6:2, 6:5, 15:7, 16:3, 22:18, 23:13, 14, 15, 23, 25, 27, 28, 29, 24:51 Mark 7:6 Luke 11:44, 12:56	Matt. 15:6, 16:6, 11 Mark 7:13, 8:15 Luke 12:1		
"Lead People to Hell"	"Operate Against His Commandments"	"Blind" "Vain"		
Matt. 23:13, 23:15, 24:51 Luke 11:52	Matt. 15:3-6, 23:4, 23 Mark 7:5-13 Rom. 2:17-20	Matt. 15:12-14, 23:16-17, 23-26 Mark 7:7 John 9:39-41 Rom. 1:21, 2:17-20		
"Condemned to Hell Generally"	"Unclean" "Self- Righteous"	"Murderers"		
Matt. 5:20, 23:13-15, 24:51	Matt. 6:5, 23:5, 15, 23-27, 28 Luke 7:29-30, 36-50, 18:9-14 John 8:39-59, 12:42	Matt. 12:14, 21:45-46, 23:31, 26:4 Luke 6:11, 11:47 John 8:44, 11:45-57 Acts 3:14-15, 7:52		

"Pharisaism shaped the character of Judaism and the life and thought of the Jew for all the future."

-Jewish Encyclopedia [60]

According to the Bible Why Ignore What the Bible Says to Support a False Paradigm?

	to support a raise i aradigiii.		
"Seed/ Synagogue of Satan"	"Devour Widow's Houses/Poor"	"Pray/Give to Be Seen" "Haughty"	
John 8:44 Rev. 2:9, 3:9	Matt. 23:14 Mark 12:40 Luke 7:36-50, 20:47, 21:1-6	Matt. 6:2, 5, 16, 23:5-6, 14, 17-22 Mark 12:40 Luke 11:43,16:14, 20:45-47	
"Don't Know Prophecy" "Seek Signs"	"Don't Know Scripture"	"Thieves" "Extort"	
Matt. 12:14-37, 16:1-4, 27:40-43 Mark 8:11-12 Luke 7:29-30, 11:29-32 John 5:18, 10:24-39	Matt. 16:6-12, 21:23-27, 22:34-46, 23:23-24, 26:62-68 Mark 3:6; Acts 1:6 Luke 7:29-30, 22:2 17:20-21 John 5:18, 10:24-39	Matt. 21:13, 23:25 Mark 11:17 Luke 19:46	
"Stand in the Way of Knowledge"	"Accusers and Liars"	"Fools"	
Matt. 23:34-35 Luke 11:52, 22:2 John 12:42	Matt. 12:1-2, 13-17, 22-24, 22:15-22, Mark 3:22 Luke 6:7, 7:39, 11:53, 19:39, 20:20-26 John 8:13; Rev. 2:9	Matt. 23:17, 19 Luke 11:40, 24:25 Rom. 1:22, 2:17-20	

Pharisaism Became Rabbinic Judaism After 70 A.D. Pharisees Are Modern Rabbis, Modern Jews.



Who Were the Pharisees and Hasmoneans?

²Page Number in Paranthesis.

"Sons of Darkness" "Men of the Pit"	"Sons of Belial/ Satan" "Lot of Belial"	"Wicked Priests"
War Scroll, (165-182) Dam. Doc. (134, 144) 4Q548 (573) Comm. Rule (111) 4Q258 (121) Hymn 9 (265)	4Q286 (394), 4Q386 (613) Dam. Doc. (133) Temple Scroll (212) War Scroll (176) Comm. Rule (99) Hymn 7 (263)	4Q394-9 (221) 4Q448 (340) iQpHab (509-515) 4QpPsa (519)
"Defilers of the Temple"	"Theives" "Rob the Poor" "Prey on Widows"	"Unclean"
iQpHab (513, 515) Dam. Doc. (133, 137, 148) 4Q174 (525) Temple Scroll (212)	iQpHab (509-515) Dam. Doc. (134) 4Q163 (499) Hymn 13 (273) Comm. Rule (113)	iQpHab (513) 4Q174 (525) Dam. Doc. (133-134) 4Q286 (394)
"Vain"	"Strangers" "Men of Perdition"	"Flouters of the Law" (Disregard, Despise)
iQpHab (514) Dam. Doc. (134) 4Q174 (526) Comm. Rule (103, 119) War Scroll (171, 176) Hymn 14 (276)	4Q174 (525) 4Q501 (328) Comm. Rule (113) 4Q 171 (522)	iQpHab (509-512) Dam. Doc. (133) 4Q163 (499) 4Q174 (525) 11Q13 (533)

Thanksaksm shaped the character of Judaksm and the life and thought of the Jew for all the future.

According to the Dead Sea Scrolls

From ⁴⁷The Complete Dead Sea Scrolls in English.
Revised Edition¹² By Ceza Vermes. [22]

THE PARTY NAMED IN	Wayne and a minimum. The	A Grave Agringeo [533]
"Liars" "Spouter of Lies"	"Those Who Seek Smooth Things"	"Scoffers"
4QpPsa (37) iQpHab (510-515) Dam. Doc. (137) 4Q 171 (519, 522) 4Q501 (328) Hymn 14 (278)	Dam. Doc. (129-130) Thanksgiving Hymns (262-269) 4Q163, (499) 4Q169, (505-7) 4Q177, (536)	Dam. Doc. (129, 137) iQH, 1Q36,4Q427-32 Hymn 6 (262) 4Q162 (499)
"Abomination" "House of Guilt"	"Enemies"	"Oppressive" "Overbearing"
iQpHab (511, 513) Dam. Doc. (133) 4Q175 (528) Temple Scroll (212) 4Q387 (603) 4Q389 (604)	iQpHab (514-515) Dam. Doc. (133) 4Q174 (525) War Scroll (176-177, 184) Temple Scroll (215-217)	iQpHab (509-514) 4Q448 (341) 4Q508 (383) 4Q504 (378) 4Q 171 (522)
"Unfaithful" "Rebellious"	"Vipers, Spiders, Serpents, Dragons"	"Men of Violence" "Instruments of Violence"
iQpHab (509-510, 513) Dam. Doc. (133) 4Q306 (243), 11Q13 (533) Hymn 14 (278) 4Q332 (405) Comm. Rule (99)	Dam. Doc. (133) Hymn 14 (275) Hymn 13 (273)	Hymn 14 (276, 278) Hymn 7 (263) 4Q 171 (520-522) Comm. Rule (113) iQpHab (509-515) 4Q175 (528), 4Q379 (585)

Pharisaism Became Rabbinic Judaism After 70 A.D. Pharisees Are Modern Rabbis, Modern Jews

JOHN THE BAPTST He Likely Grew Up There (Luke 1:80)

"You may eat [the following] flying [insects]: every kind of great locust, every kind of long-headed locust, every kind of green locust, and every kind of desert locust." —The Temple Scroll, P. 207 [22]

John's Rare Diet found there

"And as for locusts, according to their various kinds they shall plunge them alive into fire or water, for this is what their nature requires."

-The Damascus Document, P. 143 [22]

Prophecy of John Blessing Messiah

The Blessing of the Prince of the Congregation (100 B.C.) [22]

"The Master (John the Baptist) shall bless the Prince of the Congregation (Yahusha) . . . and shall renew for him the Covenant of the Community that he may establish the kingdom of His people for ever, [that he may judge the poor with righteousness and] dispense justice with {equity to the oppressed} of the land, and that he may walk perfectly before Him in all the ways [of truth], and that he may establish His holy Covenant at the time of the affliction of those who seek Elohim. May the Lord raise you up to everlasting heights, and as a fortified tower upon a high wall! [May you smite the peoples] with the might of your hand and ravage the earth with your sceptre; may you bring death to the ungodly with the breath of your lips! ... The rulers ... [and all the kings of the] nations shall serve you. He shall strengthen you with His holy Name and you shall be as a [lion; and you shall not lie down until you have devoured the] prey which naught shall deliver"

-Calendars, Liturgies and Prayers, p. 389-390.

Prepare the Way in the Wilderness...

Zacharias' prophecy at John's birth: Luke 1:79

Qumran Identification:

"Some of Light"

John baptized Yahusha in Qumran/ Bethabara fulfilling these 2 Qumran prophesies and Isaiah. These exiled Temple Priests knew their community would play such a role. This is the link between the Old and New Testaments. And when these become members of the Community in Israel according to all these rules, they shall separate from the habitation of unjust men and shall go into the wilderness to prepare there the way of Him; as it is written, Prepare in the wilderness the way of..., make straight in the desert a path for our God (Isa. xl, 3). This (path) is the study of the Law which He commanded by the hand of Moses, that they may do according to all that has been revealed from age to age, and as the Prophets have revealed by His Holy Spirit. –The Community Rule, P. 109. [22]



Is the First Book of Enoch Scripture, Inspired and Canon?

Criteria set forth by Blue Letter Bible with our additions. [1]

1. Prophetic Authorship "For a book to be considered canonical, it must have been written by a prophet or apostle or by one who had a special relationship to such (Mark to Peter, Luke to Paul). Only those who had witnessed the events or had recorded eyewitness testimony could have their writings considered as Holy Scripture."
2. Witness of the Spirit, Quoted As Doctrine In Scripture "The appeal to the inner witness of the Holy Spirit was also made to aid the people in understanding which books belonged in the canon and which did not." BLB quotes Pinnock who claims the canon is a matter of "historical process" (Clark Pinnock, Biblical Revelation, Grand Rapids: Baker Book House, 1973, p. 104). [2] We would agree but Pinnock ignores the most obvious such history. The Levite Library or Bible canon found in Qumran serves as a time capsule for the Old Testament canon long before the Catholic Church nor councils. Every book in the modern Old Testament canon was found there except Esther. It is Levite Priests who were the keepers of scripture and the Qumran community identifies as such over 100 times.
3. Acceptance "The final test is the acceptance of the people of God." BLB notes this is to accept Jesus and the Apostles which we agree for New Testament but this would also be to accept His people in the time of the Old Testament. First Enoch is both.
4. In Agreement With the Whole of Scripture (Our Addition) Does it agree with scripture in whole? Even the Gospels have minor details to iron out in understanding, but how does it compare? The conclusion may surprise many.

1. Prophetic Authorship: Who Wrote 1st Enoch?

The First Book of Enoch ascribes its authorship to the Prophet Enoch, the seventh from Adam many times, even written in the first person, and documented before and up to the Flood. This is affirmed by Noah in his writing in which we have fragments from the Dead Sea Scrolls, by Moses in the Book of Jubilees and by Jude which we will cover. Though there are prophetic references of great detail of future events, this book declares it written prior to the Flood which again Noah and Moses confirm in date. Could this be the case? This is where the scoffing scholar enters with many speculations as to how this was written much later and of course as usual, by a Pharisee and/or during Hellenism, from many inept scholars. This is a paradigm of stupid not scholarship.

Some such as Charles and Vanderkamp actually make the assertion that First Enoch had several authors. This is to justify their disbelief of First Enoch as scripture as they and most scholars are willing to accept fraud in claim that someone else wrote this book claiming to be Enoch. Somehow in modern scholarship, that is considered an acceptable paradigm. However, these inept scholars are leveling the very worst of charges at the Temple Priests who lived in Qumran/Bethabara who were not Essenes. They were the keepers of Bible Canon since the time of Moses – the exiled, Levite Priests, the sons of Zadok. Anyone calling themselves a Bible scholar claiming that those Temple Priests committed such fraud in creating a book in the Second Century B.C. purporting to be from before the Flood, is among the most illiterate of scholars and certainly, they are not Bible scholars. Some of the same will then use these materials they discredit in fraud which is also acceptable to them because they do not have a clue how the Bible works. The Temple Priests were not frauds, not plagiarists and were not in need of extra books to scare people. What a stupid paradigm modern scholarship has become in such thinking.

Imagine R.H. Charles and many actually claim that this very ancient Book of Enoch must be framed within the era of Hellenism as that is when the oldest copies have been found. These inept scholars ignorantly overlook the tradition of the scribe to copy over texts and these were found among Bible Canon not in some alternative library, but in the very library of the ordained keepers of scripture. How obtuse can any scholar be to pretend they even understand the paradigm to suggest something so illiterate.

We will cover the Book of Jubilees written by Moses as well as Jude both ascribe Enoch as the author of this First Book of Enoch. They not only identify him as author but quote it. We can find this throughout history in a historicity that is indisputable.

2. Witness of the Spirit: The Historical Process, Quoted As Doctrine In Scripture

The Book of Enoch is well recorded consistently throughout history not to 200 or so B.C. which is an illiterate lie of willing ignorance from a community of frauds. Even the scroll they attempt to date to such has not been scientifically tested which would

hardly matter as following the scribal tradition, this scroll was copied over for thousands of years. They know this and apply it with those books from the modern Canon yet then forget that scribes practiced such in regards to any book found in Qumran that has not made it into their Pharisee Canon. This is a Canon of ignorance which turned a blind eye in the time of Messiah to several books from the Temple Library according to the Temple Priests. This is because that library was no longer kept in the Temple but in Qumran/Bethabara with the sons of Zadok exiled there from the Temple. These usurpers of the Temple and priesthood are the Pharisees who know nothing of Bible Canon nor the entire worship of Yahuah whom they do not worship but hide in doctrine. Messiah did not suggest such, he rebukes them many times very directly (see chart pp. 30-34). Josephus, the Pharisee, Hasmonean and Essene trained, proves that when his list of supposed Bible Canon does not match that of the actual Biblical keepers of scripture which we found in Qumran/Bethabara. The Bible has nothing but rebuke of the Pharisee Canon and interpretation which has been continued in Rabbinic Judaism and the Catholic Church to this day.

We already proved in our Foreward that Moses affirms the Book of Enoch as the first writing among men period (Jul. 4:16-19). There is no writing, rock carving, etc. which trumps Enoch except that of the Angel of the Presence in Heaven on the Heavenly Tablets. Portions of Enoch even derive from those same Tablets just as Moses was given to write Genesis and Jubilees. This again is confirmed by Luke and Paul (Acts 7:53; Gal. 3:19) as well as the Qumran exiled Temple Priests (4Q180, p. 553 [22]). However, the evidence is far more vast the First Book of Enoch existed prior to the Flood and since.

BEFORE THE FLOOD, 4,000 B.C. (approx.):

The First Book of Enoch itself as a scroll was written before the Flood. It was taught by Enoch to his son Methuselah who died just before the deluge erupted.

1 Enoch 76:14 (Enoch to Methuselah)

"...have I shown to thee, my son Methuselah."

1 Enoch 79:1 (Enoch to Methuselah)

And now, my son, I have shown thee everything, and the law of all the stars of the heaven is completed.

1 Enoch 81:5 (Angels Instruct Enoch to Teach Methuselah and His Lineage)

And those seven holy ones brought me and placed me on the earth before the door of my house, and said to me: Declare everything to thy son Methuselah, and show to all thy children that no flesh is righteous in the sight of Yahuah, for He is their Creator.

Some would attempt to discount these passages because they originate in the First Book of Enoch. However, according to Moses in Torah, Methuselah, Lamech and Noah read and applied this First Book of Enoch before the Flood. Thus, for any modern Pharisee to date the origin of the First Book of Enoch to 200 B.C. is ludicrous especially without even attempting a scientific dating and clearly in willing ignorance.

Jubilees 7:38 (Noah, Methuselah and Lamech Read Enoch Before the Flood) 38 For thus did Enoch, the father of your father command Methuselah, his son, and Methuselah his son Lamech, and Lamech commanded me all the things which his fathers commanded him.

However, Noah first learned of the Flood from reading Enoch's book according to Noah. Unfortunately, Charles and much of the scholarly dunderheads discount that this passage is not talking about Enoch's warning which is inept claiming it refers to Noah instead thus, Noah read Noah and learned? Really? Where else would Noah have read of the warning of the Flood? The word there is Enoch because it is Enoch's life in dating not Noah's. Yes, this is in the 500th year of Enoch's life in which Noah learned of the coming Flood. This is not talking about the time of the Flood yet which turns out to be similar but not in the 500th but 600th year of Noah's life. That's not a match and they are exhibiting illiterate interpretation to suggest this as a mistake when they are mistaken. Somehow, they also can't read that this is the 7th month on the 14th day and Noah's was the 2nd month on the 17th day thus not even the same day nor month. In other words, this is not a typo, scribal error or corruption as scoffers like to use to change texts. They call it textual criticism yet they can't even read the text. It was a different guy, off by a century in years, off by 5 months in months and off by days even. That is not logic. It demonstrates they do not believe the text nor understand it.

1 Enoch 60:1 (A Noah Fragment)

In the year five hundred, in the seventh month, on the fourteenth day of the month in the **life** of Enoch. In that Parable I saw how a mighty quaking made the heaven of heavens to quake, and the host of the Most High, and the angels, a thousand thousands and ten thousand times ten thousand, were disquieted with a great disquiet.

They don't know Him thus they dismiss the obvious to claim this must mean the 500th year of Noah yet this fragment is not beginning with the Flood start but when Noah learns of the coming doom. Unfortunately, scholarship is lined with such stupidity. This perfectly matches the timeline in Jubilees where Enoch was born in 522 Anno Mundi (from Creation). Enoch did not die so counting his days still makes sense even though this was after he was taken more than a century earlier. The 500th year of Enoch would be about 1022 A.M. and that is very appropriate as Noah, almost 300 years old at that

time, would have learned about the coming Flood that year not long after Adam died in 930 A.M. as a new era had begun. This is before Noah's 3 sons are born from 1207-1212 A.M. in time to prepare and by that point, Noah is fully aware of the task at hand. Their ages would also fit the time in which they would be able to assist in building the ark. He builds the ark by 1307 A.M. and the Flood began 1308 A.M.

Just by reading 8 chapters later, Noah affirms he learned of the coming Flood in the First Book of Enoch specifically from the Book of Parables and later that day Michael spoke to him as well. Therefore, Charles and other scholars choose to ignore Enoch and change Noah's words. This is unacceptable and not scholarship. It is useless leaven and propaganda. What they are likely doing is protecting their false view that Noah built the ark for 120 years when Yahuah said and Jubilees especially clarifies, the 120 years has nothing to do with the ark timeline but Yahuah telling Noah He would reduce the lifespan of mankind. We prove this in our video titled "Is Man Limited to 120 Years of Life?" Science and Genesis agree with Jubilees which leaves no room for debate. If you look for it, you can see the motive behind many of these kinds of baseless claims and watch them try to cover their tracks. It is deplorable.

1 Enoch 68:1

And after that my grandfather Enoch gave me the teaching of all the secrets in the book and in the Parables which had been given to him, and he put them together for me in the words of the book of the Parables.

Even the New Testament Book of Jude quotes First Enoch multiple times but one time, he affirms the account of the Nephilim from before the Flood written and circulated by Enoch in the antediluvian era and written with Enoch in the story as an historical character. Jude is affirming this written account which he even names later in his chapter. Some try to maintain that Jude quoted Enoch from something else but not specifically this First Book of Enoch. It is dumfounding how obtuse such supposed scholars can behave in expressing themselves. They have the responsibility to prove their positions not just say "nuh uh" as a child. When Jude quotes Enoch's written prophecy from a book that matches the First Book of Enoch and no other, no one needs to wait another thousand years to see if another text turns up when it is right there – a direct quote and obvious to anyone who can think.

Jude 1:6 KJV

And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day.

AFTER THE FLOOD, 3,600 B.C. (approx.):

In Jubilees, Moses affirms that the First Book of Enoch survived the Flood and Noah still used it at that time to instruct his sons just as he affirms he, his father and grandfather were also instructed. Noah took this book with him on the ark.

Jubilees 7:39 (Written By Moses, Noah Quotes Enoch After the Flood) 39 And I also will give you commandment, my sons, as Enoch commanded his son in the first jubilees: whilst still living, the seventh in his generation, he commanded and testified to his son and to his sons' sons until the day of his death."

We know Enoch's commandments were put in writing and this refers to the First Book of Enoch. Noah is then, documented by Moses as continuing this practice learned from Enoch until the day of his death. Enoch is actually known as more righteous than Noah. Noah affirms Enoch's office as Prophet and the first Scribe among men having written a book Noah read and identifies as containing prophecy of the Flood all the way to the Day of Final Judgment in the End Times. This is the First Book of Enoch and really affirms all five sections existed at that time as we covered in our Foreward.

Jubilees 10:17-18 (Until His Death, Noah Kept The Law of Enoch)

17 And in his life on earth he excelled the children of men save Enoch because of the righteousness, wherein he was perfect. For Enoch's office was ordained for a testimony to the generations of the world, so that he should recount all the deeds of generation unto generation, till the day of judgment.

TIME OF ABRAHAM, BEFORE 2000 B.C. (approx.):

About 300 years later after Noah's death, Abraham was born according to Jubilees' timeline. Somehow, the Book of Enoch and the writings of Noah were passed down through Shem to Abraham. According to Moses in Jubilees, Abraham was reading the First Book of Enoch, following the commandments as Noah did and he taught Isaac, Ishmael and Jacob this Law all passed down from Enoch and Noah. There is no missing beat here. This is a continual history. Torah was not yet written by Moses for centuries.

Jubilees 19:24 (Abraham to Jacob)

24 And in his seed shall my name be blessed, and the name of my fathers, Shem, and Noah, and Enoch,

Jubilees 19:27a (Abraham to Jacob)

27 "Jacob, my beloved son, whom my soul loveth, may Elohim bless thee from above the

firmament, and may He give thee all the blessings wherewith He blessed Adam, and Enoch, and Noah, and Shem;

Jubilees 21:10b-11 (Abraham's Final Words - Passing the Law of Enoch and Noah)

for thus I have found it written in the books of my forefathers, and in the words of Enoch, and in the words of Noah. 11 And on all and let not the salt of the covenant be lacking in all thy oblations before Yahuah.

How did Abraham know how to sacrifice? From the writings of First Enoch including Noah. How did he learn of covenant and Law?—From the same. We know Enoch was holy and righteous more so than even Moses and Noah. This concurs with Genesis and all of scripture. Of course, he had writings and they remain profound and in circulation.

Genesis 5:22-24 KJV

And Enoch walked with God after he begat Methuselah three hundred years, and begat sons and daughters: And all the days of Enoch were three hundred sixty and five years: And Enoch walked with God: and he was not; for God took him.

Hebrews 11:5 KJV

By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God.

TIME OF MOSES, 1700 B.C. - 600 B.C. (approx.):

In addition to the Jubilees 4, 7, 10, 19 and 21 passages we have reviewed, First Enoch is quoted by Moses in the modern accepted Torah as well. It cannot be the other way around as Abraham was reading and using the First Book of Enoch long before Moses as was Noah. You will find this similar quote in Habakkuk, Micah and Isaiah all originating in First Enoch which was in circulation before the Bible was written.

Deuteronomy 33:2 KJV (Moses Quotes First Enoch)

And he said, The LORD came from Sinai, and rose up from Seir unto them; he shined forth from mount Paran, and he came with ten thousands of saints: from his right hand went a fiery law for them. Cf. Hab. 3:3 (600 B.C.), Mic. 1:3(750-700 B.C.), Is. 26:21(700 B.C.)

This is another tight quote of First Enoch used by Moses in Torah. Again, Abraham already used First Enoch and that is documented by Moses thus there is no debate that Enoch could be written after Torah whatsoever. They have no stance.

1 Enoch 1:3-4

Concerning the elect I said, and took up my parable concerning them: The Holy Great One will come forth from His dwelling, And the eternal Elohim will tread upon the earth, (even) on Mount Sinai, [And appear from His camp] And appear in the strength of His might from the heaven [of heavens].

One very prominent doctrine throughout scripture is that of the Fallen Angels (Watchers) who "left their first estate" (Jude 1:6, 2 Pet. 2:4) and came down to Earth first to teach. They decided to sin against the Law of Creation to reproduce after their kind. Angels, however, are not supposed to procreate. They are eternal and even Messiah is clear they are forbidden to do so in Heaven (Matt. 22:30, Mark 12:25, Luke 20:35). However, when in human form, they could and did sin with the daughters of men. This is not strange doctrine but what the Bible has always taught. It originates in First Enoch as Moses quotes these two verses right out of 1 Enoch twice as he does it again in Jubilees.

Genesis 6:1-2 KJV (Moses Quotes First Enoch)

And it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them, That the sons of God saw the daughters of men that they were fair; and they took them wives of all which they chose.

1 Enoch 6:1-2

And it came to pass when the children of men had multiplied that in those days were born unto them beautiful and comely daughters. And the angels, the children of the heaven, saw and lusted after them, and said to one another: 'Come, let us choose us wives from among the children of men and beget us children.'

Somehow, in the very next verse, Yahuah's reaction is that He will have to replenish the entire Earth due to this sin. For any scholar to miss this is gross negligence. Then, in verse 4, Moses is clear these were the Nephilim giants who were the product of this event mixing angels with humans. These are they that corrupted the orders of the Earth's Creation who would lead to Yahuah's salvation in the Flood. It is poor enough that scholars have missed this en masse for so long, but far worse, any layman can read this in comparison and see that these two passages are the same. You will find the very same in Jubilees 5:1-2 as well as the teachings of the Qumran/Bethabara community. This is the ancient understanding and the new strange doctrine is that that ignores this which we find in several denominations still in willing ignorance.

TIME OF MOSES' JUBILEES, 1700 B.C. (approx.):

In our publishing of The Book of Jubilees: The Torah Calendar, we apply a very comprehensive Torah Test including historicity and we vet who lived in Qumran as we repeat such research in the Introduction of this book. Having even mapped the directions of Noah's Division of the Earth leading to monumental revelation, Jubilees holds firm in every test. This includes a direct endorsement by the exiled Temple Priests of Qumran/Bethabara labeling Jubilees as Torah and applying it as Torah. One cannot find a more ringing endorsement nor can they disprove that research which conclusion can only be that The Book of Jubilees was and remains Torah. Read it. However, Jubilees quotes 1 Enoch many times. R.H. Charles published these in his Introduction.

1 Enoch

Quoted in Jubilees:

19:1 sacrificing to demons as gods	1:11
10:16 the plant of righteousness and truth/	1:6, 16:26
uprightness (Cf. 93:2, 93:5, 10; 84:6)	
25:3 the Lord of Glory when He shall come	1:26
down to visit the earth	
40:2-3 four presences/angel of the presence	1:29
91:16 a new heaven shall appear, and all the	1:29
powers of the heavens shall give sevenfold light	
60:12-15 the spirit of the snow, rain, hoar-frost,	2:2, 4
thunder, lightning (Cf. 54:7-8)	
81:1-2, 93:2, 103:2 the heavenly tablets	3:10, 4:3
6:6 (the angels) descended in the days of Jared	4:15
1:5, 12:2-4 the Watchers	10:5
12:3-4, 15:1 Enoch the scribe (of righteousness)	4:17,4:23
83-90 The Dream Visions	4:19 he saw in a vision of his
	sleep until the day of judgement
1:2 placed the testimony on earth for all the children of	4:19
men and for their generations (37:2-4,92:1,104:11-13)	
85:3 Before I took, Edna	4:20
12:1-2 he was hidden and his activities had to do	4:21
with the Watchers	
82:13-20 the rule of the sun	4:21
12:3-6 testified to the Watchers	4:22
(Cf. 13:1-12,14:3-7,15:2)	

Quoted in Jubilees:

6:2 sinned with the daughters of men	<i>4:22, 5:1</i>
(Cf. 7:1,9:8,10:11,12:4,15:3-4)	
60:8 conducted him(Enoch) into the Garden of Eden	4:23
(Cf. 70:1-3)	
18:7-8,24:3,25:3 Mount (s) of the East (of Eden)	4:26
7:2,15:3-8 they bare great giants	5:1
7:5 they began to sin against birds and beasts	5:2, 7:24
and to devour one another's flesh	
10:12 bind them fast in the valleys of the earth	5:6,10,10:7
10:9,14:5-6 Destruction of the angels'	5:7
children by the sword	
10:9,12,88:1 that each should slay his neighbour	5:9
10:12 their fathers were witnesses (of their destruction)	5:10
(Cf. 12:6,14:6)	
89:2 seven flood-gates of heaven	5:24
89:3,7 fountains were opened on the surface of	5:25,29,6:26
that great enclosure,	
75:1-2 A year of 364 days, four being intercalary	6:23,29-32
days. (Cf. 82:4,6,11)	
82:4-7 Warning against the use of any other calendar	6:32-38
10:2 The deluge due to the Watchers' sin	7:21, 4:22
15:3-7 against the law of their ordinances	7:21
8:2,9:6,10:8 they made the beginning of uncleanness	7:21
7:1 Giants, Nephilim, the Eliud (Eljo)	7:22
87:1 they devoured one another (Cf. 10:9,12,88:1)	7:22, 5:9
9:1 shed much blood earth was filled with iniquity	7:23
103:7-8 their souls shall be made to descend into Sheol	7:29, 22:22
and into darkness	
60:8 the seventh from Adam	7:39
93:1-2 whilst still living he testified to his son	7:39
26:1 the middle of the earth (North Pole)	8:12
15:8,19:1 the giants shall be called evil spirits	10:1,11:5
101:2 withholds the rain and the dew from	12:4
descending on the earth	
99:7 worship impure spirits and demons	22:17
99:7 worship impure spirits and demons 5:9,10:17 future time of peace, joy, plenty, with long life	
1 1	

Quoted in Jubilees:

20:5 Michael set over the best part of mankind	35:17
89:12,42,49,66 wild boars' (= Edom)	37:20

As we have already proven, Jubilees is Torah and written by Moses. Thus, Moses quoted First Enoch all of these times just in Jubilees alone. Why exactly are scholars even having this conversation when they do not bother to actually test nor do they know how? Their propaganda cards are showing indeed. It is not enough to be contrary, if they are supposedly educated and not miseducated, they should have been able to plow through these books a long time ago. The conclusion is obvious but not one they wish to see which is why they do not. Those who are awakening today, see through this facade and we are not entertaining foolishness disguised as scholarship.

PROPHET ISAIAH, 720 B.C.:

With First Enoch legitimately dated in circulation long before his era, the Prophet Isaiah also quoted First Enoch with a direct quote. Actually, this is Yahuah speaking and Yahuah Himself is quoting First Enoch. Wow!!! Then Messiah quotes this same which origin is First Enoch.

Isaiah 66:1 (Cf. Mat. 5:35, Acts 7:49)
Thus saith the LORD, The heaven is my throne, and the earth is my footstool:

1 Enoch 84:2b

And all the heavens are Thy throne for ever, And the whole earth Thy footstool for ever and ever.

PROPHETS DANIEL AND EZEKIEL, 600 B.C. (approx.):

In Daniel 7, we find one of the most significant doctrines every scholar should understand yet few seem to think this through far beyond their box in which they are trapped in thought. Daniel puts forth two powers of Heaven – the Father and the Son. He does not equate the Holy Spirit though certainly His role significant. Daniel 7 labels the Father as "Ancient of Days" (Dan. 7:9, 13, and 22) and Messiah to come as the "Son of Man" (Dan. 7:13). Notice 7:13 uses both titles together for the Father and the Son. No one else uses these terms in the modern Old Testament Bible Canon. Where did Daniel derive these two paramount titles?

Daniel was reading First Enoch as scripture for massively significant doctrine as Enoch refers directly to the Messiah in title as the "Son of Man" not just once as Daniel

does, but 114 times in the R.H Charles publishing (some commentary references). Daniel is the only to use the title in the modern Old Testament Canon and only once. Be careful not to confuse the "son of man" with a lower case "s" reference to men not Messiah in all other cases. No, Ezekiel and even Daniel never called themselves the Messiah. Then, Messiah picks up this same title throughout the Gospels about 82 times referring to Himself as the "Son of man." There is no doubt that He is quoting First Enoch here in similar weight as He is broadcasting He is the "Son of Man" of Enoch and Daniel, who is the Messiah. Then, in Revelation 1:13 and 14:14, prophecy invokes Messiah as the "Son of man" twice more coming from Heaven in His return. This is the same "Son of Man" of Heaven from First Enoch and Daniel who became flesh, ascended back to Heaven and returns in the End Times. All of these references originate in First Enoch.

Additionally, the Father in Enoch is titled "Head of Days" in the R.H. Charles publishing 26 times (some commentary references). As one compares "Head of Days" or the First or Origin of Days really and "Ancient of Days," this is obviously the same connotation and the origin of Daniel's use just as Daniel picks up "Son of man" from Enoch.

However, that is not all Daniel derives from First Enoch. Regarding Daniel 7's origin, John Collins suggests:

"the scene as a whole belongs to the tradition of biblical throne visions, attested in such passages as 1 Kgs 22:19; Isaiah 6; Ezekiel 1; 3:22–24; 10:1 and paralleled in writings of the Hellenistic period such as 1 Enoch 14:18–23; 60:2; 90:20." – J. J. Collins, Daniel (Hermeneia; Minneapolis: Fortress, 1993), 300.

In essence in such Biblical tradition, First Enoch proves to be the origin of all of these references in Daniel 7 as well as Isaiah and Ezekiel as it was not written in the Hellenistic period which is illiterate. That was a copy and once again another scholar forgot the scribal tradition of copying scrolls which is rather elementary. It has been affirmed since Moses and in timing according to Moses, before the Flood in origin and Noah agrees. We will take Moses' and Noah's word over this and any scholar's on such matters. When they disagree with or willingly ignore Moses and Noah, they are not Bible experts but impertinent scoffers.

First Enoch is also quoted in the Testaments of the 12 Patriarchs at least 12 times, the Assumption of Moses 3 times and 2nd Baruch 21 times in Old Testament times. As we have not fully vetted these texts yet, we will not yet use them in comparison but only note they use First Enoch.

Also, in stride with the First Book of Enoch, we find the Prophet Ezekiel also appears to use 1 Enoch regarding its description of the Tree of Life after the Day of Judgment.

Ezekiel 47:12 (After Judgment, Tree Of Life Description, 600 B.C.)

And by the river upon the bank thereof, on this side and on that side, shall grow all trees for meat, whose leaf shall not fade, neither shall the fruit thereof be

consumed: it shall bring forth new fruit according to his months, because their waters they issued out of the sanctuary: and the fruit thereof shall be for meat, and the leaf thereof for medicine.

Then, 2nd Esdras from 400 B.C. adopts this same concept of the Tree of Life opening after the Day of Judgment including its fragrance, healing properties, planted next to a river, pouring from Heaven, etc. affirming Ezekiel but in origin, an even earlier source as this all originates in First Enoch in which Noah wrote that he read and Moses wrote that Noah and Abraham read.

2nd Esdras 2:10-12 (After Judgment, Tree Of Life, 400 B.C.)

Thus says Yahuah unto Ezra, Tell my people that I will give them the kingdom of Yerusalem, which I would have given unto Israel. Their glory also will I take unto me, and give these the everlasting Tabernacles, which I had prepared for them. They shall have the Tree of Life for an ointment of sweet savor, they shall neither labor, nor be weary.

2nd Esdras 8:52 (After Judgment, Tree Of Life, 400 B.C.)

For unto you is Paradise opened, the tree of life is planted, the time to come is prepared, plentiousness is made ready, a city is built, and rest is allowed, yes perfect goodness and wisdom.

We can follow this through to the Book of Revelation where it shares similar details regarding the Tree of life and themes, all predating Ezekiel and 2nd Esdras by far.

Revelation 22:1-2, 14 (After Judgment, Tree Of Life, 90 A.D.)

And he shewed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb. In the midst of the street of it, and on either side of the river, was there the tree of life, which bare twelve manner of fruits, and yielded her fruit every month: and the leaves of the tree were for the healing of the nations.

14 Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.

Revelation 2:7 KJV (After Judgment, Tree of Life Reopened, 90 A.D.)

He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God.

You can see the glaring similarities as all of these passages agree. However, Ezekiel, Ezra and John had a basis for their visions already a developed concept from an eyewitness observer of the Tree of Life from Enoch. The origin of Ezekiel, 2nd Esdras and Revelation, is the ancient text of First Enoch. The latter texts could certainly draw from Ezekiel but there is no replacing 1 Enoch as the origin of this significant doctrine.

1 Enoch 25:4-6 (After Judgment, Tree Of Life, Before the Flood)

And as for this fragrant tree no mortal is permitted to touch it till the great judgment, when He shall take vengeance on all and bring (everything) to its consummation for ever. It shall then be given to the righteous and holy. Its fruit shall toe for food to the elect: it shall be transplanted to the holy place, to the temple of Yahuah, the Eternal King. Then shall they rejoice with joy and be glad. And into the holy place shall they enter; And its fragrance shall be in their bones, And they shall live a long life on earth, Such as the fathers lived: And in their days shall no sorrow or plague or torment or calamity touch them.'

1 Enoch 28:2-3

And water gushed forth from above. Rushing like a copious watercourse [which flowed] towards the northwest it caused clouds and dew to ascend on every side.

PROPHET EZRA'S BOOK OF 2ND ESDRAS, 400 B.C. (approx.):

The Book of 2nd Esdras was written by the Prophet Ezra about 400 B.C which we fully vet and test in 2nd Esdras: The Hidden Book of Prophecy supported by a 26-week video series titled "Answers In 2nd Esdras." In assessing this book with First Enoch, we found much affinity. For instance, in 2nd Esdras, Ezra speaks with the Archangel Uriel who is not mentioned in the Bible Canon we have today but originates in First Enoch. 2 Esdras 4:41, further mentions the chambers within the Earth where the spirits/souls of the dead rest awaiting the Final Day of Judgment. This is throughout scripture really which we have covered in our "What Happens When We Die?" Video Series. However, the origin of the chambers in publishing is 1 Enoch 22. On this same topic of the earth giving back that which is entrusted to it meaning the souls of men, 2nd Esdras 7:32-33 also cites 1 Enoch 51:1 and 3. Then, again, we find a quotation in 2nd Esdras 7:37 originating in 1 Enoch 62:1 and 60:6 regarding those souls of men which dwell within the Earth as well as the Elect One, Messiah.

First Enoch 10:12 provides a dating of the time of man of about 7,000 years in which the Watchers will be locked away awaiting their judgment and this is affirmed in detail in Enoch's 7 Weeks(not 10) of Chapter 93 (see chart). It appears the origin of Ezra's same 7,000-year timeline in 2nd Esdras 7:31. This also matches Daniel's 2,300 days

prophecy(Dan. 8, see chart Ch. 93) when one understands the trigger point for such counting is the defiling of the Temple in 165 B.C. which calculates from Creation to that end as 7,000 years in total for mankind from Creation until the Day of Judgment. We published our research on that in full in "Daniel's 2,300 Days 1 and 2" on The God Culture YouTube, Rumble, Utreon, Odessy, as well as Podcast platforms and curated a chart in that chapter.

2nd Esdras 6:49-52 then picks up the stories of Leviathan and Behemoth even according to R.H. Charles (Introduction) from 1 Enoch 60:7-9. Finally, we already covered two references in 2 Esdras 2:10-12 and 8:52 regarding the Tree of Life which originate from First Enoch 25:4-6 and 28:2. Enoch was still being used as inspired scripture as it should be in 400 B.C.

DEAD SEA SCROLLS, 200 B.C. (approx.):

Several Aramaic fragments from numerous caves in Qumran are identified as the First Book of Enoch as well as the Book of Giants. Though overall ranked the third most found scrolls at Qumran, more than much of Torah, the only section of First Enoch not represented in these fragments is Section Two known as the Parables of Enoch. We will address the unintelligible logic some apply in then attempting to throw out this section as it most certainly is documented in use in the first century B.C. even tied to scripture used at Qumran which we will prove. The Book of Giants however, is missing from the Ethiopic translation which R.H. Charles translated prior to the Qumran find. We will discuss this in a separate publishing.

Essentially, all of the fragments found for 1 Enoch are suggested to 200 B.C. in date. We find that fraudulent even for copies. However, we have always noted this is not a scientific dating and based on an extremely poor guess ignoring the scribal tradition no scholar would apply to any portion of Torah found there but only to extra-biblical books in fraud. There is no dating of an original as 1 Enoch was written long before the Hellenistic era that these illiterates continue to force into these datings in willing ignorance. They have royally screwed up the entire narrative of the Qumran community.

Then, there are the usual propaganda lies they repeat setting false paradigms by which to test such as multiple authors which they do not know nor prove. When Enoch derives portions from the Heavenly Tablets as does Noah with Jubilees and Genesis especially, it does not mean Enoch nor Moses no longer wrote their books as they claim in writing. The notion is illiterate and essentially these supposed Bible scholars undermine Moses, Enoch and the true, holy Temple Priests as a result. Who exactly do they think they are?

Enoch especially was written over centuries and his style may have evolved in some ways. He was also far smarter than all of those scholars put together and likely capable of different writing styles and he was the first man to write even. Were they? Also, his

accounts are based on encounters with different angels at different times. Additionally, the very nature of his five books in First Enoch are quite different in content topically. These same scholars would likely read memoirs of an historian and think that multiple people wrote them as well. They don't prove it yet stand by an untenable, illogical position they will never prove. This is a tactic to disrupt the process appearing communist in origin. It does not belong in scholarship. They lodge an objection one cannot overcome because they don't actually prove the objection valid nor can they. Their intention is to impede anyone from drawing a conclusion leaving a so-called scholarly seed of doubt though when broken down, it's simply stupid. It is time this is called out in scholarship as the fraud in practice that it represents. It is nonsense.

Complete Aramaic Enoch Found in Qumran Sold Secretly To Private Collector:

We are told in the Qumran Scrolls only fragments of the First Book of Enoch were found. In fact, the only surviving complete copy was found in Ethiopia. Any scholar who has an issue with Yahuah preserving this text in the Ge'ez language is not following the Bible which never says Yahuah will preserve specifically in the original Hebrew language. That is just not there nor do they apply that in modern Canon texts necessarily so it is inconsistent and not a true measure. They make it up adding to the Word and apply it as a litmus test to discount obvious scripture because they do not wish to accept it. They ignore an awful lot and it sets a paradigm of stupid.

The most complete Book of Enoch comes from Ethiopic manuscripts, maṣḥafa hēnok (ሙጽሐይ ሂኖክ), written in Ge'ez, which were brought to Europe by James Bruce in the late 18th century and were translated into English in the 19th century. — Wikipedia

However, in the case of the First Book of Enoch, what appears a complete manuscript in Aramaic is reported to have been found in Qumran by the Chief Editor even. It was sold off to a private collector in secret with no information available to the public. Some even attempt to deny this yet this was the Chief Editor not some busy body spreading rumors. If true, this appears nefarious. Former Chief Editor of the Dead Sea Scrolls, John Strugnell, granted two interviews to Biblical Archaeology Review where he claimed he witnessed a complete copy of the Book of Enoch from Cave 11. In a follow up interview, he also claimed he saw it on microfilm as well. This has not been made available to the public.

Regarding the scrolls, Strugnell claims at least four other scrolls have been found that have not yet come to light: "I've seen, with my own eyes, two." One of the two is a complete copy of the Book of Enoch. According to Strugnell, Israeli archaeologist Yigael Yadin is the reason these scrolls have still not come into scholarly hands. After the Six-Day war, Yadin confiscated the famous Temple Scrolla from a Bethlehem antiquities dealer known as Kando. Yadin paid Kando \$250,000, according to Strugnell (according to Yadin, the sum was \$105,000), to encourage anyone else with scroll materials to come forward. But this was not enough, says Strugnell: "Yadin gave Kando \$250,000 where we'd offered Kando \$1,000,000 five weeks earlier. When the owners of the manuscripts heard that, they just crossed the Jordan River." These scrolls, like the Temple Scroll, came from Cave 11 at Qumran, according to Strugnell. The manuscripts are now "somewhere in Jordan. Various people own them. Several of them have been sold to big bankers. They're investments for these people. There's no point in forcing a sale. If they really need cash—as one seems to now—I have the money." As for the other two scrolls—the ones Strugnell has not seen—"[Lankaster] Harding [the director of Jordan's Department of Antiquities] on his death bed, told me he'd seen three, only one of which I've seen—so that makes four." - John Strugnell, former chief editor of the Dead Sea Scrolls, Biblical Archaeology Review, January/February 1991

"And then I, myself, saw one—the Enoch microfilm; but I must save that story for my memoirs." – John Strugnell, former chief editor of the Dead Sea Scrolls, Biblical Archaeology Review, July/August 1994

If in fact, this book was recorded on microfilm, that is wonderful except where is it? Why is this not public? If a private collector has it, who is that and more so, where is the information? This is not some antique or rare book, it is scripture and if true, how dare anyone allow that to be stolen away from the public eye. The good news is we have enough which survives to understand the First Book of Enoch in the Ethiopic Ge'ez supported by the other, though incomplete, Qumran scrolls we have. Whether one dates these fragments to 300-150 B.C. is of no consequence as they are copies and such dating is not actually based on science and ignores the scribal tradition no scholar would apply in discussing Genesis thus a false paradigm.

THE SUPPOSED "MISSING SECTION" OF FIRST ENOCH:

The challenge presented is that of the five books or sections of First Enoch, only four were found in Qumran or essentially 80% of what is known today due to the Ethiopic preservation as First Enoch. Most of us hear that and realize this is pretty strong affirmation that the First Book of Enoch stands as Ethiopia preserved it. Imagine

the illiterate arrogance of this small group of scholars, who hate Yahusha, claim the conclusion is then since only 80% of the texts were found in part in those Qumran fragments, that means we must throw out the other 20%. Essentially, the reason is because they are incapable of reason? That certainly defies reason and logic unless perhaps a clown circus. Do they suggest we throw out any portions of Exodus not found in Qumran? Or any other Modern Canon book? Of course not, that would be illiterate yet this is the exact rationale they use inconsistently with First Enoch which we have a complete publishing. However, let us not forget, it appears they too had a complete copy in Aramaic and it disappeared on their watch. Imagine that.

It is glaringly obvious when you understand the content of this second book or section of five has the first prophesies of Messiah in Heaven as the "Son of Man" where the term originates and Enoch met Him. This is an assault on Yahusha and on our intelligence by idiots and frauds who hate Him. These are not scholars nor experts and they are completely wrong as the Parables of Enoch known as the Second Section are most assuredly found and connected to the Temple Priests in 100 B.C. and we will take you much further back.

2nd Esdras can be dated to 100 B.C. at least in origin in use in Qumran, as we have proven though truly it was written by the prophet whom the book says wrote it in his time of 400 B.C. when he recorded. The problem for the inept scholars attempting to dismiss Enoch's 20% not found in the Dead Sea Scrolls in the Parables, is we have such evidence in the same timeframe as 2nd Esdras quotes the Parables of Enoch thus they were scripture back then still. These cannot be dismissed and for one calling themselves a scholar incapable of even reading R.H. Charles' Introduction of the First Book of Enoch, is inexcusable.

The supposed missing Second Section titled the Parables of Enoch are comprised of Chapters 37-71. They are not missing in the first century B.C. as the Parables of Enoch from the Second Section are quoted and preserved in date by 2nd Esdras 6 times even. 2nd Esdras is also quoted in the Dead Sea Scrolls in about 100 B.C. thus the connection is not difficult to assess. These are not scholars but scoffers bellowing ridicule in ignorance. In 2nd Esdras 6:49-52, the Prophet Ezra takes First Enoch 60:7-9 and expands on it even. That is a Parable in First Enoch from the supposed missing section about Leviathan and Behemoth being quoted in 100 B.C. or so at the very latest. Also, 2nd Esdras 7:32-33 cites 1 Enoch 51:1 and 3, 2 Esdras 7:37 quotes 1 Enoch 62:1 and 60:6, and 2nd Esdras 7:36 derives from 1 Enoch 48:9-10 and 27:3 even according to R.H. Charles(Introduction) in 1913. There has never been a point to this criticism yet many believe they should ignore these 40 plus Chapters of scripture documented in use in the first century B.C. because illiterate scoffers are only capable of textual criticism or scoffing without follow through in research. This is called gross negligence and any scholar who has maintained this position is no scholar and hates Yahusha.

We already covered 1 Enoch 68:1 where Noah, not Enoch, credits not just the First

Book of Enoch, but specifically the Book of Parables within. If this Second Section of the First Book of Enoch was around for Noah and read as scripture by him where he even credits his Great Grandfather Enoch as the writer of that specific Second Section, what exactly is there to discuss? When another fragment written by Noah in 1 Enoch 60:1 credits Enoch's Book of Parables again which is where Noah learned of the Flood, it would take uneducated propaganda to stand against this Book of Parables in willing ignorance. Realize, that is the First Book of Enoch twice quoting the Book of Parables as part of it thus Enoch's book included it all along. Who is so illiterate they can't figure this out? Of what exactly are they a scholar?

Then, there appears the oversight of an intellectual toddler in attempting to comprehend no actual scholar could possibly miss, demonstrating they only know their boxed paradigms. Enoch opens his entire First Book with a quote of His parable from Section 2: The Book of Parables(*Chapters 46-48*). Frankly, only an uninformed blockhead could ever suggest Section 2 is not an allotment of this same book.

1 Enoch 1:2

And he took up his parable and said—Enoch a righteous man, whose eyes were opened by Elohim, saw the vision of the Holy One in the heavens, [which] the angels showed me... (Cf. 46-48)

Then, in Section 5: The Epistle of Enoch, he again quotes and endorsed his own Section 2: The Book of Parables where he saw the Son of Man (Messiah) in Heaven.

1 Enoch 93:2b

And concerning the plant of uprightness, I will speak these things. Yea, I Enoch will declare (them) unto you, my sons: According to that which appeared to me in the heavenly vision. And which I have known through the word of the holy angels. And have learnt from the heavenly tablets.

Finally, when the Book of Jubilees 7:38 also affirms Noah reading from the First Book of Enoch affirming these two fragments; 7:39 affirms Noah keeping the Law of Enoch from this same writing; 10:17 confirms Enoch's office of Prophet and Scribe including Enoch's written testimony of the ages all the way to the Day of Judgment; and 21:10-11 documents where even Abraham read the First Book of Enoch as did his fathers which would include Noah and Enoch who tell us that included the Book of Parables precisely even, then, there is no point here. There is no missing section from First Enoch period.

However, in addition to the Temple Priests exiled to Qumran/Bethabara, the First Book of Enoch was still being used as scripture in the New Testament.

THE NEW TESTAMENT, FIRST CENTURY:

The First Book of Enoch is then quoted in the New Testament in the First Century still used as scripture specifically, and in some cases very directly, by Messiah, Jude, Paul en masse, Luke in his Gospel and Acts, John in his Gospel, 1 John and especially a large showing in Revelation, Matthew, Peter, James, and Hebrews. Enoch, the seventh from Adam prophesied meaning he wrote it down just as Moses' Jubilees and Noah's fragments say he did. He had a scroll or book and we know exactly which Enoch this was, the one who was taken because he walked with Elohim. We know he wrote as the Great Scribe and that book survived over the ages. This is what scripture says. If your scholar does not, who exactly does he or she represent?

Just this portion alone discredits anyone attempting to throw out First Enoch as we are to follow the example of the Apostles as well as Messiah. How illiterate can a so-called scholar be to suggest that this ancient book written by a Prophet and quoted by Yahusha and the Apostles be censored or marginalized? First Enoch preceded all of these even in their fraudulent 200 B.C. dating of a copy. How could it possibly be viewed as anything but inspired scripture? Regarding Bible Canon, that is really simple because in the Bible, the sons of Zadok kept what was determined as the only Bible Canon up until that point(*Deut. 31:24-26, Jub. 45:16*). They remained holy when Israel strayed(*Ez. 40:46, 44:15, 48:11*). They kept First Enoch found as the third most numerous scroll in Qumran. Thus, this book was in circulation in the era of Yahusha still documented as written by Enoch himself.

Then, Messiah placed His endorsement launching His ministry right there among the community who grabbed ahold of the prophecy to make the way for Messiah in the wilderness of Judaea known as Bethabara or in modern fraud, as the Muslim name Qumran maintained (*The Community Rule, P. 109*). Thus, any scholar changing what was affirmatively Bible Canon is a deceiver whether knowingly or not. They do not represent scripture on the matter.

Understand that Peter's brother Andrew became a disciple. Andrew came from Qumran/Bethabara where he was a disciple of John the Baptist previously (John 1:40). He met Yahusha at His baptism there and followed Him per John's revelation. The connection between Messiah and Bethabara/Qumran is firm. There is no separating that library from the worship of Yahuah and Yahusha and no other library in history serves as Bible Canon with authority as this one.

Jude 1:14-16 KJV

And Enoch also, the seventh from Adam, prophesied of these, saying,

Behold, the Lord cometh with ten thousands of his saints, To execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard speeches which ungodly sinners have spoken against him.

These are murmurers, complainers, walking after their own lusts; and their mouth speaketh great swelling words, having men's persons in admiration because of advantage.

This is a direct quote from the written First Book of Enoch. The notion that Jude was a sucker who fell for a fraud created 200 years earlier is stupidity not to mention Messiah and the rest of the Apostles who quote First Enoch. He is quoting the ancient scroll of Enoch from the first chapter of Enoch even pretty closely and credits it as such. Jude knew the Temple Priests at Qumran/Bethabara did not manufacture scripture under false pretenses and he uses this passage and others as scripture. Why do we allow inept modern scholars to accuse Jude of being a fool and the true Levite Temple Priests as being frauds? They were not, Pharisees are. This is not a quote from any other book but the First Book of Enoch period and certainly not the opposite.

1 Enoch 1:9 (Cf. 5:4, 27:2)

And behold! He cometh with ten thousands of [His] holy ones to execute judgment upon all. And to destroy [all] the ungodly: And to convict all flesh of all the works [of their ungodliness] which they have ungodly committed, [And of all the hard things which] ungodly sinners [have spoken] against Him.

Any scholar claiming the Final Judgment is an unimportant doctrine is an impertinent scoffer of no value. In fact, Jude is a pretty short book yet much of it relates directly from First Enoch. He even warns of these same scoffers today who crept in unawares. One can even note he opens his book four verses in with words right out of First Enoch which uses such terms multiple times.

Jude 1:4 KJV

For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ.

1 Enoch 48:10b (*Cf. 38:2, 41:2*)

...For they have denied Yahuah of Spirits and His Anointed.

Then, Jude quotes the Watcher Fallen Angel narrative deriving from much of the First Section of 1 Enoch as well (*Cf.* 12:4, 10:4, 6, 11-12). Even his use later in verse 13 of "wandering stars" originates in 1 Enoch 18:15, 21:2-3, 6.

Jude 1:6 KJV

And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day.

Jude is not the only to quote Enoch as Peter uses this same account of the Watchers specifically from First Enoch as he even uses the Greek word **Tartaroō** which originates in the Hebrew word Tartarus directly from 1 Enoch 20:2.

2 Peter 2:4 KJV

For if God spared not the angels that sinned, but cast them down to hell (Tartaroō: ταρταρόω: Tartarus), and delivered them into chains of darkness, to be reserved unto judgment;

Peter, then, uses the foundation of 1 Enoch in the story of Messiah's death regarding the chambers enclosed within the Earth which Peter calls prisons. However, Messiah preached to the spirits of men there and this is the chamber where the souls of men sleep awaiting the Day of Judgment from 1 Enoch 22.

1 Peter 3:19 KJV

By which also he went and preached unto the spirits in prison; Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water.

Though his word translations are terrific, somehow Charles could exhibit a profound disability in understanding this book. In all fairness, he did not have the Dead Sea Scrolls in his time. He is clearly steeped in a paradigm of extreme ignorance on a host of things. In his cross-reference of this passage in 1 Peter, he confuses this prison or chamber where Yahusha's spirit went within the Earth when he died with the Fallen Angel prison. Enoch has an entire chapter(22) dedicated to explaining these chambers and he does not leave room for such ignorance of scoffers. Charles even fails to site that chapter at all but chooses five references to Messiah evidently going to and preaching to Fallen Angels who are not redeemable with already certain judgment on the Day of Judgment. That notion is illiterate. It would be a waste of time.

Yahusha did not go to that portion of Sheol or Hades which Charles well knew was interpreted Hell in English including the chambers for men's souls and the Fallen Angel prison. He went into the chamber called Abraham's bosom (*Luke 16:22*) which he also referred to as Paradise to the thief on the cross (*Luke 23:43*). He did not go to the Paradise of Heaven and did not lie to the thief. He also did not go to what we call a burning Hell as again, He would have then lied to the thief. When scholars manipulate in such fashion, they essentially may not realize they are calling Messiah a liar. He is also infusing occult doctrine into 1 Enoch now in addition which is inexcusable. This should not be a difficult foundation for a scholar to set when reading the Bible. Always assume Yahusha is not a liar. Instead, Charles makes himself a liar which is sad. It is Chapter 22 which deals with the chambers of man's spirit not the five Fallen Angel accounts

Charles weaves in in ignorance. If not ignorance, he did so with intention to deceive.

1 Enoch 22:3-4

Then Raphael answered, one of the holy angels who was with me, and said unto me: 'These hollow places have been created for this very purpose, that the spirits of the souls of the dead should assemble therein, yea that all the souls of the children of men should assemble here. And these places have been made to receive them till the day of their judgment and till their appointed period [till the period appointed], till the great judgment (comes) upon them.'

No men enter the Fall Angel prison and the reason Peter used the term prison referring to the chambers of men's souls is because they are enclosed, protected and locked up. Additionally, Peter rolls out an incredibly significant doctrine of Yahuah's promise of new heavens and a new Earth for the righteous after the Day of Judgment.

2 Peter 3:13 KJV

Nevertheless we, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness.

In ultimate origin, this derives from First Enoch who is first among men to write of this and he mentions it three times.

1 Enoch 45:4-5 (Cf. 72:1, 91:16)

Then will I cause Mine Elect One to dwell among them. And I will transform the heaven and make it an eternal blessing and light, And I will transform the earth and make it a blessing: And I will cause Mine elect ones to dwell upon it: But the sinners and evil-doers shall not set foot thereon.

We will cover Revelation, the writings of Paul, the Gospels, Hebrews, etc. in large blocks as a massive amount of terms, concepts and direct quotes lead us to 1 Enoch in origin. It is not only Jude who provides a direct quote. However, 1 John lays out one of the bedrock principles of the character of Messiah and His role as our advocate. Did you know that originates in the antediluvian First Book of Enoch? Messiah was our advocate before He came in the Flesh from the beginning as He will be to the end. In willing ignorance, scholars would wish to discard especially this portion of 1 Enoch yet they are unqualified to render such opinion placing themselves above the Temple Priests who kept scripture and even above Messiah Himself.

1 John 2:1 KJV

My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous:

1 Enoch 53:6

And after this the Righteous and Elect One shall cause the house of his congregation to appear: henceforth they shall be no more hindered in the name of Yahuah of Spirits.

1 John was written centuries after the oldest copies of 1 Enoch thus no matter what dating they attempt, Enoch becomes the origin of many concepts in the New Testament. John then refers to the Word as the true light which now shines and the darkness is now past. This is directly from Enoch's prophecy. Understanding the heritage of our faith which comes from hearing the Word, is the Word. Yahusha is the Word and that is the context of both yet he quotes 1 Enoch as the Word.

1 John 2:8 KJV

Again, a new commandment I write unto you, which thing is true in him and in you: because **the darkness is past**, and the true light now shineth.

1 Enoch 58:5

And after this it shall be said to the holy in heaven that they should seek out the secrets of righteousness, the heritage of faith: For it has become bright as the sun upon earth. And the darkness is past.

We all know we are not to love the world and its trappings. However, this is yet another rather direct concept that 1 John derives from First Enoch in this regard.

1 John 2:15 KJV

Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him.

1 Enoch 108:8

Who love Elohim and loved neither gold nor silver nor any of the good things which are in the world, but gave over their bodies to torture.

1 Enoch 48:7

And the wisdom of Yahuah of Spirits hath revealed him to the holy and righteous; For he hath preserved the lot of the righteous; Because they have hated and despised this world of unrighteousness, And have hated all its works and ways in the name of Yahuah of Spirits: For in his name they are saved, And according to his good pleasure hath it been in regard to their life,

Before the Flood, the Prophet Enoch knew that we would be like Messiah in the end. We find this in 1 John yet its origin is 1 Enoch.

1 John 3:2 KJV

Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.

1 Enoch 90:37-38

And I saw that a white bull was born, with large horns, and all the beasts of the field and all the birds of the air feared him and made petition to him all the time. And I saw till all their generations were transformed, and they all became white bulls; and the first among them became a lamb, and that lamb became a great animal and had great black horns on its head; and Yahuah of the sheep rejoiced over it and over all the oxen.

Finally, R.H. Charles noted "The contrast between light and darkness in John's Epistles repeatedly enforced in 1 Enoch. See 38:4 (note)." He references: 1 John 1:7: "But if we walk in the light, as he is in the light..." which directly derives from 1 Enoch 92:4 with several such origins throughout First Enoch. John was clearly reading 1 Enoch as inspired scripture and this is common for the Apostles who quote Enoch either directly or in concept an incredible number of times. None of these were written prior to the copy of First Enoch at Qumran. The scholarly attempt to marginalize First Enoch is among one of the most outlandish and ridiculous of all attempts. There is no separating First Enoch as a fundamental source of New Testament doctrine.

James, as well, cites First Enoch in the profound characterization of the double-minded man who is unstable in all his ways. This reminds us of Pharisee scholars today. They have no compass because they have no foundation. They waffle to and fro clinging to any doctrine they can use to defile and profane the Word especially these books found at Qumran that the Pharisees had already ignored and the Catholic Church continued such ignorance. Neither have an opinion which counts.

James 1:8 KJV

A double minded man is unstable in all his ways.

1 Enoch 91:4

And draw not nigh to uprightness with a double heart. And associate not with those of a double heart, But walk in righteousness my sons. And it shall guide you on good paths, And righteousness shall be your companion.

The entire paradigm of modern scholarship's textual criticism is exactly this. They are double minded hypocrites who are greatly challenged in understanding because

they are not committed in foundation to the very basics. This includes R.H. Charles. They are like the baseball shortstop who failed to practice the basics because he only wanted to be seen hitting homeruns. The problem is when the game-ending ground ball barrels his way, he fails to remember the simple basic of bending his knees, the ball rolls between and the game is lost. If he had only sured up the fundamental basics, he would have saved the game and much embarrassment. Scholars have egg on their face when they stand firmly against First Enoch. They cannot successfully.

They do not approach things seeking the truth in most cases nor to restore scripture but they seek to marginalize it. They rip out fragments out of context and turn them into the opposite exactly as their Pharisee kind has since the days of Messiah (Mark 7:9). They write of and offer opinion on a book they do not even believe. Many tee up holes left by these censored writings used as and considered Bible Canon by those who matter and the only who have such a say on the matter. This leaves room for scoffing occultists to slither in claiming to have found something wrong with the Bible. This is why we all must prove all things for ourselves or we will be deceived by this longstanding leaven.

James also launches into a dissertation on woes against riches in 5:1-6. These woes are mentioned largely in 1 Enoch 94:8-11,46:7, 63:10, 96:4-8, and 97:8-10.

However, in assessing the Book of Revelation, even R.H. Charles could not help but note significant amount of similarities to First Enoch. Calling the book Apocalyptic does not reclassify that as such a stupid classification anyway. He and many others attempt such. Charles writes: "The writer or writers of this book are steeped in Jewish apocalyptic literature."

There is so much false in this sentence and it lines modern scholarship. Since no Jewish Pharisee/Rabbi ever wrote any portion of the Bible, such a title is deceiving and false. Enoch never qualifies as Jewish anything as he lived before the Flood and Pharisee libraries are impertinent. Also, no Jews or Pharisees lived in Qumran/Bethabara. The word Jew is fraud and cannot be rendered in Ancient Hebrew even. It is Yahudim or Yah's for short, never Jew. How can one call themselves a Hebrew and then render their identification with a non-Hebrew word? The word does not belong in the Bible and anyone calling themselves such is not Hebrew. There is no J in Ancient Hebrew period. The Word is "CY-H-U-D-I or IM plural) Yahudi or Yahudim. Though they did insert it in fraud many times just as they erased the name of YHWH 6,800 times in fraud, the word Jew is not Ancient Hebrew. This remains in seminaries, scholarship and most of the church today and it is a false paradigm in whole.

John certainly held First Enoch in high regard quoting for scripture as much of the basis for the Book of Revelation. This cannot be ignored.

Quoted in Revelation:

00.01	1.46
90:21 seven first white ones	1:4 Seven spirits before throne (Cf. 4:5, 8:2)
25:4-6 only elect eat of Tree of Life	2:7, 22:2, 14, 19
90:31 clothed in white	3:5 clothed in white raiment
37:5 those that dwell upon the earth	3:10, 6:10, 8:13, 11:10, 13:8, 14, 17:8
90:29 new house	3:12 New Jerusalem
97:8 we have become rich with riches and have possessions	3:17
-	3:20 I will come unto him and sup with
62:14 with that Son of Man shall they eat lie down and rise up for ever and ever	him
108:12 seat each on the throne of his honour	3:21, 20:4 Sit with me on my throne
40:2 On the four sides of the Lord of Spirits	4:6 round about the throne were four living
I saw four presences	creatures
39:13 who sleep not and say	4:8 who rest not saying
14:22, 40:1, 71:8	5:11
47:2, 97:3-5, 99:3, 16, 104:3, 22:5-7	6:10 righteous souls cry out for vengeance
62:3,5	6:15-16
69:22 the spirits of the winds	7:1 the four angels of the winds
45:4 I will cause Mine Elect One to	7:15 He that sitteth on the throne shall
dwell among them	dwell among them
48:1 fountain of righteousness	7:17 Shall guide them unto fountains
fountains of wisdom	of waters of life
9:1-3,11,15:2,40:7,47:2,99:3	8:3-4 Angel with golden censer of incense
This intercession of the angels is	offers it with the prayers of
found frequently in 1 Enoch (5:8 Elders also)	the saints before God.
86:1 I saw and behold a star fell	9:1 I saw a star from heaven fallen
from heaven	unto the earth
66:1	9:14-15
99:7 idol worship as demon worship	9:20
16:1	10:5-7
40:7 fending off the Satans and forbidding	12:10 The accuser of our brethren is to
them come to accuse them who dwell on the ea	· ·
54:6 Leading astray those who dwell on the	13:14 Deceiveth them that dwell on
earth (Cf. 67:7)	the earth
48:9 The unrighteous burn before the face of	
the holy sink before the face of the righteous	
100:3 The horse shall walk up to the breast in	• •
the blood of sinners	unto the horses' bridles

calamity

Quoted in Revelation:

22:3 no more curse

60:16 the spirit of the sea 16:6 Angel of the waters 17:14 Lord of lords and King of kings 9:4 Lord of lords . . . King of kings 90:20 took the sealed books and 20:12 And the books were opened and opened those books another book was opened which is 47:3 The books of the living 20:12 the book of life 51:1 in those days shall the earth also give back 20:13 The sea gave up the dead which were that which has been entrusted to it, and Sheol in it, and death and Hades gave also shall give back that which it has received, up the dead which were in them and hell shall give back that which it owes (Cf. 61:5) 90:26 Cast into this fiery abyss 20:15 Cast into the lake of fire 25:6 'no sorrow or plague or torment or

The Apostle Paul was one of the most prolific writers of scripture. His words have been under attack for 2,000 years according to Peter (2 Pet. 3:15-16). He has in recent years been assaulted by those who ridicule even after being affirmed as an Apostle by Luke, Peter, Yahusha, and Ananias among others. Much of the church reads Paul in fragments pulling out whatever doctrine of men they wish to force. We have already dealt with many. However, Paul passes all such tests and when read in context, he is likely the best writer in the whole of scripture. One has to read him in context and in chapters, not verses, or they will never understand him.

In the tradition of the Apostles as a whole, Paul was well versed in First Enoch. They attempt to marginalize his quoting it because of a certain idiom he may have quoted from a Greek philosopher or the like. Paul never derived doctrine from Greek philosophy. This is another tactic to attempt to make Paul appear to favor the occult which is inept. His doctrine is sound as any. Though he, too, attempts to marginalize Paul's endorsement of First Enoch, R.H. Charles writes: "We shall find that he(Paul) was well acquainted with and used 1 Enoch." Notice the uses, however. Paul is not quoting First Enoch for poetry nor a quip. He does so as significant doctrine period. He viewed First Enoch as inspired scripture and so should all of us.

1 Enoch

61:10 angels of power and angels of principalities 77:1 He who is blessed for ever 48:7 in his (i.e. the Messiah's) name they are saved

Quoted By Paul:

Rom. 8:34 Neither angels, nor principalities, nor powers Rom. 9:5 God blessed for ever 1 Cor. 6:11 Justified in the name of the Lord Jesus

Quoted By Paul:

38:4 The Lord of Spirits has caused His light 2Cor.4:6 To give the light of the knowledge					
to appear on the face of the holy,	of the glory of God in the face				
righteous, and elect	of Jesus Christ				
62:15-16	2Cor.5:2-4				
77:1 He who is blessed for ever	2Cor.11:31 He who is blessed for ever				
48:7 this world of unrighteousness	Gal. 1:4 This present evil world				
61:10 angels of power and angels of	Eph. 1:21 Above all principality and power				
principalities					
49:4 according to His good pleasure	Eph. 1:9 According to His good pleasure				
108:11 the generation of light	Eph. 5:8 Children of light				
48:5 shall fall down and worship before	Phil. 2:10 At the name of Jesus every knee				
Him ' (i.e. the Messiah)	should bow				
61:10 angels of power and angels of	Col. 1:16 Principalities and powers				
principalities					
46:3 the Son of man who reveals all the	Col. 2:3 In whom are hid all the treasures				
treasures of that which is hidden	of wisdom and knowledge				
62:4 Then shall pain come upon them as on	1Th. 5:3 Then sudden destruction Cometh				
a woman in travail	upon them as upon a woman with child				
*Both these passages refer to the sudden appearing of the Messiah.					
108:11 the generation of light	1Th. 5:5 Sons of light				
61:10 the angels of power	2Th.1:7 The angels of His power				
93:4 'a law shall be made for the sinners	1Tim. 1:9 Law is not made for a righteous				
	man but for the lawless				
94:1 worthy of acceptation	1Tim. 1:15 Worthy of all acceptation				
	(Cf. 4:9)				
39:1 elect and holy children from the high heaven	1Tim. 5:21 The elect angels				
9:4 Lord of Lords King of Kings	1Tim. 6:15 King of Kings and Lord of Lords				
14:21 None of the angels could enter and could	1Tim. 6:16 Dwelling in the light which no man				
behold His face by reason of the	can approach unto, whom no man				
magnificence and glory	hath seen				

Charles uses the term that these quoted 1 Enoch as scripture regarding the Book of Hebrews. "As we have seen above this writer cites 1 Enoch as Scripture in the Epistle which goes by his name." That is clear but then you will find in scholarly fashion, he distances himself from committing to such. The fact is they most certainly read and espoused the doctrines of First Enoch which is why they use it in their work. Either a scholar believes the Bible inspired or they don't. When they refuse to accept the endorsement and use of the Apostles which elevate this work to similar inspired scripture, they become fools

and their opinions are moot. Hebrews is one of the most profound books of the New Testament and this writer uses First Enoch as scripture indeed.

1 Enoch

9:5 all things are naked and open in Thy sight, and Thou seest all things, and nothing can hide itself from Thee

90:29 God Himself builds the New Jerusalem 37:2 (over 100 times) Lord of Spirits 90:29 The heavenly Jerusalem

Quoted In Hebrews:

4:13 There is no creature that is not manifest in His sight: but all things are naked and laid open before the eyes of Him with whom we have to do 11:10 the city which hath foundations whose builder and maker is God (Cf. 13:14) 12:9 Father of spirits 12:22

Even the Book of Acts derives doctrines from First Enoch. None of this should be a surprise for a book documented in use and circulation from the antediluvian era forward. It matters not whether any scholar accepts that. They are unqualified.

1 Enoch

53:6 the Righteous and Elect One (i. e. the Messiah) 48:7 in His (i.e. the Messiah's) name they are saved 99:3 raise your prayers as a memorial... before the Most High 41:9 'He appoints a judge for them all and he 17:31 He will judge the world in righteousness judges them all before Him

Quoted In Book of Acts:

3:14 The Righteous One, i.e. Christ. Cf. 7:52, 22:14 4:12 There is none other name under heaven... whereby we must be saved 10:4 Thy prayers . . . are gone up for a memorial before God by the man whom He hath ordained

In the four Gospels, Yahusha is found quoting the First Book of Enoch as inspired scripture. If Messiah did so, how could any scholar or church dare oppose Him and His words? How can they not know of His endorsement of this very library including this book and that He was baptized and launched His ministry there. There is much deception in the modern church who would mostly warn us from even reading this book that was quoted in inspired scripture as inspired scripture.

89:51 Temple = 'house of 'the Lord of the sheep '. But owing to sin of Israel it is said' He forsook that their house 69:27 the sum of judgement was given unto the Son of Man 48:4 108:11 the generation of light 39:4 dwelling-places of the holy and the resting-place of the righteous 46:4 shall raise up (Read 'put down') the kings . . . from their seats 40:5 'the Elect One', i.e. the Messiah. Cf. 45:3-4 ('Mine Elect One), 49:2, 4. 63:10 unrighteous gains 47:1-2 prayer of the righteous... that judgement may be done unto them and that He is longsuffering over them (Cf. 2Pet. 3:9) 51:2 the day has drawn nigh that they should be saved 40:5 The Elect One 27:2, 90:26-27 where Gehenna first definitely appears as hell 16:1 98:3 62:5 When they see that Son of Man sitting on the throne of his glory 108:12 I will seat each on the throne of his honour 40:9 inherit eternal life 54:4-5 chains . . . prepared for the hosts of Azazel 38:2 It had been good for them if they had not been born 62:6 (the Son of man) who rules over all

89:54

Quoted In The Gospels: John 2:16 The temple is called 'God's house', but owing to sin of Israel 'your house' John 5:22,27 He hath committed all judgement unto the Son John 8:12 John 12:36 Sons of light (Cf. Luke 16:8) John 14:2 Many mansions Luke 1:52 He hath put down princes from their thrones Luke 9:35 This is My Son, the Elect One Luke 16:9 Mammon of unrighteousness Luke 18:7 Shall not God avenge His elect which cry to Him day and night, and they may not have to suffer for ever Luke 21:23 Your redemption draweth nigh Luke 23:35 'The Christ of God, the Elect Matt. 5:22,29,30 where Gehenna is the place of final punishment.

Matt. 8:20 Matt. 13:42

Matt. 19:28 When the Son of Man shall sit on the throne of His glory

Matt. 19:28 Ye also shall sit on twelve thrones

Matt. 19:29 Inherit eternal life

Matt. 25:41 Prepared for the devil and his angels

Matt. 26:24 It had been good for that man if he had not been born

Matt. 28:18 All authority hath been given to Me in heaven and on earth

Mark 11:17

In addition, the entire New Testament essentially follows Enoch's separation of the parts of the Inner Earth or underworld. Even Messiah many times is quoted using the word Gehenna in Greek which is where there will be gnashing of teeth and the Lake of Fire resides. This is the same Tartarus or Gehenna of Enoch which is the origin of Peter as no other Bible Canon references it. Of course, the Old Testament also differentiates that within Sheol there is a "lower Hell." This is extremely evident when one conducts a true word study of the word translated Hell which is different words in Hebrew and Greek. The notion that the underworld is all a burning Hell is a doctrine from the occult and Scientism, a religion in control of science today. There is no science which supports such occult religious view and the Bible most certainly does not.

This paradigm of Peter and the whole of the New Testament follows the Book of First Enoch and the Heavenly Tablets which is why it will never reconcile to the modern church doctrine of occult origin. This claims when we die, we face immediate judgment and enter Heaven or Hell. That is not Biblical at all but originates in occult writings such as the Egyptian Book of the Dead. Even Purgatory is a direct occult concept from the Egyptian Book of the Dead never the Bible. Enoch proves accurate to scripture, most church doctrines on this topic do not but originate in the occult. This is why we all must prove all things(1 Thess. 5:21) because if we do not in this age of strong delusion, we will be deceived. For overwhelming evidence, watch our video series "Where Do We Go When We Die? on YouTube, Rumble, Utreon, Odessy, or Podcast.

No man goes to Heaven or Hell when we die which requires immediate judgment from the doctrine of Osiris – a position never found in the whole of scripture. When our bodies die 1 Enoch 22:1-12 says, our spirits go into chambers to rest awaiting judgment on the Day of Judgment and never before. These are within the Earth which Enoch observed. All of these scriptures originate in First Enoch's first writing of these chambers where our spirits sleep awaiting the Day of Judgment from 1 Enoch 22:1-12:

Messiah references the doctrine first found in First Enoch in John 5:28, Luke 16:22-23(Abraham's Bosom & Chamber for sinners), Luke 23:42(Paradise=Abraham's Bosom); Paul in Eph. 4:7-10, 1 Thess. 5:9-10; Peter in 1 Peter 3:18(Prison=Chamber); Ezra in 2 Esdras 2:29 and 2 Esdras 4:41; and Isaiah in Isa. 14:9-11.

This concept of our spirits sleeping awaiting the Day of Judgment deriving from First Enoch is repeated:

By Messiah in Matt. 22:28-32, Mark 5:39, John 5:28, 11:11-14; by Luke in Acts 7:59-60, 13:36; by Paul in 1 Cor. 15:17-22, 1 Thess. 4:13-18, 5:9-10; and by Peter in 1 Pet. 3:18 and 2 Pet. 3:4. This is also documented in the Old Testament by Moses in Deut. 31:16; by Job in Job 14:12; by Jeremiah in 2 Sam. 7:12, 1 Kings 1:21; by David in Psalm 13:3; by Daniel in Dan. 12:2; and by Ezra in 2 Esdras 2:31.

There are many more such quotes and all originate in concept in First Enoch which lines the foundation of the Old and New Testaments as it should because Enoch was the first Great Prophet indeed. How any scholar could attempt to marginalize the significance of this man and his work is unimaginable.

The resurrection of the dead is first recorded in 1 Enoch 22:4 and this concept is also a bedrock of the New and Old Testaments.

By Messiah in Matt. 22:28-32, Luke 20:34, John 5:28, 11:23-27; By Paul in 1 Th. 4:14-18, 1 Cor. 15:20-22, 2 Cor. 15:52; By Hebrews in Hebrews 9:26; By Daniel in Dan. 12:2; By Solomon in Eccl. 9:5, 12:7-8; By Ezra in 2 Esdras 2:31, 4:42; and By Isaiah in Isa.14:9-11.

Our spirits our raised on the Day of Judgment also first found in 1 Enoch 22:4 and 11. This concept serves as foundation for the New and Old Testaments as well.

By Paul in 1 Thess. 4:15-17, 1 Cor. 15:23-24, 1 Cor. 15:52, 2 Cor. 5:1-10; By Hebrews 9:26; By Daniel in Dan. 12:2; and By Ezra in 2 Esdras 2:31.

We have all referred to Yahusha as the "King of Kings" of scripture indeed. However, Enoch is the first to use the term and we find it used in 1Tim. 6:15; Rev. 17:14, and 19:16. The origin of this term in publishing is 1 Enoch 9:4 and 84:2.

These are some of the most significant doctrines in all of scripture and they originate being first published on Earth in the First Book of Enoch. This first among men to write, wrote the most profound of doctrines and if your seminary is not teaching them, they lack such profundity. The most ancient Biblical source and many ignore it.

This is the reason we continue to find residual quotes from the so-called "early church fathers." One must assess each one as to which church they belonged however, as imposters were already infiltrating in the days of Jude and Paul. Any of these representing a church no longer following the example of the Apostles is meaningless. However, even they still quoted First Enoch. This is far too late for debate on the Canonicity of a book from before the Flood. Such conversation is incredibly inept when the Temple Priests kept this as inspired scripture and Bible Canon in the only Bible Canon ever found in that era. That precedence cannot be challenged nor explained away in willing ignorance no matter how much scholarly consensus there may be. Truly, this is one of the ways one can tell whether a scholar is honest or just another Pharisee scoffer.

QUOTED BY "EARLY CHURCH FATHERS" (150-380 A.D.):

- **150 A.D.: Minucius Felix, Octavius**, xxvi (1 En. 8,15:8-12,16:1,19:1)
- **150 A.D.: Clement of Alexandria**, Ecloyae Prophet, (ed. Dindorf). iii. (1 En. 8:1-3,16:3,19:3)
- 154 A.D.: Bardesanes, Book of the Lav.s of Countries. (1 En. 6)
- **160 A.D.: Tatian**, Oratio adv. Graecos 8. (1 En. 8:3)
- **165 A.D.:** Justin Martyr, Apol. ii. 5 (1 En. 9:8-9, 15:8-9).
- **170 A.D.: Atlienagoras**, *Legatio pro Christianis*, 24(1 En. 6:6-7,13:5, 14:5,15:8-10)
- **202 A.D.: Irenaeus** (1 En. 10:13-14,5:4,8:1,3,12:4,6,13,14:3-7,15,16, 10:2, 99:7, 19:1)
- **210 A.D.:** Tertullian, regards Enoch as Scripture, Apol. xxii. (1 En. 15:8-9) De Idol. iv. (1 En. 19:1,8:1,99:6-7) De Cultu Femin. i. 2. (1 En. 8:1) De Idol. ix. De Virg. Veland. vii (1 En. 6,14:5)
- **220 A.D.: Hippolytus**, Or. adv. Graecos (ed. Bxmsen, Analecta Anfe-Nicaena, i. 393). (1 En. 22:3,21:1)
- 237 A.D.: Julius Africanus, Chronographia. (1 En. 7:1,8)
- **250 A.D.: Commodianus**, Instructiones (ed. Migne, P.L. V. 203, 204), i. 3. (1 En. 6:1-2,7:2,8:1,1:9,13:2,14:5,10:4,12,19:1,15:6,19:1)
- **250 A.D.: Zosimus of Panopolis**, quoted in Syvoellus (Dindorf, i, 1829, p. 24). (1 En. 6,7,8)
- **250 A.D.: Cyprian**, De Hah. Virg. 14 (Hartel, i, p. 197). (1 En. 8:1)
- **250 A.D.: Pseudo-Cyprian**, Ad Novatianum (ed. Hartel, Cyprian, in, p. 67). (1 En. 1:9)
- **269 A.D.: Anatolius** appointed **Bishop of Laodicea** in 269. Quoted in Euseb. Hist. Tied, vii, 32. 19.
- **300 A.D.: Clementine Homilies**, *Yiii.* 12-18. (1 En. 19:1,8:1,3,6:1-2,7:1-3,10:4,13:1,14:5,15:2,8,16:1)
- **300 A.D.: Clem. Recog.** iv. 26, 27 (ed. Cotelier, i, p. 543). (1 En. 19:1,15:3,6,7,7:1,8:2-3,10:2,106:13-15)
- **320 A.D.: Lactantius**, Imtit. (Migne, P. L. vi. 330-332; Brandt and LaubmanUj i, pp. 162 sqq.). (Long passage with 1 Enoch as main feature.) Instit. ii. 14 (1 En. 14:5-7,69:4,7:1,54:6,15:8-11,16:1,19:1) Inst. iv. 27, V. 18. (1 En. 19:1). vii. 7. (1 En. 22). vii. 16.(1 En. 80:2). vii. 19.(1 En. 90:19,91:12, 90:25, 54,63). vii. 24. (1 En. 10:17). vii. 26.(1 En. 48:9).
- **360 A.D.: Cassianus**, CoUatio VIIT. xxi. (1 En. 8:1).
- **380 A.D.: Priscillian**, De Fide et de Apocnjphis (Schepss, 1889, p. 44). Tied 1 Enoch as source of Jude and Heb. 11:5)
- **1011 A.D.: Carmen Apologeticum**. (1 En. 18:13-16)
- **1070 A.D.: Pseudo-Tertullian**, Five Books against Marcion, iii. ch. ii (Migne, ii. 1070).

At this point there is no scholar who can go backwards and change the Bible Canon which the Temple Priests who were ordained to keep such compiled. It does not matter if the Pope himself makes such declaration nor an Emperor as neither had such authority. Yahusha is the Word and he approved the Bible Canon at Qumran/Bethabara kept by the sons of Zadok from the Temple endorsing it having launched His ministry there and not the Jerusalem Temple. This is because the Temple was defiled and the Temple Priests and worship system were relocated by exile to Qumran/Bethabara. Messiah visited there again according to scripture. Any Canon not kept by the Temple Priests is not one of the Bible.

It matters not what Pharisees did or did not perceive as scripture as their worship system rejects the son of Yahuah and he rebuked them many times for it especially in Mark 7 accusing them of turning Torah against Torah. They still do and they are hiding it in fraud. Josephus, the Pharisee, Hasmonean and Essene is among the sons of darkness rebuked by the Temple Priests in their Qumran writings. The cult in Egypt likely Essene, who translated the Septuagint also were not Aaronic Temple Priests thus they have no opinion as to what is Bible Canon or not. Only the Temple Priests up until the first century can record such and here, they did so with Messiah's endorsement. Thus, no one can change it. These books in Qumran are what we call Bible Canon and nothing else qualifies. Modern Bibles today are Pharisee Canons typically.

When one reviews the objections of so-called "early church fathers" of the false church, it is no surprise they did not like First Enoch especially when the tide turned to change the Bible and they went along. These were a cursed lot as you do not change what the true Temple Priests already kept as Bible Canon. They do not like Yahuah and did not actually serve Him which is obvious in their church foundation. Certainly, one can read of Origen's(200 A.D.) or Augustine's(400 A.D.) hatred of the book. They did not prefer the truth but the lies of their false church who demonstrated a preference for occult roots instead which they would replace. Enoch exposes them. A false church who abandoned the practice of the Apostles and persecuted the true ekklesias in Turkey is the wrong measure to assess what is inspired scripture. They are not even an inspired church nor entire system. They are the men Jude(1:4) warned crept in unawares before launching into several quotes from the First Book of Enoch.

We have well covered the response of the ekklesias who followed the Apostles example, though not perfect, who are mentioned in Revelation versus these liars who were working hard to change the structure of Yahusha's ekklesia. Anatolius (269 A.D.), Bishop of Laodicea, one of the 7 ekklesias of Revelation, quoted Enoch thus used it. Unfortunately, not much survives of those 7 as their bishops were typically martyred and their message hijacked by frauds who were profaning the Sabbath and chipping away at every tenet of the fabric of the Bible they could. Of course, they would not like a book at its very foundations.

For instance, Chrysostom (350 A.D.) was already trashing the Fallen Angel narrative

though that is in Genesis 6 thus the guy did not even believe the Bible and did not represent what Paul, Jude, Peter and John taught whether alone Enoch. He was not one of any authority to oppose what the Temple Priests taught which we now have in their Qumran writings as well affirming they did. He was representing new and strange doctrine never taught by the Apostles. We were warned about his type and they often label them "early church fathers" erroneously? They were early church infiltrators and deceivers called out by Jude, Yahusha and Paul. You can tell by their doctrine. Who cares if Jerome (400 A.D.) regarded Enoch as apocryphal. He was in a false church who did not know how to even assess scripture whether alone prophecy. He was no authority over the original keepers of scripture. These are all frauds who claim authority and are given weight they do not deserve. They also did not have the Qumran scrolls.

However, in the fifth century or so, history would then witness the rise of a church that declares its leader above Yahusha on Earth. It even led to a doctrine of infallibility where they claim when the Pope disagrees with the Bible, the Bible is wrong, not the Pope. That is idiotic. His office has attacked the sanctity of scripture and forgotten just about all of it in application because his false church never knew it. It is occult from its very roots as evidenced in its oldest writings which demonstrate it operated against scripture while the true early ekklesia in Turkey kept the Biblical traditions handed down to them by the Apostles in the commandments including the Sabbaths and Feasts which we document historically in REST: The Case For Sabbath.

Thus, it is useless to then follow this false church to see what it did or did not change in scripture. The point is they dared to change it and never had authority. They are illegitimate and their changes void. Even with that said, they still continued to use First Enoch until at least 380 A.D. with latter references still proving they knew the Temple practice of keeping Enoch as scripture which they abandon not Messiah nor any Apostle. They are caught and exposed as they are guilty of continuing the Pharisee Bible over the Temple Priests further proving they are not the ekklesia of Messiah. They don't know Him, especially not His ways and they do not represent Him thus they do not get an opinion.

ETHIOPIAN ORTHODOX TEWAHDO CHURCH, 300 A.D.(approx.) - PRESENT:

Remember, in Acts 8:25-40, essentially the Treasurer of the nation of Ethiopia met Philip. He was already reading Isaiah without understanding it. Philip explained to this man the story of Messiah and the man accepted Yahusha that day. He would return to his country knowing the traditions at least in part of the ekklesia of Messiah. It is there we find the continuation of the First Book of Enoch as Bible Canon.

Somehow, and no one truly documents how, the Ethiopian Orthodox Tewahdo Church included the First Book of Enoch and The Book of Jubilees in it's Bible Canon around 300 A.D. until today. One must wonder if the true origin of this decision might

really be that Treasurer that day who learned some from Philip and likely many others before leaving to return to his country with a message in which he would have amassed a following. We are aware there are churches that attempt to take credit for taking Jesus there but let's be clear, the Bible already makes such connection and none of them are the likely origin. In this case, clearly this community followed a precedence from somewhere and not from any other Orthodox Church really. The others do not use these books and they are known as the oldest ekklesia outside of the near Middle East.

Though no written history truly appears to identify this firmly, we believe they continued that tradition especially regarding First Enoch and Jubilees directly from the Apostles and exiled Temple Priests not from any other church and certainly not from Pharisees who practice differently. Around 300 A.D., the Ethiopian Orthodox Tewahdo Church was established and chose to continue these two books as Bible Canon which does not match any other Bible Canons really except that of the Apostles and Temple Priests in regards to these two books. We are not addressing their entire Canon. We know this because we find the Apostles quoting Jubilees and Enoch as inspired scripture many times. This continues in their Bible to this day.

Thus, First Enoch and Jubilees have essentially always been Bible Canon. It is this book which R.H. Charles, as well as others, were able to acquire copies by which to translate into English a century ago restoring this for all of us. We applaud his translation which has passed the test of time. However, his foot notes identify him as another scoffer who clearly has an obsession with Rabbinical writings and the Talmud as he attempts to inject their thinking. He did not understand what this book represents which is the opposite of Rabbinic thinking as did Messiah.

This is why they reject it and they did even in the days of Messiah as the Temple Priests specifically record Israel (the Pharisee worship system at that time) turned a "blind eye" to Jubilees. With the publishing of Josephus' Canon missing many books and adding Esther, it is very clear the Pharisees already manipulated the Bible Canon at that time in 90 A.D. It is also evident that the Catholic Church compiled nothing concerning the Old Testament but copied the Pharisee Canon largely with changes.

In time, some would move over into a category of stupid called Apocrypha or books outside of the Pharisee Canon. Essentially that says nothing. Only the sons of Zadok kept Canon so there is no category of Apocrypha in true Bible Canon history. It was manufactured and remains a fraud. For the Old Testament, there are the books kept by the Temple Priests who were ordained by Moses, and really Jacob, to curate scripture as their calling. No Pharisee had such ever and there is no such thing as Apocrypha. It was either in their Bible Canon or not scripture and not used period. They make no mention in their community writings of anything such as an Apocrypha which is a ridiculous term. A Pharisee Apocrypha has no Biblical authority and is fraud even in beginning any discussion.

3. Acceptance

First Enoch was written before the Flood. At that time, there were no Hebrews nor what we call the New Testament ekklesia. However, even with that said, we find Enoch fully prophesying of the People of Israel and much of their history up until the time of Messiah. We then find not only mentions of Messiah coming in the flesh but Enoch met Yahusha in Heaven in spirit before the Flood and before He came in the flesh. He clearly identifies Him as the coming Messiah. He then, in prophecy speaks of the Second Coming in part including the Day of Judgment and his work is the origin of such. Even in antiquity, this book fully qualifies as maintaining the acceptance of the coming Israel as Yahuah's people as well as Messiah and the End Times Ekklesia. This book passes in this regard in every aspect.

4. In Agreement With the Whole of Scripture (Our Addition)

As demonstrated in Part 2 of this Torah Test, the First Book of Enoch agrees with the whole tone and tenor of the Old and New Testaments serving as the foundational basis in several parts we have identified. In this publishing, we will address the recent movement of those who believe in a Flat Earth as Enoch most certainly did write from such perspective but anyone saying the rest of scripture is not, is clueless and cannot read. We have seen several such dunderhead responses claiming that a circle is sphere or ball when very clearly Bible writers knew the difference and when they use circle they mean a 2-dimensional shape not a ball. Those scholars are simply not honest.

From Enoch's journey around the surface of the Earth, the interior of the Earth and Heaven, we find agreement with the whole of scripture. Though not every detail is there in scripture as Enoch provides much, understand Heaven does not have a whole lot of true eyewitnesses. In fact, it is very telling that most accounts of those claiming to go to Heaven do not match scripture and especially have a major issue as we do not get judged upon death and go immediately to Heaven or Hell. No one has seen Hitler nor a Pope in either place. Perhaps they had a strong dream or vision but they most certainly do not represent the Biblical paradigm. The Bible agrees with Enoch as you will see.

We find the First Book of Enoch passes in each regard as inspired scripture and Bible Canon as only the exiled Temple Priests held such an authoritative library until the first century. Its historicity cannot be questioned and it is the undeniable foundational origin of many doctrines in scripture in the Old and New Testaments as it should be. We find Messiah's endorsement there and we do not need any scholars'.



Conclusion: First Enoch Is Inspired Scripture

Criteria set forth by Blue Letter Bible with our additions. [1]

1. Prophetic Authorship

Enoch, the Prophet wrote First Enoch. As he was a prophet and this vets as inspired scripture, there is ample history in use for this book to be dated in origin before the Flood. Methuselah, Lamech and Noah had this book and Noah quotes from it including the supposed missing book, the Second Section titled The Book of Parables. Abraham as well received and read copies of First Enoch as well. Moses records this multiple times. Enoch is the only author other than fragments by Noah included. No one else authored this book and Temple Priests did not follow such fraudulent practices as Rabbis do.

2. Witness of the Spirit, Quoted As Doctrine In Scripture

It is indisputable that the historicity of First Enoch can be established all the way back to the tie before the Flood. Noah brought it with him on the ark and it survived after as Noah used and quoted it. In fact, this is how Noah learned of the Flood. Abraham also used and taught First Enoch as scripture. Moses affirms all of this and continues to use Enoch in his writings especially Jubilees many times. Prophets quote First Enoch and we see it used for significant doctrine through the Old Testament. In the New Testament, it is almost as if First Enoch is reinvigorated into the hearts of the Apostles especially Paul, John, Peter, Luke and Jude. Jude especially offers direct quotes from this written book of Enoch. However, the End Times view of Enoch is prevalent throughout the New Testament and it does not differ.

3. Acceptance

One cannot find a more accepting view of the Messiah even before the Flood in Heaven where Enoch met Him. He speaks of His coming in the flesh as well as the Day of Judgment. Israel and the New Testament Ekklesia are all predicted and seen as holy in First Enoch.

4. In Agreement With the Whole of Scripture (Our Addition)

There truly is no scripture that disagrees with the First Book of Enoch. There are only paradigms and when tested, it is clear they are not Biblically based even. We have not found anything that truly presents an issue along these lines.

THE COMING OF THE SON OF MAN

The first Messianic prophesies of Enoch are the most significant in history. First Enoch severs as the foundation for the attributes of Messiah found throughout scripture.

In Chapter 46, Enoch sees the coming Messiah in Heaven in spirit known as the "**Son of Man**" whom he describes as:

- "...countenance had the appearance of a man..."
- "...his face was full of graciousness, like one of the holy angels..."
- "...who hath righteousness with whom dwelleth righteousness..."
- "...who revealeth all the treasures of that which is hidden..."
- "... Yahuah of Spirits hath chosen him..."
- "...whose lot hath the pre-eminence before Yahuah of Spirits in uprightness for ever..."
- "... Shall raise up the kings and the mighty from their seats..."
- "...shall loosen the reins of the strong.."
- "...break the teeth of the sinners..."
- "...shall put down the kings from their thrones and kingdoms..."
- "...shall put down the countenance of the strong, and shall fill them with shame..."

In Chapter 48, Enoch continues to sound like the book of Revelation not written yet.

- "...shall be a staff to the righteous..."
- "...shall be the light of the Gentiles..."
- "...the hope of those who are troubled of heart..."
- "All who dwell on earth shall fall down and worship before him..."

Yahusha calls Himself "Son of Man" 82 times in the Gospels and twice he is referenced as such in Revelation. The notion that this originates in Daniel's(7:13) one mention of the term is ludicrous when Enoch mentions him many times first and is the true origin of Daniel. These are not scholars. They do not believe the Bible.

Enoch identifies this is He who was before the world was formed.

1 Enoch 48

2 And at that hour that **Son of Man** was named in the presence of Yahuah of Spirits, And his name before the Head of Days. **3 Yea, before the sun and the signs were**

created. Before the stars of the heaven were made. His name was named before Yahuah of Spirits.

6 And for this reason hath he been chosen and hidden before Him, before the creation of the world and for evermore.

1 Enoch 62

7 For from the beginning the Son of Man was hidden. And the Most High preserved him in the presence of His might.

For this is Yahusha by whose name all shall be saved. 1 Enoch 48:7 ...For in his name they are saved...

First Enoch continues as it references this "**Son of Man**" who will resurrect the dead, judge the wicked consuming with eternal fire, and the righteous will rest with Him for eternity. This is long before the New Testament even in fraudulent datings.

1 Enoch 48

9 And I will give them over into the hands of Mine elect **as straw in the fire so shall they burn** before the face of the holy; As lead in the water shall they sink before the face of the righteous, And **no trace of them shall any more be found**.

10 For they have denied Yahuah of Spirits and His Anointed.

1 Enoch 47

3 In those days I saw the Head of Days when He seated himself upon the throne of His glory, And the **books of the living** were opened before Him.

1 Enoch 62

5 And one portion of them shall look on the other. And they shall be terrified. And they shall be downcast of countenance, And pain shall seize them, When they see that Son of Man sitting on the throne of his glory. 6 And the kings and the mighty and all who possess the earth shall bless and glorify and extol him who rules over all, who was hidden.

14 And Yahuah of Spirits will abide over them. And with that Son of Man shall they eat and lie down and rise up for ever and ever.

Enoch knew Messiah long before the New Testament and really before the Old Testament was written. This is undeniable.

EYE WITNESS TO MESSIAH IN HEAVEN BEFORE THE FLOOD.

For those who have heard the unscholarly opinion regarding "THE SUPPOSED "MISSING SECTION" OF FIRST ENOCH," please refer to our test disproving this shallow, unsupported claim on page 51.

LORD OF SPIRITS 104 Times

Yahuah: יהוה (H3068) only name of God interpreted erroneously 6,800+ times in modern Bibles as the LORD. (used 298 times as "The Lord" in R.H. Charles publishing)

rûah: $\Pi\Pi$ (h7307): wind; by resemblance breath, i.e. a sensible (or even violent) exhalation; figuratively, life, anger, unsubstantiality; by extension, a region of the sky; by resemblance spirit, but only of a rational being (including its expression and functions):—air, anger, blast, breath, \times cool, courage, mind, \times quarter, \times side, spirit(-ual), tempest, \times vain, (whirl-) wind(-y).

In certain sections especially describing Heaven, Enoch calls the Creator the Lord of Spirits as it is translated into English 104 times. However, though Charles used the Ethiopic Geez full edition, when one takes this back to the original Hebrew, it would read as the very name of Yahuah (YHWH: יהוה) with the Hebrew Ruah (יהוה) which would identify Yahuah of Breath or Spirits as He breathed life into Adam and man became a living soul (Gen. 2:7). Jubilees 2, the record of Creation from the Heavenly Tablets given to Moses on Sinai, documents Yahuah Created the Angels and all spirits of man and beast on Day 1 of Creation. He already knew the end of our current era and exactly how many spirits or souls He would need. He breathed this spirit into Adam on the 6th Day as he became a living soul or spirit. Note, Enoch says multiple times

39:7 "...And their lips extol the name of the Lord of Spirits..."

39:9 "In those days I praised and extolled the name of the Lord of Spirits..."

40:6 "...pray and intercede for those who dwell on the earth and supplicate in **the name of the Lord of Spirits**..."

41:2 "...sinners being driven from thence which deny the name of the Lord of Spirits..."

This is His name, Yahuah Ruah, not a title. Charles knew that and then ignored it to claim it is a title due to his Pharisee education hiding the name of YHWH really, one of the most illiterate doctrines of all time. It is when you mistranslate Yahuah as the Lord indeed. That is a fraudulent practice of Pharisees and the modern church in our modern Pharisee-leavened Bibles.

However, though Lord of Spirits or Yahuah of Spirits does not appear in the modern Canon, "Elohim of Spirits" does and that is a title indeed. Hebrews uses in Greek "Father of Spirits." This proves a Biblical practice and not strange in Enoch.

Numbers 16:22 KJV

And they fell upon their faces, and said, O God, the God of the spirits of all flesh, shall one man sin, and wilt thou be wroth with all the congregation?

Numbers 27:16 KJV

Let the LORD, the God of the spirits of all flesh, set a man over the congregation, Jubilees 10:3

3 And he prayed before Yahuah his Elohim, and said: Elohim of the spirits of all flesh, who hast shown mercy unto me,

'ĕlōhîm: אלהים (H430) rûah: רוח (h7307)

Hebrews 12:9

Furthermore we have had fathers of our flesh which corrected us, and we gave them reverence: shall we not much rather be in subjection unto the **Father of spirits**, and live?

patēr: πατήρ: father (G4151)

pneuma: $\pi v \varepsilon \hat{v} \mu a$: a current of air, i.e. breath (blast) or a breeze; by analogy or figuratively, a spirit, i.e. (human) the rational soul, (by implication) vital principle, mental disposition, etc., or (superhuman) an angel, demon, or (divine) God, Christ's spirit, the Holy Spirit:—ghost, life, spirit(-ual, -ually), mind.

The fact is Enoch was using the very name of YHWH, Yahauh, and even includes Yahuah of the Mighty (63:2), Yahuah of Kings (63:2), Yahuah of Riches (resources) (63:2), Yahuah of glory (63:2), Yahuah of Wisdom (63:2). He also uses "Head of Days" (46:2) or first of days really, which we see expressed in Daniel similarly as "Ancient of Days" (Dan. 7:9,13,22). These are consistent with the whole of scripture and not a new character nor title. This is the very name of YHWH, Yahuah used many times by Enoch. This should be no surprise to scholarship however, who should learn how to read the Bible as Enos, son of Seth called upon the name of Yahuah (Gen. 4:26) as did Seth, Adam and the others living with Adam in Havilah at that time thus Enoch certainly knew the name YHWH, Yahuah. All knew and pronounced the name of YHWH, Yahuah. So did Abraham many times and even Yahuah tells His name is Yahuah, multiple times (see chart). The Pharisee doctrine Charles espouses as most scholars, claiming we are to hide and not pronounce this name is utterly stupid and unsupported in the whole of scripture.

The Name Of God in Enoch

We learn from Jubilees Hebrew is the language of Creation thus it must be simple and somehow for thousands of years, it was written with just consonants yet spoken without ever needing vowel points. Those were added in about 1000 A.D. by the Masoretes and at times serve to offer more confusion than clarity as they clearly were not honest about the name of Yahuah since it was their practice to hide His name. Therefore, this must be a phonetic language requiring no vowels and no fancy rules especially those changing even within a word illogically. What we call Hebrew today is Yiddish-infused not Ancient Hebrew.

Phonetically, YH is simple. H is AH (see chart to right). That's YAH. The next combination is HW which we know by the names of the prophets is HU. Thus, it's YAHU as with the prophets. Finally, we add the last H or AH for YAHUAH.

We recognize there is a whole church out there which stakes it's claim on the name Jehovah. Here's the largest problem with that word. It is not Ancient Hebrew, Aramaic, Greek, Latin, Old French, Old German nor Old English. In other words, every language in which the Bible has been interpreted through in origin cannot render J nor V until the Renaissance (1500s or so). The Bible was already thousands of years old and never used J nor V in any ancient text. There is a Pharisee out there deceiving many by trying to make this fit, but we have the Dead Sea Scrolls dating to as early as 300 B.C. with even entire books such as the Isaiah scroll of about 25 feet in length which never renders a J nor a V even once. There is no overturning that. One may ignore it but let us not pretend they would be interested in the truth.

This leads us to the name of Messiah as the same first 3 letters YHW or YAHU as set by Yahuah. Yes, He literally meant He came in His Father's name. His name ends with SH - SHIN, A - AYIN which is SHA. He is Yahusha with Yahushua also appearing as a variant in scripture. Joshua has this same name in Hebrew. His people are the YAHUdim never Jews but YAH's.

Finally, some focus on the one time in scripture that Yahuah says His name is HYH, HAYAH as His only name ignoring the 6,800 times it is recorded as YHWH, Yahuah. However, modern Yiddish renders this as EHYEH and similar in fraud. Ancient Hebrew is HA YAH or THE YAH. It is the same name. Yahuah is being specific in saying I am The Yah not to be confused with any other. He is still invoking His name Yahuah in that passage which matches. In fact, YAH is rendered in the Old Testament 45 times on a standalone basis.

PHOENICIAN ヨアヨシ 1100 B.C.

PALEO-HEBREW ヨリヨナ 1000 B.C.

HEBREW 300 B.C. - TODAY

UANUAN HEY **HEY YAD**

HAUHAY YAHUAH

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ANUSNA "YAHU IS SALVATION"

AYIN

SHIN

YAHUSHA

יהודים YAHUdim Yah's People (Never Jews, Yah's)

יהודה YAHUdah "Yahu Be Praised" (Tribe of Judah)

Ha YAH היה I AM or THE YAH

אליהו EliYAHU "My God Is Yahu"

Yahuah Told Us His Name Is YHWH, Yahuah Many Times:

Isaiah 42:8: I am YHWH (יהוה): that is my name...

Exodus 20:2-4: I am YHWH (יהוה) thy God...

Exodus 6:6: I am YHWH (יהוה)

Leviticus 19:12: I am YHWH (יהוה)

Jeremiah 16:21: ...and they shall know that my name is YHWH (יהוה)

Exodus 3:15: And God said... YHWH (יהוה) God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto you: this is my name for ever, and this is my memorial unto all generations.

Zechariah 13:9: "They will call on My name, And I will answer them; I will say, 'They are My people,' And they will say, 'YHWH (יהוה) is my God.""

Ezekiel 39:6: And I will send a fire on Magog, and among them that dwell carelessly in the isles: and they shall know that I am YHWH (יהוה)

YHWH Pronounced in the Bible As a Practice:

Genesis 4:26: And to Seth, to him also there was born a son; and he called his name Enos: then began men to call upon the name of YHWH (יהוה)"

1 Samuel 7:5-9: Then Samuel said, "Gather all Israel to Mizpah and I will pray to YHWH (יהוה) for you."

1 Kings 18:36-37: At the time of the offering of the evening sacrifice, Elijah the prophet came near and said, "O YHWH (יהוה), the God of Abraham, Isaac and Israel..."

Jonah 2:2 and he said, "I called out of my distress to YHWH (יהוה)

Genesis 12:8: ...he builded an altar unto the Lord, and called upon the name of YHWH (יהוה)

Genesis 26:24-25: And YHWH (יהוה) appeared unto him the same night, and said, I am the Elohim of Abraham thy father: fear not, for I am with thee, and will bless thee, and multiply thy seed for my servant Abraham's sake. And he builded an altar there, and called upon the name of YHWH (יהוה)

1 Chronicles 16:8: Give thanks unto YHWH (יהוה), call upon his name...

Psalm 105:1: O give thanks unto YHWH (יהוה); call upon his name:

Zephaniah 3:9: For then will I turn to the people a pure language, that they may all call upon the name of YHWH (יהוה), to serve him with one consent.

Lamentations 3:55: I called upon thy name, O YHWH (יהוה)

2 Samuel 22:4: I call upon YHWH (יהוה), who is worthy to be praised...

Psalm 18:3: I call upon YHWH (יהוה), who is worthy to be praised...

1 Kings 18:24: "Then you call on the name of your god, and I will call on the name of YHWH (יהוה)

2 Kings 5:11: ... Naaman was furious and went away and said, "Behold, I thought, 'Hewill surely come out to me and stand and call on the name of YHWH (יהוה) his God...

Psalm 18:6: In my distress I called upon YHWH (יהוה)

Psalm 28:1-2: To You, O YHWH (יהוה), I call...

Psalm 55:16: As for me, I shall call upon God, And YHWH (יהוה) will save me.

Psalm 120:1: In my trouble I cried to YHWH (יהוה), And He answered me.

Isaiah 58:9: Then you will call, and YHWH (יהוה) will answer...

Joel 1:19: To You, O YHWH (יהוה), I cry...

Joel 2:32: "And it will come about that whoever calls on the name of YHWH (יהוה)

Psalm 99:6: Moses and Aaron were among His priests, And Samuel was among those who called on His name; They called upon YHWH (יהוה) and He answered...

Numbers 21:7: So the people came to Moses and said, "We have sinned, because we have spoken against YHWH (יהוה) and you; intercede with YHWH (יהוה)

1 Samuel 12:19: Then all the people said to Samuel, "Pray for your servants to YHWH (יהוה) your God...

Genesis 13:4: ...to the place of the altar which he had made there formerly; and there Abram called on the name of YHWH (יהוה)

Exodus 32:11-13: Then Moses entreated YHWH (יהוה) his God, and said, "O YHWH (יהוה)

Deuteronomy 9:26-29: "I prayed to YHWH (יהוה) and said, 'O YHWH (יהוה) GOD do not destroy Your people...

Numbers 14:13-19: But Moses said to YHWH (יהוה), "Then the Egyptians will hear of it, for by Your strength You brought up this people from their midst, and they will tell it to the inhabitants of this land. They have heard that You, O YHWH (יהוה), are in the midst of this people, for You, O YHWH (יהוה), are seen eye to eye... (and there are many more as this name appears over 6,800 times)

YHWH Will Be Restored in the Last Days Says YHWH:

Isaiah 52:6: Therefore my people shall know my name: therefore they shall know in that day that I am he that doth speak: behold, it is I.

Jeremiah 16:21: Therefore, behold, I will this once cause them to know, I will cause them to know mine hand and my might; and they shall know that my name is YHWH (יהוה)

Ezekiel 39:7: So will I make my holy name known in the midst of my people Israel; and I will not let them pollute my holy name any more: and the heathen shall know that I am YHWH (יהוה), the Holy One in Israel.



THE FIRST BOOK OF THE OLDEST BOOK IN HISTORY

THE OLDEST BOOK IN HISTORY

WITH THE RESTORED NAME OF YAHUAH

SECTION 1: THE BOOK OF THE WATCHERS

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PARABLE OF ENOCH

Only the Final Judgment coalesces with Enoch's Vision.

ON THE FUTURE LOT OF THE WICKED AND THE RIGHTEOUS

CHAPTER 1:

Cf. Deut. 33:1 of Moses.

1-5. Parable of Enoch on the The blessing Future Lot of the Wicked and the Righteous.

Cf. 38:2-4, 58:1-2, 61:13, 15, 70:3

41:2, 48:1, 61:4,12, 62:7remnant. 31; Lk. 18:7; Tit. 1:1.

The Holy One in this context is Messiah anaels Enoch in Cf. 46-48.

Cf. Jub. 4:19. testimony on earth for all children of men and their generations."

Cf. 92:2. 97:6. 98:6, 104:9, "Great Holy and Great Yahuah

Cf. Mic. 1:3; Is. 26:21; As. of Moses forth from His dwelling."

21:33: Rom 16:26; As. of be smitten with fear, And the Moses 10:17. "The eternal Watchers shall quake, And God.

39:6-7, 48:1, **1** The words of **the blessing** 62:12-13, of Enoch, wherewith he "elect and blessed the elect [and] Cf. 5:7, 25:5, **righteous**, who will be living 56:6-8, 58:3, in the **day of tribulation**, 11, 93:2. when all the wicked [and End Times godless] are to be removed, 2 And he took up his parable 81; LK. 18:7; and said—Enoch a righteous man, whose eyes were opened by Elohim, saw the vision of the Holy One in the whom the heavens, [which] the angels revealed to showed me, and from them Heaven. I heard everything, and from them I understood as I saw, "placed the but not for this generation, but for a remote one which is for to come, 3 Concerning the elect I said, and took up my parable concerning them: ^{10.1}, 14:1, **The Holy Great One** will Great One," come forth from His dwelling, One," "Holy 4 And the eternal Elohim One." is will tread upon the earth, (even) on Mount Sinai, [And appear from His camp] 10:3. "come And appear in the strength of His might from the heaven Cf. Gen. [of heavens]. 5 And all shall

great fear and trembling shall Cf. 10:9, seize them unto the ends of 13:10, 14:1, the earth. **6** And the high 91:15. Gen. mountains shall be shaken, 10:5; Jude And the high hills shall be 1:6; 2 Pet. 2:4; Dan. made low, And shall **melt** 4:13, 17, 23; "Watchers" like wax before the flame. corrupted 7 And the earth shall be angels.

[wholly] rent in sunder,

And all that is upon the earth 97:5; 2 Pet. shall perish. And there shall the Final be a judgment upon all (men). Judgment is by fire not 8 But with the righteous He the Flood. This is for will make peace, And will a remote protect the elect, And mercy to come, not shall be upon them. And they Mountains shall all belong to Elohim, Flood were And they shall be prospered, not moved. And they shall [all] be blessed. [And He will help them all], And light shall appear unto them, [And He will

9 And behold! **He cometh** with ten thousands of [His] holy ones to execute directly and judgment upon all. And to by name. destroy [all] the ungodly: And to convict all flesh of all the Holy ones

make peace with them].

works [of their ungodliness] which they have ungodly committed, [And of all the hard things which] ungodly sinners [have spoken] against

Him.

15:2. 16:-2.

Judgment generation the Flood.

Cf. Deut. 33:2: Dan. 7:10; Jude 1.14-15

CHAPTER 2: CHAPTER 4:

Is. 40:26: "and the the moon and Fixed orders.

Cf

cease... never Cf. Gen 2:5. Prior to the Flood, rain would be from the mist up from the

1 Observe ye every thing that takes place in the heaven, how Cf. Ps. 8:3; they do not change their Jer. 31:35 **orbits**, [and] the luminaries ordinances of which are in the heaven, of the stars..." how they all rise and set in order each in its season, and Sir. 16:26-29. transgress not against "neither labour, nor their appointed order.

are weary, nor 2 Behold ye the earth, and disobey." give heed to the things which take place upon it from first to last, [how steadfast they are], how [none of the things upon earth] change, [but] all the works of Elohim appear [to you]. 3 Behold the that went summer and the winter, [how Earth. the whole earth is filled with not change water, and clouds and dew and rain lie upon it].

Though species would number far greater, Enoch classifies

Enoch does

that.

evergreen trees into 14 categories. 1 This actually matches Wikipedia renders 14 evergreens. leaves, Enoch's science is accurate and as evidence succeeded in of tree families over

the Flood

CHAPTER 3:

Observe and see how (in the winter) all the trees today which [seem] as though they had renders 14 families of withered and shed all their except fourteen trees, which do not lose this serves their foliage but retain the that Noah old foliage from two to three the transport years till the new comes.

1 And again, observe ye the The sun is days of summer how the above the sun is above the earth did not over against it. And you seek sphere Earth shade and shelter by reason of 93 million the heat of the sun, and the nor has any earth also burns with glowing modern scientist. heat, and so you cannot tread That is not science on the earth, or on a rock by by any reason of its heat.

CHAPTER 5:

Observe how ve trees cover themselves with believe such a theory green leaves and bear fruit: without wherefore give ye heed [and photo but know] with regard to all [His generated works], and recognize how He animations that liveth forever hath made in sorcery. them so. 2 And [all] His works "for by thy sorceries go on [thus] from year to year were all [forever], and all the tasks deceived." [which] they accomplish for Cf. Sir. 18:1. Him, and [their tasks] change "He that liveth... them not, but according as [Elohim] so." hath ordained so is it done.

3 And behold how the sea Cf. 2nd Esd. and the rivers in like manner 4:13-21.

Parable of accomplish [and not] their tasks [from His commandments]. 4. But ye ve have not been steadfast, nor done the commandments of Yahuah, But ye have turned

observe a miles away definition but an ancient

> center of all. It requires extreme the faith to images and

occult

religion placing the

sun within

their worship as the

change the Forest and the Sea.

1:15; Ps. In 6-7 breaks these

101:3. Jude **hard words** with your impure 12:4; Dan. mouths against His greatness. shall ye execrate your days. And the years of your life shall perish. And [the years of your Charles destruction] shall be multiplied out into in eternal execration. And ye sub-verses to reorder in shall find no mercy. 6 In those sub-verses translation. days ye shall make your names who are wise shall be humble, represented an eternal execration unto all this order without the the righteous. And by you shall confusion. [all who curse] curse. [And all the sinners [and godless] Cf. Ps. shall imprecate by you, And 102:9; Is. 65:16, for you the godless there shall be a curse. 7 "And all the... 9:5. "I am the light of salvation unto them, a goodly **peace**. All the days of their the world." light. And for all of you sinners life.

Cf. 27:2, away and spoken **proud and** there shall be no salvation, But on you all shall abide a Cf. Matt. curse. But for the elect there 5:14; Jn. 8:12. "Ye are 7:11, 14, 23; Oh, ye hard-hearted, ye shall shall be light and grace and the light...' find no peace. 5 Therefore peace, And they shall inherit Cf. Ps. the earth. **8** And then there 25:13, 37:9, 11, 22; Matt. shall be bestowed upon the 5:5. "they shall inherit elect wisdom, And they shall the earth." all live and never again sin, Either through ungodliness or through pride: But they 9. And they shall not again transgress, Nor shall they sin all the days of their life. Nor Cf. Jn. 5:24. shall they die of (the divine) "does not come unto anger or wrath. But they shall judgment." complete the number of the days of their life. And their shall rejoice, And there shall lives shall be increased 23:27-29; be forgiveness of sins, And in peace. And the years of 4:16, 4:14, every mercy and peace and their joy shall be multiplied, 5:11, 24, 10:27-28, Cf. Jn. 8:12; forbearance: There shall be in **eternal gladness and** 11:25-25; 9:5 "I am



THE THE FALL OF THE ANGELS:

THE DEMORALIZATION OF MANKIND: THE INTERGESSION OF THE ANGELS ON BEHALF OF MANKIND. THE DOOMS PRONOUNCED BY ELOHIM ON THE ANGELS: THE MESSIANIC KINGDOM (A NOAH FRAGMENT)

CHAPTER 6:

Jub. 5:1.

Cf. Gen. 6:1; 1 And it came to pass when the children of men had multiplied that in those days were born unto them beautiful and comely daughters. 2 And the angels, the children of the Jub. 5:2. heaven, saw and lusted after them, and said to one another: 'Come, let us choose us wives from among the children of

Cf. Gen. 6:2;

Cf. Gen. 6:2: Jub. 4:22, 5:1. "sinned with the daughters of men '

men and beget us children.' 3 And Semyaza, who was their leader, said unto them: 'I fear ye will not indeed agree to do this deed, and I alone shall have to pay the penalty of a great sin.' 4 And they all answered him and said: 'Let us all swear an oath, and all bind ourselves by mutual imprecations not to abandon this plan but to do this thing.'

spirits are the origin of demons, all theories Seed, Lilith or any demon/ prior to that is fiction not Bible.

Cf. Jub.

4:15. "days

of Jared."

As Nephilim

North Israel. Note: Before the Flood. Israel was a defiled land as ground Watchers Nephilim. holy ground Holv of Holies made it so. .

of Serpent 5 Then swore they all together and bound themselves by Nephilim mutual imprecations upon it. 6 And they were in all two hundred; who descended in the days of Jared on the summit of Mount Hermon, and they called it Mount zero for the Hermon because they had and the sworn and bound themselves It was not by mutual imprecations upon Yahuah's it. 7 And these are the names of their leaders: Semiazaz,

their leader Arakiba, Rameel, Tamiel. Ramiel. Kokabiel. Baraqiyal, Danel, Ezegeel, Batarel, Asael, Armaros, Ananel, Zaqiel, Samsapeel, Turel, Yomyael, Satarel, Sariel. 8 These are their chiefs of tens.

CHAPTER 7:

1 And all the others together with them took themselves wives and each daughters of chose for himself one, and they began to go in unto them and to defile themselves with them, bare great and they taught them charms and **enchantments**, and the 7:22. cutting of roots, and made Nephilim, them acquainted with plants. the Eliud(Elio). 2 And they became pregnant, Ell means and they bare great giants, similar to the whose height was three a cubit (18" thousand ells: 3 consumed all the acquisitions Flood, no of men. And when men could exactly what no longer sustain them, 4 The was. Could giants turned against them forearm for and devoured mankind.

5 And they began to sin against some were birds, and beasts, and reptiles, and fish, and to devour one another's flesh, and drink the blood. 6 Then the earth laid accusation against the lawless

Cf. Gen. 6:2; Jub. 4:22, 5:1. unto "sirines with the

> 6:4; Jub. 5:1. "they giants."

Giants,

arm which is manner of Who or 45 cm). one knows this measure be the that matter. Either wav. of epic

> Cf. Jub. 5:2, 7:24. "they began to sin against birds and beasts and to devour one's flesh."

proportions.

CHAPTER 8:

Cf. Gen. 4:22. from Cain's instructor in learned from is a direct tie to Cain and the sister, Namaah as a Nephilim she did not occult lie.

Cf. Jub. 7:21. beginning of

This is occult doctrine still their from these teachings. All are against ways and Anyone trying doctrines interpretation Witchcraft, freemasonry, and moon worship, astrology, etc.

Tubalcain 1 And Azazel taught men to lineage was an make swords, and knives, and metalwork. He shields, and breastplates, and Azazel and this made known to them the metals (of the earth) and Nephilim. His the art of working them, was known and bracelets, and ornaments, breeder and and the use of antimony, $_{\textit{marry Noah}}^{\textit{sine and not}}$ and the beautifying of thewhich is an eyelids, and all kinds of costly stones, and all coloring tinctures. 2 And there arose much godlessness, and they fornication, They made the committed uncleanness and they were led astray, and became corrupt in all Semyaza ways. 3 today deriving taught enchantments, and Fallen Angel root-cuttings, Armaros the these things resolving of enchantments, Yahuah's Baraqiyal (taught) the opposite astrology, Kokabel the of the Bible. constellations, Ezegeel to use these the knowledge of the clouds, in Bible (**Araqiel** the signs of the is a deceiver earth, Shamsiel the signs or not. i.e. of the **sun**), and **Sariel** the course of the **moon**. 4 And as sorcery, sun men perished, they cried, and worship, earth their cry went up to heaven...

CHAPTER 9:

Shed much filled with

Cf. Jub. 7:23. 1 And then Michael, Uriel, blood... earth Raphael, and Gabriel looked iniquity. down from heaven and saw revealed to them all kinds

much blood being shed upon ^{Cf.}_{9:11.15:2.} the earth, and all lawlessness 40.7, 47:2, 99:3; Rev. being wrought upon the earth. 8:3-4 "Angel 2 And they said one to another; censer of 'The earth made without inhabitant cries the voice of their crying up to the gates of heaven. 3 And now to you, the holy ones of heaven, the souls of men make their suit, saying, Bring our cause before the Most High.' 4 And they said to Yahuah of the ages: "King of "King of 'Lord of lords, El of Elohim. Kings.' King of kings (and Elohim of Rev 17:14, the ages), the throne of Thy glory (standeth) unto all the generations of the ages, and 4:13. Thy name holy and glorious no creature and blessed unto all the ages! that is not 5 Thou hast made all things, His sight: and power over all things hast are naked Thou: and all things are naked open before and open in Thy sights and all the eyes of Him with things Thou seest and nothing whom we have to do." can hide itself from Thee.

6 Thou seest what Azazel They hath done, who hath taught made the all unrighteousness on earth uncleanness. and revealed the eternal secrets which were (preserved) in heaven, which men were striving to learn: 7 And Semyaza, to whom Thou hast given authority to bear rule over his associates. 8 And they Cf. Gen. 6:2; have gone to the daughters of 5:1. men upon the earth, and have with the slept with the women, and daughters of men." have defiled themselves, and

with golden

1Tim. 6:15:

Cf Heb "There is manifest in but all things and laid

Cf. Jub. 7:21. beginning of

Cf. 22:5-7; Gen. 4:10. Yahuah hears the blood of the martvred innocent cry out.

Cf. 9:1-3.15:2. 40:7, 47:2, 99:3: Rev. with golden censer of incense.'

7:21, 4:22. Deluge due to Watchers' angry God who hates mankind which is inept.

of sins. 9 And the women 4 And again Yahuah said to Cf. Dudael earth has lamentations have ascended: and cannot cease because of 8:3-4 "Angel wrought on the earth.

things and Thou dost suffer sin, not an them, and Thou dost not say to us what we are to do to them in regard to these.'

CHAPTER 10:

1 Then said the Most High, in my name "Hide thyself!" and reveal to him the end Cf. Gen. that is approaching: that the 5:19-21. whole earth will be destroyed, **3** And now instruct him that may be preserved for all the generations of the world.'

have borne giants, and the Raphael: 'Bind Azazel hand compd. of dud thereby and foot, and cast him into "cauldron", been filled with blood and the darkness: and make an 5x "doity", unrighteousness. 10 And now, opening in the desert, which "cauldron of behold, the souls of those is in **Dudael**, and cast him God"). [24] It is the same place who have died are crying therein. 5 And place upon as Duidain from 60:8 on and making their suit to the him rough and jagged rocks, the East of the Garden where gates of heaven, and their and cover him with darkness, the righteous and let him abide there for generations) ever, and cover his face that dwelt until the Flood[6]. the lawless deeds which are he may not see light. 6 And on Havilah, Philippines. the day of the great judgment The world's 11. And Thou knowest all he shall be cast into the fire. things before they come to 7 And heal the earth which the earth is Cf. Jub. pass, and Thou seest these the angels have corrupted, the East of the and proclaim the healing Philippines in the Benham of the earth, that they may Rise known heal the plague, and that all Caldera." It the children of men may not caldera with perish through all the secret ~150 km (93 things that the Watchers have miles), twice the size of disclosed and have taught their Yellowstone." sons. 8 And the whole earth has been corrupted through the works that were taught the Holy and Great One by Azazel: to him ascribe all spake, and sent Uriel to the son sin.' 9 And to Gabriel said Raphael: «,rapa'), to of Lamech, and said to him: Yahuah 'Proceed against the heal, El bx: 2 '(Go to Noah and) tell him bastards and the reprobates, and against the children of Cf. Jub. 7:21. fornication: and destroy [the beginning of children of fornication and] the children of the Watchers Cf. Jub. 5:7, 9, and a deluge is about to come from amongst men: [and cause 7:22... Destruction upon the whole earth, and them to go forth]: send them of the angels' children by will destroy all that is on it. one against the other that sword. they may destroy each other Cf. Gen. 6:3. he may escape and his seed in battle: for length of days Jub. 4:22, 5:1. shall they not have. 10 And the daughters no request that they (i. e. their

דוד "kettle". "pot" + El "divinity" — lit. largest caldera where Raphael once opened as "Apolaki is "a volcanic

They made the uncleanness.

"sinned with of men.

6:13; Jub.

Eternal life is not

Cf. Jub. 5:6, Watchers the earth.

9, 7:22. neighbor.

witness their

"70 to end of all (14) = 7,00093. The

not released are destroyed.

such narrative Enoch. Pet. 2:4. Jude knew this.

20:11-15,

Israel. Cf. Jub. 16:26,

bound within associates who have united themselves with women so as Cf. Jub. 5:7, to have defiled themselves with each slay his them in all their uncleanness. 12 And, when their sons have

Cf. Jub. slain one another, and they their fathers have seen the destruction of destruction. their beloved ones, bind them Cf. 93, 2Esd. fast for seventy generations 7:31; Dan. 8. in the valleys of the earth, until generations... the day of their judgment and generations of their consummation, until 14) = 1,000 years. See the judgment that is for ever charts Ch. and ever is consummated.

Watchers are 13 In those days they shall until the Day be led off to the abyss of of Judgment in which they fire: (and) to the torment aestroyea. They don't and the prison in which they return and shall be confined for ever. has never fit 14 And whosoever shall be Cf. Jude 1:6, 2 condemned and destroyed will and Peter from thenceforth be bound together with them to the Cf. end of all generations.

Rev. 15 And destroy all the spirits of

Jn. 5:24. the reprobate and the children Cf. Jub. of the Watchers, because they 1:6, 16:26. have wronged mankind.

16 Destroy all wrong from the Me, and all shall worship] face of the earth and let every Messiah, not evilworkcometoanend: andlet cleansed from all defilement, 93:2, 5, 10; the **plant of righteousness** and from all sin, and from 21:24, 36:6. and truth appear: and it shall all punishment, and from

Nephilim fathers) make of thee shall be prove a blessing: the works of lifespans granted unto their fathers on righteousness and truth shall limited to 500 years, their behalf; for they hope to be planted in truth and joy and salvation live an eternal life, and that for evermore. 17 And then Cf. Jub. is not available to each one of them will live shall all the righteous escape, 23:27-29; 10:28-30; them. five hundred years.' 11 And And shall live till they beget 1 Jn. 2:17; Heb. 7:25. Yahuah said unto Michael: thousands of children, And 10, 10:7. 'Go, bind Semyaza and his all the days of their youth and their old age shall they complete in peace. 18 And then shall the whole earth be Cf. Rev. 2:7; then shall the whole earth be 22:1-5; ls. tilled in righteousness, and 51:3; Ez. shall all be planted with trees and be full of blessing.

19 And all desirable trees shall be planted on it, and they shall plant vines on it: and the vine which they plant thereon shall yield wine in abundance, and as for all the seed which is sown thereon each measure (of it) shall bear a thousand, and each measure of olives shall yield ten presses of oil. 20 And cleanse thou the earth from all oppression, and from all unrighteousness, and from all sin, and from all godlessness: and all the uncleanness that is wrought upon the earth destroy from

21 'And all the children of men shall become righteous, and all nations shall offer adoration and shall praise Me. 22 And the earth shall be

off the earth.

23:27-29; Jn.

35:35.

all torment, and I will never again send (them) upon it from generation to generation and for ever.

CHAPTER 11:

1 And in those days I will open

the store chambers of blessing which are in the heaven, so as to send them down upon the earth over the work and labor of the children of men. 2 And truth and peace shall be associated together throughout all the day's of the world and throughout all the generations of men.'

HIS INTERCESSION FOR AVAIZEL AND THE FALLEN ANGELS: AND HIS ANNOUNCEMENT TO THEM OF THEIR FIRST AND FINAL DOOM

CHAPTER 12: CHAPTER 13:

1 Before these things Enoch 1 And Enoch went and said: Cf. Jub. 4:21, he was hidden, and where he gone forth against thee to put abode, and what had become Cf. Jub. of him. 2 And his activities 10:5. "Watchers." had to do with the Watchers Cf. Jub. and his days were with the 4:21. holy ones. 3 And I Enoch was "testified to Watchers." blessing Yahuah of majesty and the King of the ages, and Cf. Jub. lo! the Watchers called me— 4:17, 23. "Enoch the scribe—and said scribe." to me: 4 'Enoch thou scribe to them all together, and Watchers. of righteousness, go, declare Cf. Gen. to the Watchers of the heaven fear and trembling seized Note: The Watchers 6:2; Jub. 6:2; Jub. 4:22. 5:1. who have left the high heaven, "sinned with the holy eternal place, and me to draw up a petition for neither have daughters have defiled themselves with women, and have done as the children of earth do, and petition in the presence of future event in Rev. 12. have taken unto themselves wives: "Ye have wrought great thenceforward they could not destruction on the earth: 5 And ye shall have no peace

nor forgiveness of sin: and inasmuch as they delight themselves in their children, 6. The murder of their beloved and the prayer in regard to rise to defile and usurp the ones shall they see, and over destruction of their Cf. Jub. children shall they lament, their requests that they should where the their fathers and shall make supplication have forgiveness and length. their unto eternity, but mercy and 7 And I went off and sat down who fulfilled destruction. peace shall ye not attain."

witness

was hidden, and no one of the 'Azazel, thou shalt have no children of men knew where peace: a severe sentence has thee in bonds: 2 And thou shalt not have toleration nor request granted to thee, because of the unrighteousness which thou hast taught, and because of all the works of godlessness and unrighteousness and sin which thou hast shown to men.'

3 Then I went and spoke 4:21. "testified to they were all afraid, and them. 4 And they besought did not war them that they might find in all of forgiveness, and to read their until the Yahuah of heaven. 5 For from speak (with Him) nor lift up Cf. Gen. their eyes to heaven for shame of their sins for which they this is the had been condemned. 6 Then paniel 8 I wrote out their petition; predicted an enemy would their spirits and their deeds Temple and its practice, individually and in regard to the Pharisees.

at the waters of Dan, in the 83 from this land of Dan, to the south place of the Watchers.

of the west of Hermon:

Cf. Jub.

in Heaven any angels

Same as where the Maccabees originated that and Ps.

This is become Israel, a unholy land Flood, Abel is named in fashion lineage ground for prisons for

I read their petition till I fell created and given to man the asleep. 8 And behold a dream power of understanding the Cf. Jub. came to me, and visions fell word of wisdom so hath He "testified to Abelsjail. down upon me, and I saw created me also and given me what would visions of chastisement, and the power of reprimanding the faith become Northern a voice came bidding (me) to the Watchers the children of of Enoch who stood defiled and tell it to the sons of heaven, before the and reprimand them. Flood. Abel And when I awaked, I came there. This unto them, and they were a negative all sitting gathered together, as Cain's weeping in Abelsjail, which mingled with is between Lebanon and the Watchers who taught Seneser, with their faces how to kill men in fact, covered, 10 And I recounted Perhaps before them all the visions was named which I had seen in sleep, for either training and I began to speak the soldiers or words of righteousness, and men. to reprimand the heavenly Watchers.

CHAPTER 14:

1 The book of the words of righteousness, and of the reprimand of the eternal Watchers in accordance with the command of the Holy Great One in that vision.

2 I saw in my sleep what I will the words contained in the now say with a tongue of flesh writing which I have written. and with the breath of my mouth: which the Great One me thus: Behold, in the vision has given to men to converse therewith and understand summoned me, and the course with the heart. 3 As He has of the stars and the lightnings

heaven. 4 I wrote out your rebuking 200 powerful petition, and in my vision angels. it appeared thus, that your petition will not be granted unto you throughout all the days of eternity, and that judgment has been finally passed upon you: yea (your petition) will not be granted unto you" **5** And from henceforth you shall ascend into heaven unto all eternity, and in bonds of the earth the decree has gone forth to bind you for all the 5:10. days of the world. 6 And their fathers witness (that) previously you shall their destruction. have seen the destruction of Cf. Jub. 5:7. your beloved sons and ye shall Destruction have no pleasure in them, angels' but they shall fall before you sword. by the sword. 7 And your petition on their behalf shall not be granted, nor yet on your own: even though you weep and pray and speak all **8** And the vision was shown to clouds invited me and a mist

Watchers.

Imagine

children by

winds in the vision caused me describe to you its splendor Dan. 7; to fly and lifted me upward, and its extent. 17 And its floor Is. 6; and bore me into heaven.

9 And I went in till I drew lightnings and the path of the Biblical nigh to a wall which is built stars, and its ceiling also was visions that of crystals and surrounded by tongues of fire: and it began to affright me. 10 And I went its appearance was as crystal, into the tongues of fire and drew nigh to a large house shining sun, and there was the which was built of crystals: vision of cherubim. 19 And and the walls of the house from underneath the throne were like a tessellated floor (made) of crystals, and its fire so that I could not look groundwork was of crystal. 11 Its ceiling was like the path Glory sat thereon, and His of the stars and the lightnings, raiment shone more brightly and between them were fiery than the sun and was whiter Cf. 1 Tim. cherubim, and their heaven than any snow. 21 None of the 6:16. "Dwelling was (clear as) water. 12 A angels could enter and could in the light which no flaming fire surrounded the behold His face by reason of man can walls, and its portals blazed the magnificence and glory, unto, whom with fire. 13 And I entered and no flesh could behold seen." into that house, and it was Him. 22 The flaming fire was hot as fire and cold as ice: round about Him, and a great there were no delights of fire stood before Him, and life therein: fear covered me, none around could draw nigh and trembling gat hold upon Him: ten thousand times ten Cf. 40:1, 71:8; me. 14 And as I quaked and trembled, I fell upon my face. yet He needed no counsellor. And I beheld a vision. 15 And 23 And the most holy ones lo! there was a second house, who were nigh to Him did not greater than the former and leave by night nor depart from the entire portal stood open Him. 24 And until then I had before me, and it was built been prostrate on my face, of flames of fire. 16 And in trembling; and Yahuah called every respect it so excelled in me with His own mouth, and splendor and magnificence said to me: 'Come hither,

sped and hastened me, and the and extent that I cannot Cf. 60:2, was of fire, and above it were £z. 1, 3:22flaming fire. 18 And I looked and saw therein a lofty throne: and the wheels thereof as the came streams of flaming thereon. 20 And the Great thousand (stood) before Him, Rev. 5:11.

1 Ki. 22:19:

approach

Enoch, and hear my word.' 25 And one of the holy ones nothing might be wanting came to me and waked me, to them on earth. 6 But you and He made me rise up and were formerly spiritual, living approach the door: and I the eternal life, and immortal bowed my face downwards.

CHAPTER 15:

Cf. Jub. 4:17, 23. "Enoch the scribe of righteousness."

> 4:21. Watchers.'

Cf. 9:1-3.11. 40:7, 47:2, 99:3; Rev. 8:3-4 "Angel censer of incense." Men do not pray to or for angels. Cf. Gen. 6:3; Jude 1:6: 2 Pet. 2:4. Cf. Gen. 6:2; Jub. 4:22, 5:1 "sinned with the daughters of men.'

> Cf. Gen. 6:4; Jub. 5:1. "they bare great giants."

Cf. Jub. 7:21. Against the law of their

And He answered said to me, and I heard His voice: 'Fear not, Enoch, thou righteous man and scribe of Cf. Jub. righteousness: approach hither "testified to and hear my voice. 2 And go, say to the Watchers of heaven, who have sent thee to intercede for them: You should intercede with golden for men, and not men for you: 3 Wherefore have ye left the high, holy, and eternal heaven, and lain with women, and defiled yourselves with the daughters of men and taken to yourselves wives, and done like the children of earth, and begotten giants (as your) sons. 4 And though ye were holy, spiritual, living the eternal life, you have defiled yourselves ordinances. also do who die and perish.

impregnate them and beget from them.

children by them, that thus for all generations of world. 7 And therefore I have not appointed wives for you; for as for the spiritual ones and of the heaven, in heaven is their dwelling. 8 And now, the giants, who are produced from the spirits and flesh, shall be called evil spirits upon the earth, and on the earth shall be their dwelling. 9 Evil spirits have proceeded from their bodies; because they are born from men, and from the holy watchers is their beginning and primal origin; they shall be evil spirits on earth, and evil spirits shall they be called. [10 As for the spirits of heaven, in heaven shall be their dwelling, but as for the spirits of the earth which were born upon the earth, on the earth shall be their dwelling.] 11 And the spirits of the giants afflict, oppress, destroy, attack, do battle, and with the blood of women, and work destruction on the earth, have begotten (children) with and cause trouble: they take no the blood of flesh, and, as the food, but nevertheless hunger children of men, have lusted and thirst, and cause offences. after flesh and blood as those 12 And these spirits shall rise up against the children of 5 Therefore have I given them men and against the women, wives also that they might because they have proceeded

Cf. Gen

Cf. Matt. 22:30; Mark 12:25. Angels are not to marry. They do not in Heaven but can in human form This is what Luke 17:27 refers as

Origin of

demons Cf. Jub. 10:1, 11:5. Giants called evil spirits. Yahuah did not create Unlike men, there are no chambers for Nephilim evil spirits to rest. They crawl the dry places of the . Earth hoping to possess a mankind if

CHAPTER 16:

slaughter and destruction and age shall be consummated, death of the giants, from the souls of whose flesh the spirits, godless, yea, shall be wholly has ruined having gone forth, shall destroy consummated." 2 And now as once and

without incurring judgment thus shall they destroy until the us until day of the consummation, the Judgment. 1 From the days of the great judgment in which the The Flood did not end over the Watchers and the

Demons are among the Day of The Flood the damage of the Watchers. Their offense the Earth will bring it to ruin again.



Watchers were not all-knowing and their "Golden Age" was incomplete from

The to the Watchers who have sent these in the hardness of your thee to intercede for them, who hearts you have made known had been aforetime in heaven, to the women; and through (say to them): 3 "You have these mysteries women and that of been in heaven, but all the men work much evil on earth." knowledge mysteries had not yet been 4 Say to them therefore: "You Heaven revealed to you, and you have no peace." They were epic failures knew worthless ones, and



ENOCH'S JOURNEYS THROUGH THE EARTH AND SHEOL

Jude 1:9 KJV And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day.

17-19 THE FIRST JOURNEY: INNER EARTH

CHAPTER 17:

CHAPTER 18:

take on the throughout

North Pole.

region. International

Fire and the body of the Pison

Cf. Gen. the Flood,

flow down deep. Earth.

form of man wished, they appeared as men. foundations of the earth. Enoch's summit reached to heaven.

This appears every setting of the sun.

River from the great sea towards the west. of the heaven above.

Eden. 6 I saw the great rivers and 6 And I proceeded and saw paradigm. 2:10. Before came to the great river and to a place which burns day and Cf. Jub. 4:26.
"Mount of the Flood, the great darkness and went to night, where there are **seven** the East. great rivers. The River the place where no flesh walks. mountains of magnificent Cf. Gen. From Eden 7 I saw the mountains of the **stones**, **three** towards the 2:12-13. greatest or darkness of winter and the east, and three towards the Havilah, "No flesh place whence all the waters **south**. 7 And as for those Havah, Eve walks" of the deep flow. 8 I saw the towards the east (one) was of is defined by within the of the deep flow. Earth. mouths of all the rivers of the colored stone, and one of and the only stone. Fountains of earth and the mouth of the **pearl**, and one of **jacinth** The modern Philippines

Enoch 1 And they took and brought 1 I saw the treasuries of all Cf. Ps 104:5, enters the interior of me to a place in which those the winds; I saw how He 75:3, 93:1; 1 the Earth. who were there were like had furnished with them the Chr. 16:30; Angels can flaming fire and when they whole creation and the firm (Circle is 2D

the Bible. **2** And they brought me to the **2** And I saw the cornerstone Enoch saw a cornerstone Heavenly place of darkness, and to a of the earth: I saw the four foundations. at the mountain the point of whose winds which bear [the earth and] the **firmament** of the $\frac{Cf.\ Job\ 9:8}{22:14}$; perspective 3 And I saw the places of the heaven. 3 And I saw how the 1 Sam. 2:8; Jer. 51:15. from within luminaries and the treasuries winds stretch out the vaults Cf Cf. Job of the stars and of the thunder, of heaven, and have their 1 Sam. 2:8; 37:3. and in the uttermost depths, station between heaven and pillars of the where were a fiery bow and earth: these are the pillars the LORD'S, arrows and their quiver, and of the heaven. 4 I saw the hath set the Ocean a fiery sword and all the winds of heaven which turn them." Perhaps the lightnings. **4** And they took me and bring the circumference ^{Job 9:6}, ^{26:11}; Ps. Date Line or to the living waters, and to the of the sun and all the stars to 75:3. close. The West, and west, which receives their setting. 5 I saw the winds on moon move. on the earth carrying the Ps. 19:4-6; the Ring of 5 And I came to a river of clouds: I saw the paths of the Hab 3:11. Fire and the sea or large fire in which the fire flows like angels: I saw at the end of 20; Ps. 19:1; body of water likely water and discharges itself into the earth the firmament The Bible the Bible

and those towards the south of in the Far

Sam. 2:8; 1 Job 26:7-10

has always had only this

4Q529,6Q23.

Ancient land of

alabaster tests ancient times Egypt. [33]

Cf. Jub. 3:32, Gn. 3:23. This is still the Far Fast Creation event

Enoch remains

are the 7 stars Kîymâh) in and Amos 5:8 erroneous. of astrology. at the South Earth and that with Orion(כסיל: Constellations Fallen Angels

progeny are

system.

stone in the throne of Elohim, of The very of the throne was of sapphire. marble/ 9 And I saw a flaming fire. onyx from Romblon, And beyond these mountains Philippines. 10 Is a region the end of the great earth: there the heavens were completed. 11 And I saw a deep abyss, with columns where the of heavenly fire, and among occurred. them I saw columns of fire fall, which were beyond measure inside the alike towards the height and towards the depth. 12 And Note: These beyond that abyss I saw a יבימה: place which had no firmament have connected themselves of the Job 9:9, 38:31 of the heaven above, and no with women, and their spirits whom Yahuah firmly founded earth beneath conquered not it: there was no water upon which is it, and no birds, but it was a occult infusion waste and horrible place.

the chambers like great burning mountains, day of the great judgment in beneath the and to me, when I inquired which they shall be judged till to idol worship they along regarding them, 14 The they are made an end of. 2 And children. Orion(Size): $K^{e_{\zeta_i}}$ angel said: 'This place is the the women also of the angels "sirens." This is not the eel one can loose end of heaven and earth: this who went astray shall become or mermaidtheir bonds. has become a prison for the sirens. 3 And I, Enoch, alone hybrid literally named after stars and the host of heaven. saw the vision, the ends of all perform their and their 15 the stars which And not Yahuah's roll over the fire are they I have seen.

Ancient red stone. 8 But the middle which have transgressed the Indian transgressed the Indian India as brown or one reached to heaven like commandment of Yahuah in not in the sky the beginning of their rising, Cf. 21:2-3, especially alabaster, and the summit because they did not come Wandering forth at their appointed times. **16** And He was wroth with This is even them, and bound them till the time when their guilt should be consummated (even) for as that is their ten thousand years.

6. Jude 1:13.

10,000 years. beyond the 7,000 years of the time of wicked man judgment.

CHAPTER 19:

1 And Uriel said to me: 'Here Demons. shall stand the angels who different "Many assuming many forms are defiling mankind and shall lead them astray into animals. sacrificing to demons as gods, Nephilim. Job agrees 13 I saw there seven stars (here shall they stand), till the things: and no man shall see as men astray

Cf. Jub. 10:1, 11:5. Giants called evil spirits. Cf. Jub. 1:11.

The judgment Watchers.

forms." Man and likely Demons = The worship system of the Watcher Fallen Angels leads

like Nephilim but they evil leading into danger.

PETER READ 1 ENOCH AS INSPIRED SCRIPTURE:

2 Peter 2:4 KJV For if God spared not the angels that sinned, but cast them down to hell (Tartaroō: ταρταρόω: Tartarus), and delivered them into chains of darkness, to be reserved unto judgment;

20 Names and **FUNCTIONS OF THE** SEVEN RCHANGE

CHAPTER 20:

Cf. "Uriel"

Tartarus = angels, who is over the world and set over the spirits, who sin in the chaos. G5020 over Tartarus. 3 Raphael, one spirit. 7 Gabriel, one of the Michael set men are in the of the holy angels, who is over holy angels, who is over Paradise of mankind.

encounter.

have a separate judgment. takes vengeance on the world of the angels, whom Elohim set over

luminaries. 5 Michael, one of those who rise.

the holy angels, to wit, he that 10:13,21, 12:1, Jude 1:9, 27th. 2:6-8, 2 Esd. 1 And these are the names of is set over the best part of mankind Rev. 12:7. Tobit. the holy angels who watch. and over chaos. 6 Saraqael Michael, the Cof. 2 Pet. 2:4. 2 Uriel, one of the holy one of the holy angels, who is guards the righteous frighteous frig chambers not Tartarus. the spirits of men. 4 Raguel, and the serpents and the Cherubim.

Luminaries one of the holy angels who 8 Remiel, one of the holy Eden. Serpents

Cf Dan restrainer, righteous from Cf. Jub. 35:17. over best part

Garden of

Cf.40:9. Remiel = Phanuel.

QUMRAN SCROLLS MENTION ANGELS BY NAME ALSO:

In addition to scripture, the local community writings also mention four of these archangels: "Michael, Gabriel, Sariel, and Raphael" - The War Scroll, p. 174, The Book of War p. 188 [Vermes] "Michael" - The War Scroll P. 183, Words of the Archangel Michael, p. 556. A Zedekiah Apocryphon p. 591 [Vermes] "Gabriel" in the Garden of Eden in the East. - Words of the Archangel Michael, p. 556. [Vermes] Thus, 5 of these 7 are mentioned outside of Enoch as Uriel is the main angel in 2nd Esdras. Raguel is out of view for everyone but Enoch who saw the chamber where he disciplines the lumary angels. Remiel is also in a hidden role not one Israel would

GABRIEL, ANGEL OF THE EAST FROM THE GARDEN OF EDEN

Enoch places the Garden of Eden in the Far East with Gabriel in charge now. This is consistent with scripture in Revelation 7:2-3 "And I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea, Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads." Only an Archangel would have such authority. Notice Gabriel ascended out of the Earth from the Garden in which he is in charge. He is also in the very presence of Yahuah there not in Heaven but within the Earth. In Luke 1:19 "And the angel answering said unto him, I am Gabriel, that stand in the presence of God;" Gabriel is not in Heaven but in the Garden of Eden in Yahuah's Holy of Holies within the Earth just as Enoch witnessed affirmed by the Book of Jubilees.

21-36 THE SECOND JOURNEY OF ENOCH: INNER EARTH

PRELIMINARY AND FINAL PLACE OF PUNISHMENT OF THE FALLEN ANGELS (STARS)

CHAPTER 21:

- **1**. And I proceeded to where Cf. Deut. saw there something horrible: horrible than the former, and 32:22 and I saw neither a heaven above I saw a horrible thing: a great Psa. 86:13. Lowest nor a firmly founded earth, but fire there which burnt and Sheol within the Earth. a place chaotic and horrible.
- 3. And there I saw seven stars Cf. 18:13. of the heaven bound together Same stars. in it, like great mountains and See margin note. burning with fire. **4**. Then Cf. 18:15; I said: 'For what sin are they Wandering bound, and on what account have they been cast in hither?' **5**. Then said Uriel, one of the Cf. 20:2. holy angels, who was with me, one of the holy angels who chief over and was chief over them, and was with me, and said unto said: 'Enoch, why dost thou me: 'Enoch, why hast thou ask, and why art thou eager for such fear and affright?' And the truth? 6. These are of the I answered: 'Because of this The

consummated." 7. And from thence I went to another things were chaotic. 2. And I place, which was still more blazed, and the place was cleft as far as the abyss, being full of great descending columns of fire: neither its extent or magnitude could I see, nor could I conjecture. 8. Then I said: 'How fearful is the place and how terrible to look upon! 9. Then Uriel answered me, number of the stars of heaven fearful place, and because of do not which have transgressed the the spectacle of the pain.'

commandment of Yahuah, 10. And he said unto me: never came and are bound here till ten 'This place is the prison of the thousand years, the time angels, and here they will be entailed by their sins, are imprisoned for ever.'

Watchers return nor escape. That from Enoch.

Cf. 19:3. See margin note.

stars.

Uriel,

Tartarus.

Gehenna in Greek.

"lowest Hell." Also,

SHEOL OR THE UNDERWORLD

CHAPTER 22:

Tartarus/ where there fallen angels No men go

Cf. Luke This is the which the was not in only awake Judgment.

soul are one is a 2-part

> ALL = all. of the children of men the hollow places: 'Why is one should assemble here. **4** And separated from the other?

Enoch leaves 1 And thence I went to another the period appointed, till Gehenna place, and he showed me in **the great judgment** (comes) 97:3-5, 99:3, there there were there is the west 'another' great and upon them.' **5** I saw (the spirit Rev. 6:10) and no men. high mountain [and] of hard of) a dead man making suit, "Righteous souls cry to that Hell rock. 2 And there were four and his voice went forth to out for until the Day of Judgment hollow places in it, deep and heaven and made suit. 6 And I in ALL of very smooth: three of them asked Raphael the angel who Martyr's were dark and one bright was with me, and I said unto chamber. 16:24. and there was a fountain him: 'This spirit which maketh 11. Yahuah fountain from of water in its midst. And I suit, whose is it, whose voice blood cry out which the Rich Man said: 'How smooth are these goeth forth and maketh suit to the Earth from requested hollow places, and deep and heaven? 7 And he answered this same chamber. Lazarus. He dark to view.' 3 Then Raphael me saying: 'This is the spirit "..earth, which was not in Gehenna and answered, one of the holy which went forth from Abel, her mouth to receive on the Day of angels who was with me, and whom his brother Cain slew, thy brother's blood." Abel's said unto me: 'These hollow and he makes his suit against spirit was Spirit and places have been created for him till his seed is destroyed the Earth. in application. this very purpose, that the from the face of the earth, and he being dead Body is separate. Man spirits of the souls of the his seed is annihilated from Abel speaks being not 3. dead should therein, yea that **all the souls** 8 Then I asked regarding all spirit cries out even still.

to receive them till the day of their judgment and till their appointed period [till assemble amongst the seed of men.

these places have been made **9** And he answered me saying:

Cf. 47:2, vengeance."

Cf. Gen. 4:10heard Abel's from within already within Heb 11:4 "by it from the grave. His

3 chambers of the dead: 2. Holy Cf. 1 Pet. enclosed "prisons." They are mountain. Cf. Luke

These

Sinners'

within a in the earth and judgment has sinners, who are godless, and the innocent blood shed. not been executed upon them of the lawless they shall be 16:24 in their lifetime. 11 Here their companions: but their spirits chambers and spirits shall be set apart in this shall not be punished in the day the fountain great pain, till the great day of judgment nor shall they be by Messiah. of judgment, scourgings, and raised from thence.' 14 Then torments of the accursed for I blessed Yahuah of Glory spirits in pain ever, so that (there may be) and said: 'Blessed art Thou, judgment, retribution for their spirits. Yahuah of righteousness, who They are not burning yet. There He shall bind them for rulest over the world.'

'These three have been made ever. 12 And this division has Sinners are for the spirits that the spirits of the dead been made for the spirits of burning yet. f the dead:

1. Martyrs, might be separated. And this those who make their suit, who chamber 3. Wicked. division has been made for make disclosures concerning 3:18. These the spirits of the righteous their destruction, when they spirits cry out are separated by walls and in which there is the bright were slain in the days of the in their sleep. enclosed as Peter spring of water. 10 And this sinners. 13 And this has been still resting. calls them has been made for sinners made for the spirits of men Yahuah "prisons." Cf. 22:1-2. when they die and are buried who shall not be righteous but hear their accusation

sleeping.

Martyrs' making suit They are accusation for

WHAT IS HELL? BIBLE TERMS AND USAGE:

Many scholars confuse the term Hell when they see it only in English without qualifying it's use and the actual Hebrew or Greek word employed. When one conducts such a word study, it becomes obvious there is a general term for the Inner Earth which can be used for the entire underworld or sometimes specific to the chambers where spirits sleep or the angel prison known in Enoch as Tartarus repeated by Peter. In the Greek, the Lake of Fire which resides in the "lowest hell" or "the pit" is typically rendered as Gehenna not Hades. This is because the Inner Earth is far more complex just as Enoch describes in his tour of it. He is the only to take such tour thus this is called science. Your professor nor any scientist, academic nor scholar has not. Scripture agrees with Enoch not their occult world.

General Underworld or Inner Earth:

Sheol: שאול: sheol, underworld, grave, hell, pit: H7585.

Deut. 32:22 and Psa. 86:13 define a "lowest Sheol" which is the Fallen Angel Prison (Tartarus) with the Lake of Fire not the entire underworld. Many passages which refer to Sheol and the lowest Hell as one are referencing the timing of the Day of Judgment when the chambers of sleeping souls are resurrected and the underworld then, opens and becomes the Lake of Fire. Cf. Isa. 5:13 "hell hath enlarged herself, and opened her mouth without measure." Hadēs: ἄδης: unseen, i.e. "Hades" or the place (state) of departed souls:—grave, hell. G86. (General term)

The Lake of Fire:

Géenna: γέεννα: Hell is the place of the future punishment called "Gehenna" or "Gehenna of fire". G1067. **Tartaroō: ταρταρόω:** (the deepest abyss of Hades); to incarcerate in eternal torment:—cast down to hell. G5020. Specifically, the Fallen Angel prison in 2 Pet. 2:4 which is the same Hebrew Tartarus of Enoch.

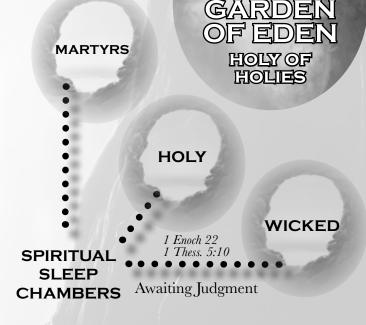
INNER EARTH (SHEOL/HADES) CHAMBERS

Note: The Hebrew Sheol (שאול) or Greek Hades (ἄδης) is not a reference to only what we call Hell but this entire Inner Earth. In fact, the Hell of Sheol is not for men but Fallen Angels and their progeny. David (Ps. 139:8) and Luke are not telling us Messiah went into Hell (Acts 2:31) nor that they would (Acts 2:27) but into the Inner Earth into these chambers Enoch observed on his journey.

NORTH POLE

Garden: גן: gan "enclosed garden" The Garden of Eden has always been enclosed within the Earth under Havilah, Philippines.

The Garden Of Eden is Yahuah's Holy of Holies on Earth (Jub. 8:19) thus, these chambers are in His presence just as Paul says they are (2Cor. 5). The spirits of the dead are with Him but not in Heaven nor Hell. That modern church doctrine originates in the Egyptian Book of the Dead NOT the Bible. Watch "Where Do We Go When We Die?" (YouTube, Rumble, Utreon, Odyssey: The God Culture).



HAVILAH

1 Enoch 21:7-10

BURNING HELL FOR FALLEN ANGELS & NEPHILIM (NOT MEN & SATAN DOES NOT RULE THE UNDERWORLD NOR GO THERE)

MESSIAH'S DEATH AND RESURRECTION AFFIRM 1 ENOCH

Prior to His death, Yahusha defines that no man has ascended to Heaven to reside prior to Him (John 3:12). This includes Enoch and Elijah (Gen. 5:24; 2 Kī. 1:1, 11). Jubilees reports Enoch was conducted into the Garden of Eden to reside (Jub. 4:23-26), and Enoch saw prophetically Elijah would join him in the Garden (1 Enoch 89:52). To live this long without death requires eating of the Tree of Life which remains in the Garden. Neither are in Heaven. We prove Enoch is still alive in our YouTube, Rumble, Utreon or Odyssey video "Where Did Enoch Go?"

Upon Messiah's death, Yahusha went into the chamber called Abraham's Bosom inside the Earth (Eph. 4:7-10). There, He awakened and preached to the spirits of the dead(1 Peter 3:18). When resurrected, He took 500 of these spirits He had awakened with Him to Jerusalem not Heaven (1 Cor. 15:6, Matt 27:52-53). Previously, he had already awakened Moses who appeared on the Mount of Transfiguration (Matt. 17). Also, Abraham knew of Moses likely having then met him in the spirit which is how he would know in the story of Lazarus and the Rich Man of the writings of Moses and the prophets (Luke 16). Who else but these patriarchs would be among those awakened by Yahusha?

In Daniel 12:13, the prophet is told in the Last Days, he, too, will line up with his lot to be judged. The souls in these chambers did not go to Heaven but returned to sleep awaiting the Day of Judgment. When sleeping, our spirits are not conscious as the dead know nothing (*Eccl. 9:5*). We don't pray to nor for them.

In addition to this miraculous exception, there will be two multitudes in Heaven during the Great Tribulation. This is another exception for an End Times purpose not the norm as men do not go to Heaven nor Hell when they die but our spirits into these chambers awaiting judgment. In all of the activity around the time of Yahusha's death and resurrection, He demonstrated His power to awaken and raise these spirits from these chambers. This is a foreshadowing of his great work to come when He resurrects all souls of all men who ever lived on the Day of Judgment. His work was not finished at the cross and the Bible never says so but much is yet to come.

INNER EARTH: THE BIBLICAL PARADIGM This concept of Enoch's Inner Earth is fully affirmed and assists in explaining the mindset of the Prophets and Apostles

This concept of Enoch's Inner Earth is fully affirmed and assists in explaining the mindset of the Prophets and Apostles throughout scripture. These references are massive in number. We have curated charts to demonstrate this. You will find a full scries on this topic on Tihe God Culture YouTube, Rumble, Utreon or Odyssey titled "Where Do We Go When We Die?"

SPIRITS/SOULS GO INTO INNER CHAMBERS

Lazarus & Rich Man occurs on the Day of Judgment as these chambers have walls prior (1 Pet. 3:18) and spirits are asleep. It fits Enoch's description perfectly.

The thief was promised he would be in Paradise that day with Messiah. That is Abraham's Bosom as well which is the chamber for the righteous. Paul tells us Messiah did not go to Heaven at death but into the lower parts of the Earth (Eph. 4:7-10).

ON JUDMENT DAY

1 Enoch 22:4,11 Dan. 12:2, 13 1 Th. 4:15-17 2 Cor. 5:1-10 1 Cor. 15:23-24 Is. 14:5-11 1 Cor. 15:52 Luke 20:34 Heb. 9: 26

WICKED CONSUMED

John 5:28 Phil. 3:18 1 Cor. 15:20-24 Dan. 12:2 Rev. 2:11, Ez. 18:4 20:6,14, 21:8 2 Esd. 15:22

NEW JERUSALEM COMES DOWN FROM HEAVEN

1 Th. 4:14-18 Rev. 3:12, 21:2 2 Cor. 15:52 2 Esd. 2:31

My Father's house with many mansions is a reference to New Jerusalem and man does not dwell there until it comes to Earth in the End.

SPIRITS SLEEP

1 Peter 3:18 1 Enoch 22:1-12 2 Pet. 3:4 1 Cor. 15:17-22 Deut. 31:16 1 Th. 4:13-18. 2 Sam. 7:12 5:9-10 1 Ki. 1:21 Matt. 22:28-32 Job 14:12 Mark 5:39 Ps. 13:3 John 5: 28, Dan. 12:2 11:11-14 2 Esd. 2:31 Acts 7:59-60, and many more... 13:36

RESURRECTION OF THE DEAD

1 Enoch 22:4 John 5:28, 11:23-27 1 Th. 4:14-18 Heb. 9: 26 1 Cor. 15:20-22 Dan. 12:2 2 Cor. 15:52 Eccl. 9:5,12:7-8 Matt. 22:28-32 2 Esd. 2:31, 4:42 Luke 20:34 Is. 14:9-11

RIGHTEOUS RECEIVE NEW BODIES

1 Cor. 15:53-54 1 Cor. 15:20-22 John 5:28 Phil. 3:21 Dan. 12:2 Esd. 2:31 2 Cor. 5:1-10

Notice the many references to our receiving new bodies and not new spirits on the Day of Judgment. Our spirits continue and the wicked are consumed. However, Enoch's paradigm is the accurate one for such.

THE BIBLE NEVER
SAYS WE GO TO
HEAVEN NOR HELL
WHEN WE DIE!
THE OCCULT DOES!

23

THE FIRE THAT DEALS WITH THE Luminaries Of Heaven

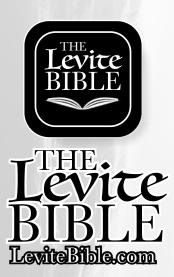
CHAPTER 23:

- **1** From thence I went to another place to the west
- **2** And I saw a burning fire which ran without resting, and me]: 'This course of fire which luminaries.'
 This is his paused not from its course day or night but (ran) regularly.
- 3 And I asked saying: 'What is luminaries of heaven.'

this which rests not?'

4 Then Raguel, one of the the archangel of the ends of the earth. holy angels who was with me, vengeance answered me [and said unto on the world of the thou hast seen is the fire in the domain. west which persecutes! all the stars which

Cf. 20:4. Raguel is Luminaries are are angels.



24-25 THE SEVEN MOUNTAINS

AND THE
TREE OF LIFE

INNER EARTH CONTINUED

CHAPTER 24:

Jub. 8:22. of Fire Noah surface as border in Gunung

Cf. Jub. 4:26. 40529 6023

of Eden or of Eden are Visavas. This is a and Fnoch before the maior islands/ mountains.

cf. 1 And from thence I went to These are the another place of the earth and he showed me a mountain used on the range of fire which burnt Shem's SE day and night. 2 And I went Indonesia. beyond it and saw seven Gunung Api in magnificent mountains all Javanese. [34] differing each from the other, them here from within the and the stones (thereof) were Earth. magnificent and beautiful, magnificent as a whole, of "Mount of glorious appearance and the East." fair exterior: three towards the east, one founded on the Mountains other, and three towards the the Garden south, one upon the other, and deep rough ravines, no one of Philippines. which joined with any other. description 3 And the seventh mountain the Earth was in the midst of these, and also locates it excelled them in height, the surface. resembling the seat of a throne: Islands and fragrant trees encircled Flood were the throne. 4 And amongst Visayas has 7 them was a tree such as I had ancient never yet smelt, neither was These stones any amongst them nor were as well as others like it: it had a fragrance the surface beyond all fragrance, and its Philippines. leaves and blooms and wood wither not for ever: and its fruit is beautiful, and its fruit resembles the dates of a palm. **5** Then I said: 'How beautiful is this tree, and fragrant, and its leaves are fair, and its blooms very delightful in appearance.'

6 Then answered Michael, one of the holy and honored angels who was with me, and was their leader.

CHAPTER 25: The Tree Of Life

1 And he said unto me: 'Enoch, why dost thou ask me regarding the fragrance of the tree, and why dost thou wish to learn the truth? 2 Then I answered him saying: 'I wish to know about everything, but especially about this tree.' Cf. Jub. 1:26. 3 And he answered saying: Cf. Jub. 4:26. "Mount of 'This high mountain which the East." 4Q529,6Q23. thou hast seen, whose summit There is no is like the throne of Elohim, physical mountain which is His throne, where the Holy raches Heaven

Great One, Yahuah of Glory, this is before the Eternal King, will sit, when He shall come down to visit the earth with goodness.

4 And as for this fragrant 22:2, 14, 19. tree no mortal is permitted to Life remains in touch it till the great judgment, the Garden or Eden and will when He shall take vengeance be opened to on all and bring (everything) the Day of to its consummation for ever. It shall then be given to the $\frac{Cf.\ 28:2-3.\ Ez.}{47:12;\ 2\ Esd.}$ righteous and holy. **5** Its fruit 2:10-12, 8:52; Rev. 2:7, 22:1shall be for food to the elect: 2, 14. it shall be transplanted to the New Jerusalem holy place, to the temple of comes down. It Yahuah, the Eternal King.

6 Then shall they rejoice with

todav. However.

Cf. Rev 2:7, The Tree of the Garden of believers after Judgment.

moves not the Tree of Life.

Cf. 2 Esd. joy and be glad. And into the or torment or calamity touch of Eden. holy place shall they enter; them.' 7 Then blessed I the Cf. Rev. 22:3. And its fragrance shall be in Elohim of Glory, the Eternal "No more curse." their bones, And they shall live King, who hath prepared a long life on earth, Such as such things for the righteous, Cf. 2 Esd. 2:12. the fathers lived: And in their and hath created them and

days shall no sorrow or plague promised to give to them.

NORTH POLE AND THE Mountains, Ravine AND STREAMS: EXITING INNER EARTH

"The middle of the earth (North Pole)."

only 3 Holy Earth. At the is the original Heavenly for which the ones in Israel $\,a\,$

River from at the North South.

Cf. Jub. 8:12. CHAPTER 26:

Inner Earth. the middle of the earth, was another mountain, lower today. However, and I saw a blessed place than the former and of small this is before Mountains on in which there were trees elevation, and a ravine deep history, there are actual North Pole, with branches abiding and Mt. Zion and blooming [of a dismembered Jerusalem tree]. 2 And there I saw holy mountain, will be named underneath the mountain to ravines were deep and narrow, next spread). Cf. Gen. 2:10- the east there was a stream (being formed) of hard rock, 14. Stream and it flowed towards the and trees were not planted of Eden = The south. 3 And I saw towards upon them. 6 And I marveled Eden. Starts the east another mountain at the rocks, and I marveled Pole flowing higher than this, and between at the ravine, yea, I marveled them a deep and narrow very much.

ravine: in it also ran a stream underneath the mountain. 4 There is no Enoch exits 1 And I went from thence to And to the west thereof there mountain which and dry between them: and renderings of the North another deep and dry ravine Pole based was at the extremities of the which offer a and three mountains. **5** And all the visualization of this layout

physical reaches Heaven on legends



THE ANCIENT PERSPECTIVE:

"MIDDLE OF THE EARTH"

Oldest surviving world map. (c. 6th century BCE) [5]

In Chapters 26 and 27, Enoch travels to "the middle of the earth." Many Pharisee scholars including R.H. Charles have attempted to claim that is Israel, yet geographic Israel is never in the middle, center or navel of the earth in any sense in the ancient perspective they ignore. They attempt to stretch one passage to claim such in which that is not even talking of the whole earth but the middle of the land of Israel specifically and impertinent. The ancient paradigm of Earth's cosmology is one of a flat round disc with the North Pole at the very center.

This is evident in the Book of Jubilees: The Torah Calendar, Ch. 8-9] and places Heavenly Mt. Zion, Heavenly Jerusalem and Eden (not to be confused with the Garden of Eden planted East of Eden) in its original location in the North Pole at the center of the navel of the Earth. Certainly, these names were copied in Israel, but this should be no surprise as the entire Temple was not an original but a replica of the Garden of Eden where Yahuah's physical, permanent Holy of Holies on all of Earth resides. This is why Solomon sought the gold of Ophir for the Temple walls especially. In Israel, that was temporary and so are the names of Mt. Zion and Jerusalem in Israel. We prove the Garden of Eden resides under the modern Philippines which is the ancient land of gold — Ophir [The Search For King Solomon's Treasure, Ch. 18]. The Rivers from Eden also prove this out [The Search For King Solomon's Treasure, Ch. 17].

This is why even ancient maps are created and recreated as a flat round disc with the North Pole typically in the center. The East to West directions travel in a circular pattern not straight. The South Pole or Antarctica is known as the edge of the earth in this perspective at the very South surrounding the entire Earth in a circle. Regardless of the modern view of Scientism which propagates a religion not based on observable science and is not a scientific paradigm, this has always been the perspective of the writers of the Bible.

The challenge with Enoch is that he did not merely assume this paradigm. He traveled it and is the only eyewitness of the entire Earth and all its innerworkings to this day. He viewed the Earth from Heaven, from inside and traveled all over it. No scientist has and no NASA satellite has either.

Enoch is the only scientific observer of all of Earth and he records it. This book is far more accurate as a science textbook than any modern concoction when it comes to geography and the cosmology and structure of the Earth. Many try to make this book fit modern science and it never will.

That is a problem for modern science which is not based on observation and experiment but math in a vacuum and fraudulent occult tales. Whether you agree with the flat earth perspective or not is meaningless. If you are reading the Bible and the ancients, even much of ancient history, without understanding the world generally believed Enoch's cosmology or similar, then, you will misread and never understand the meaning of these ancient writings. These were "flat earthers" as they are labeled in ridiculous ridicule and demeaned because essentially, they believe Enoch over modern sorcerers who call themselves scientists.

It does not take much research to realize that when they tell us the earth has a magma core and sea which they have never seen nor proven in any sense. They are representing their occult paradigm of the underworld as a burning hell of sort. Though there is a chamber for Fallen Angels which burns in the "lowest Hell," the Earth's interior most certainly does not generally according to the Bible as there are other chambers, the Garden of Eden, etc. We know there are pockets of oil, water, magma, other resources and even hallow chambers within. We also know the deepest boreholes in history have proven to produce water flowing through rock. Again, Enoch witnessed this. No scientist ever has and they are propagating an occult paradigm in their religion which is not science. They even ignore and manipulate their own science in attempt to make their failed theories work.



One can see the concept of Enoch's representation of the ancient North Pole prior to the Flood in maps and legends such as Mercator's 1595 map of the Arctic. No one ever saw the Arctic like this after the Flood as it would be similar to what we see today. Most of the North Pole is covered by ice much of the year and underwater. Notice, how the ancient Holy Places of Yahuah are hidden from men today and in this case, really by the Flood. However, Enoch traveled here before the Flood and this map appears to be based on Enoch's observation. Note, there is a tall mountain at the North Pole which would be the holy mountain, Mt. Zion. Mercator's map is not based on observation but legend. Then, there are 2 mountains East and West and a stream flowing to the South with multiple ravines similar to what Enoch described. It is not a perfect representation but this appears to originate in legend that has true roots in the Book of Enoch. This cannot be seen today because this is before the Flood. We find multiple legends however, that there is an entrance to the Inner Earth in the North Pole. We haven't been there and we have no way to authenticate those legends but Enoch was an eyewitness Left: Mercator's 1595 Map of the Arctic. Mercator, Gerhard, 1512-1594. "Septentrionalium Terrarum Descriptio" [1595]. First state, from his posthumously published Atlantis pars altera. Wikimedia Commons.

THE PURPOSE OF THE ACCURSED VALLEY IN THE NORTH POLE: EARTH'S SURFACE

CHAPTER 27:

27; Matt. "Where

1 Then said I: 'For what object is this blessed land, which is entirely filled with trees, and this accursed valley Cf. 90:26- between? 2 Then Uriel one of 5:22,29,30. the holy angels who was with Gehenna is the me answered and said: 'This place of final punishment." accursed valley is for those who are accursed for ever: here shall all the accursed gathered together who utter with their lips against Yahuah unseemly words and of His glory speak hard things. Here shall they be gathered together and

here shall be the place of their habitation. 3 In the last times, in the days of Cf. Rev the true judgment in the 13:1-38. This presence of the righteous valley of for ever: here shall the godly Megiddo, Har Megiddo, or bless Yahuah of Glory the Armageddon, not Israel. Eternal King. 4 In the days of judgment over the former, they shall bless Him for the mercy in accordance with which He has assigned them (their lot)." 5 Then I blessed Yahuah of Glory and set forth His glory and lauded Him gloriously.

is the Biblical

ARMAGEDDON: THE FINAL BATTLE (NOT IN ISRAEL)

הר: har: "mountain" | מגדון: Megiddôwn, meg-id-done: "place of crowds" Armageddon: "the hill or city of Megiddo" (Note: Where the wicked gather.)

The first use of Megiddo in the Bible is a place named by Canaanites in Joshua 12:21 of which, Nephilim were among them referring to the valley in Israel which would continue such name. This is now known as the Jezreel Valley in Northern Israel. However, Enoch wrote of this thousands of years before as the "accursed valley" in the North Pole from which the nations of the world will curse and fight Yahusha when He returns. Once again, as with Heavenly Mt. Zion next to it, Heavenly Jerusalem, and Ancient Eden, these are the North Pole, not Israel. That is where Enoch is located in offering these directions. Israel has many names that have ancient roots. In fact, there are 70 places named Eden on Earth today, yet there is only one Eden and only one Garden of Eden.

In the time of his writing, Enoch experienced the days of the Watcher Fallen Angels and their progeny, the Nephilim giants, specifically in what would become Israel long after the Flood. Enoch records that as the very place where the Watchers formed an oath in the days of his grandfather Jared to break Yahuah's Law of Creation to defile themselves with women on Mt. Hermon, Israel (6:6). At the time of this writing, Israel was a defiled Nephilim stronghold which is why they wanted it back so badly after the Flood. It returned to such during its being called Canaan.

However, the origin of this name is the accursed valley in the North Pole where the nations of the Earth will gather to fight Yahusha in the End Times battle. That is the Mt. Zion of the beginning and the end. The one in Israel is named for it just as the Temple was a replica of Yahuah's Holy of Holies in the Garden of Eden. These Holy places remain significant to the end. It is through Mt. Zion that the Earth will be sanctified *(Jub. 4:26)*.

Regarding the technology of the time, it is very likely the cold will have no effect on these armies gathering not to mention it will likely occur in September or so near the Fall Feasts when it is warmer. Also, In 2nd Esdras 13, Messiah builds up this mountain or perhaps rebuilds Mt. Zion to its original state from before the Flood as Enoch saw it. Ezra does not recognize the place (2 Esd. 13:1-38). This accursed valley is next to Mt. Zion and in Israel, Megiddo (Jezreel Valley) is not near Mt. Zion but 150 km away. Why such distance is not even considered in scholarly logic that does not connect, escapes us. That is not the staging area for an attack on Mt. Zion there because it does not fit Israel but the North Pole.

28-33 URTHER JOURNEY TO THE EAST:

EARTH'S SURFACE

CHAPTER 28:

the ancient

Esd. 2:10-12, 22:1-2, 14.

East begins 1 And thence I went towards in Asia in the east, into the midst of perspective. the mountain range of the The next Holy **desert**, and I saw a wilderness Place, Mt. Sinai. and it was solitary, full of Wilderness of Sin. trees and plants. 2 And water Cf. 25:4-6. gushed forth from above. Ez. 47:12; 2 3 Rushing like a copious 8:52; Rev. 2:7, watercourse [which flowed] Water from towards the northwest above. it caused clouds and dew to ascend on every side.

CHAPTER 29:

1 And thence I went to The next large the desert further to the East another place desert, and approached to fits the Great Indian Desert the east of this mountain These trees are found in range. 2 And there I saw India as well. aromatic trees exhaling the fragrance of frankincense and myrrh, and the trees also were similar to the almond tree.

The frankincense tree with a nut like an almond is the Pili Tree from Oriental regions which produces Manila elemi known in ancient times and archaeology as frankincense as well as myrrh. There are 2 different resin varieties scientifically from this tree which also yields the pili nut like an almond (background). The Bible frankincense and myrrh was elemi affirmed in Egyptian archaeology not the fradulent Rabbi claim of a tree in Ethiopia and Arabia. Frankincense and myrrh must be in the Land of Creation as they were used in the first sacrifice of Adam when exiled from the Garden in the Far East [The Search For King Solomon's Treasure, Ch. 15]. However, prior to the Flood, its distribution was likely broader but this tells us we have entered the Orient and these directions form such indisputably as they are about to cross beyond the Erythraean Sea which is the Indian Ocean, as you will see, meaning Enoch is currently in that region. The Garden is Northeast once one exits the Indian Ocean.



Jubilees 8:19: And he knew that the Garden of Eden is the holy of holies, and the dwelling of Yahuah, and Mount Sinai the centre of the desert, and Mount Zion--the centre of the navel of the earth: these three were created as holy places facing each other. (These make up the border of Shem's territory)

Jubilees 4:26: For Yahuah hath four places on the earth, the Garden of Eden, and the Mount of the East, and this mountain on which thou art this day, Mount Sinai, and Mount Zion (which) will be sanctified in the new creation for a sanctification of the earth; through it will the earth be sanctified from all (its) guilt and its uncleanness throughout the generations of the world.

In history and even in today's mindset, the Near East begins East of the Mediterranean. From Heavenly Mt. Zion in the North Pole, Enoch exits the Earth's interior and begins his journeys on the surface. From the North Pole, he travels East but to the desert. Notice, one cannot travel from the North Pole without heading South as well, of course. This is the Arabian Desert and for good reason. Mt. Sinai, His Holy Mountain is there. This would eliminate the Sahara and the deserts of the Americas. The Prophet, then, is taken to another mountainous desert East of Arabia in India. He will continue to the East until he exits the Indian Ocean to the Northeast and reaches the Garden of Eden in the Philippines. This is an exact match to Noah's Division of the Earth in the Book of Jubilees.

CHAPTER 30:

Orient, Enoch the Indian

Famous for perhaps Sri Lanka between India with basins that antediluvian lakes/seas east. such as the Bay of Bengal. Mastic = Indian Dammer.

and Sri Lanka cinnamon.

CHAPTER 31:

East of India Lanka is the history. Again, in this before the drew it there. been in the well.

NE of Indian Ocean is the Philippines. 7 Mountains of Visayas: Panay, Masbate. Samar, Leyte, Negros, Cebu and Bohol.

East Indies and amongst them mountains which is named sarara and Flood were these mountains I saw another wnat we call islands mountain to the east of the now. Note: aloe does ends of the earth, whereon how attractive is its look!' because one were full of stacte, being like It has always **almond trees**. 3 And when Far East as one burnt it, it smelt **sweeter** than any fragrant odor.

CHAPTER 32:

1 To the northeast I beheld naked and they were driven seven mountains full of out of the garden.'

choice nard and mastic and All spices cinnamon and pepper.

2 And thence I went over the Far East or 1 And beyond these, I went summits of all these mountains, has not passed afar to the east, and I saw far towards the east of the East. Ocean yet. another place, a valley (full) earth, and passed above of water. 2 And therein the Erythraean sea, and Ocean. -amous for cinnamon, there was a tree, the color(?) went **far from it**, and passed Guardian of fragrant trees such as the over the angel Zotiel. 3 And cherub of the Garden. which has the Hiddekel mastic. 3 And on the sides of I came to the Garden of Garden of River flowing those valleys I saw fragrant Righteousness, and from beyond afar off trees more numerous would form these I **proceeded to the** than these trees and great fruit trees there, very great, beautiful, and glorious, and magnificent, and the tree in the of knowledge, whose holy Eden. fruit they eat and know great i.e. wisdom. 4 That tree is in Lanzones and Sri 1 And I saw other mountains, height like the fir, and Fruit like were its leaves are like (those of grapes, rich in all of these spices groves of trees, and there of) the Carob tree: and its leaven and these spices and its bark look throughout flowed forth from them nectar, fruit is like the **clusters of** like a Carob tory. Again, the vine, very beautiful: and of a fir, perspective galbanum. 2 And beyond the fragrance of the tree penetrating penetrates afar. 5 Then I said: smell. It also has at least 'How beautiful is the tree, and 3 legends described as not originate were aloe trees, and all the trees 6 Then Raphael, the holy Lason in Tagalog is angel who was with me, poison. answered me and said: 'This is the **tree of wisdom**, of Adam. which thy father old (in years) and thy aged mother, who were Havah, Eve. before thee, have eaten, and

Philippines.

To the Far

Tree (right). beautiful and smell. It also beign poison yet purified.

Tree of the they learnt wisdom and Knowledge their eyes were opened, of Good and Evil. The and they knew that they were forbidden fruit.

The Legend of Lanzones (Ang Alamat ng Lansones)

"Lansones is actually derived from the word lason, which is Tagalog for "poison." There was once a time when the pale yellow globes lived up to their sinister name.

The cream-colored clusters were said to have originated from Paete, Laguna. They were so poisonous that even the ants on it's branches died on the spot. But all that changed when a kindly old man named Mang Selo paused to rest under a shady tree while passing through the thick Paete forest, only the notorious Lansonses trees were nearby.

Faint from hunger, Mang Selo fell asleep and dreamt of a beautiful angel who plucked a fruit from the lansones tree for him to eat. Sensing his reluctance, the heavenly being pinched the tiny fruit to draw out the poison. Mang Selo awakened to find fruit peelings on the ground next to him. His curiosity and hunger soon overcame his fear of the lansones, and he cautiously peeled one and bit into it.

His gamble paid off, and he ended up relishing the fruit's sweet, refreshing taste. In gratitude to the angel who had saved him from hunger, he spread the word that lansones were no longer poisonous, and that the brown spots on it's skin were the fingerprints of the benevolent spirit who pinched the poison away." [312]

lason:

Tagalog: n. 1. poison; 2. poison to morals or mind (origin of word lanzones) [410]

Lanzones fruit grows like bunches of grapes on a tree. Notice how the leaves and branches of the Lanzones tree resemble that of the Carob tree just as Enoch describes.

lashon:

Hebrew: לשון: babbler, evil speaker, language, talker, tongue, wedge (of gold) (one with a poison tongue) [410] Sources from The Search For King Solomon's Treasure. pp. 317-18.







NOAH'S DIRECTIONS TO THE OF EDEN FROM THE BOOK OF JUBILEES

SHEM'S SOUTHEAST BORDER

OUNTAINS OF FIRE

"Cunung Cunung Art" in Javanese 147 Volcanoes forming a natural geographic border between Shem and Ham in the Far East. [34]

GENESIS 3:24 KUV = EAST OF THE GARDEN

So he drove out the man; and he placed at the east of the garden of Eden Cherubims. and a flaming sword which turned every way, to keep the way of the tree of life.

Whole land of the East and India

PHILIPPINES

GARDEN OF EDEN & OPHIR

From Africa West To Right of the Garden

> PISON RIVER FROM EDEN Philippine

Extends East til it reaches the GARDEN OF EDEN

INDONESIA

West to Sea of Atel Indian Ocean Then West to Sea of Ma'uk Atlantic Ocean Then North to GadirCadiz, Spain

TESTING THE RESOURCES OF HAVILAH [31][32]

In all of history, the Philippines leads in gold mining since Ъefore 10й0 В.С. and still remains #2 on earth in untapped gold reserves. There is no other land which competes. It is the ancient land of gold by historical record. [27]

Bdellium is never a Biblical spice and all such spices are recorded in scripture. It is pearl. The Philippines has the largest pearls in all of history with no 2nd.

"Puerto Princessa Pearl. 2006. 34 kg (75 lb.)

Ancient onyx especially in Egypt was kńown ăs alabaster used in ornamental construction. The Philippines has the strongest onyx and marble on earth in Romblon. [29]



Marine life is the true measure for the Land of Creation as it was not wiped out by the Flood. The Epicenter of Marine Biodiversity on ALL of earth is the Philippines in the Sulu Sea. [30]

Tubbataha Reef in the Sulu Sea.

In resources, history, geography, science, language and the Bible, this is Ophir.

See 'The Search for King Solomon's Treasure: The Lost Isles of Gold and the Garden of Eden' for Evidences.

GENESIS 2:11-12 KUV
The name of the first is Pison: that is it which compasseth the whole land of Havilah, where there is gold; And the gold of that land is good: there is bdellium and the onyx stone.

HÁVILÁH [31][32] **EGARDEN OF EDEN ELANDOF CREATION EOPHIR** PHILIPPINES

JUBILEES 3:32

Adam and his wife went forth from the Garden of Eden, and they dwelt in the land of 'Elda, in the land of their creation.

ENOCH'S JOURNEY TO HE GARDEN OF EDEN

FLAT EARTH PERSPECTIVE

TREE OF KNOWLEDGE OF GOOD AND EVIL = LANZONES TREE OF THE PHILIPPINES

Remember, Enoch wrote this for us in the Last Days to understand because technology has afforded us a full perspective of this area from

WHAT IS NORTHEAST OF EINDIAN OCEAN?

AUSTRALIA

INDONESIA

NORTHEAST OF

BEYOND THE INDIAN OCEAN

GARDEN OF RIGHTEOUSNESS VISAYAS

Proof Describes **CHINA** These Same 7 Mountains From ASIA The Surfaces 32:1 To the northeast (from Erythraean Sea) MASTIC DAMMER INDIA I beheld seven GREAT INDIA mountains full of choice need and mestic and cinnamon and papper. MT.SINAI

All spices native to Visayas, Philippines. Mastic Resin is akin to Dammer in India and Manila Clopal in the AFRICA Philippines. Though not well known, Clabu Clinnamon is an ancient native plant.



Enoch Described From the Interior: Seven Mountains

GUNUNG API, generations lived until the Flood, Haviiani/Duidaini INDONESIA. [34] Dudael. (Cf. 60:8, 10:4; Gen. 3:24; 2:11, Jub. 3:32).

of Magnificent Stones:

generations lived until the Flood, Havilah/Duidain/

"three towards the east..."

"one founded on the other" (exact match)

Masbate, Samar & Leyte coloured stone, pearl, & jacinth Largest pearls on Earth,

Gemstones abound

"three towards the south..."

INDIAN OCEAN INDIES SPICES "one upon the others" GALBANUM SARARA STACTE Negros, Cebu & Bohol

PILI

BAY OF

VALLEY OF WATER

IS LIKELY

THE BAY OF BENGAL

BEFORE THE FLOOD

Red stone Gemstones abound

"middle one reached to heaven like the throne of Elohim, of alabaster..." Panay (Hebrew: ינפ לע ~ יינפ לע: al panay: over me, overlooking: סינם: panim: face, surface)

Next to Romblon, strongest marble/onyx on earth.

Ancient onyx stone = ancient alabaster[33]

"I saw a flaming fire..." Volcanoes prevalent in the Philippines

"there the heavens were completed..."

Land of Creation = Havilah, Philippines (Cf. Jub. 3:32, Gn. 3:23)

Epicenter of Marine Biodiversity On All of Earth = Sulu Sea, Philippines

A QUMRAN FRAGMENT:

WORDS OF THE ARCHANGE MICHAEI "The Complete Dead Sea Scrolls In English." By Geza Vermes. P. 556. [22] (4Q529,6Q23), FR.

Though not well preserved and a fragment, this Aramaic writing records the Archangel Michael as he appears to mention the building of evil Shinar at the time of the Tower of Babel. This is clearly a migration of the righteous away from there to the East to the land of Gabriel who is in the Garden of Eden. These 9 mountains, the land of silver (Tarshish) and gold (Ophir) and the Garden of Eden are a match to the modern Philippines. Though Vermes assumes this must be Zion or Sinai, we agree it is a Holy mountain but the Mount of the East in the Garden of Eden far away from Shinar. [See The Search For King Solomon's Treasure for Full Position].

Volcanoes.

25, 32. Same plus 2.

Cf. 1 En. 20:7. charge of the Rev. 7:2-3; Who stands in me:... the presence which is the Garden's Holy

there divisions of fire...

7 mountains **mountains**: two to the eas[t, to the north and two to the so Gabriel is in uth. I saw there the angel Garden of Gabriel . . .

as the Angel like a vision. [Then] I showed from the East. him the vision. And he said to

of Yahuah in the books of my Master, Yahuah of the world, it is he, and he will say to him: of Holles. Luke written: Behold,... [between] the sons of Ham and the sons of Shem. And behold my Master, Yahuah of the

Words of the book which world... when they... the tear Only Shinar Michael addressed to the from... And behold a city angels... He said: I found was built to the name of my Master, [Yahuah of the Noah building Cf. 1 En. 24- [and I saw there] nine world, and there] everything have been that is evil will be done since. and two to the west, and two before my Master, Yahuah [of the world]... And my This is not a Master, Yahuah of the world, Middle East will remember his creation... province. [and] my Master, Yahuah of the world, [will be] merciful to him and to him... the man will be in the faraway province ... Behold this... for me silver and gold... And he will say:... [and] the **righteous man**...

of Babel fit this the 3 sons of a city. They

place in the but a faraway

The land of silver (Tarshish) and gold (Ophir and Sheba).

Cf. Gen. 10:26-30 The Bible only records 1 migration at this time for the righteous and that is Ophir/Joktan.

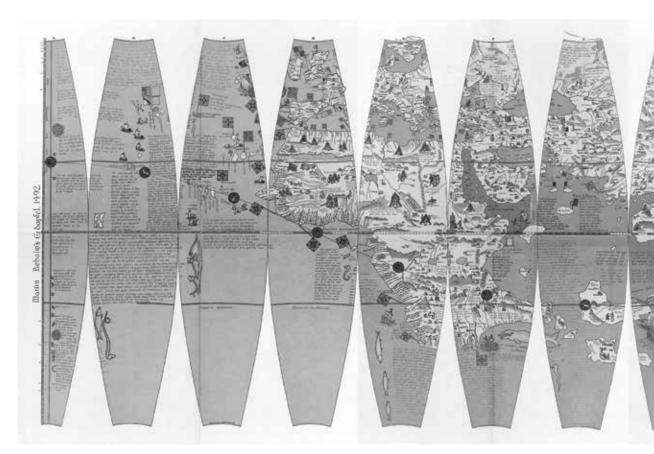


- 1. MICHAEL LAYS OUT 9 MOUNTAINS WHERE GABRIEL ABIDES IN THE GARDEN OF EDEN. GABRIEL IS IN CHARGE OF THE GARDEN ACCORDING TO ENOCH.
- 2. HE DEFINES THE LAYOUT JUST AS ENOCH WITH 7 VISAYAS MOUNTAINS OF EDEN PLUS 2 LUZON AND MINDANAO ADDED. ISLANDS BEFORE THE FLOOD WERE MOUNTAINS.
 - 3. HE MENTIONS SHINAR AND A MIGRATION OF THE RIGHTEOUS TO A FARAWAY LAND OF SILVER AND GOLD.

THIS IS THE MIGRATION OF OPHIR, SHEBA, AND TARSHISH TO THE FAMOUS LAND OF SILVER AND GOLD WHICH WOULD BE NAMED AFTER THESE PATRIARCHS. THIS OCCURRED AT THE TIME OF BABEL AND THEY WENT TO SEPHAR (TREE OF LIFE IN THE GARDEN OF EDEN) AND THE MOUNT OF THE EAST (HOLY MOUNTAIN IN THE GARDEN OF EDEN). GEN. 10:26-30.

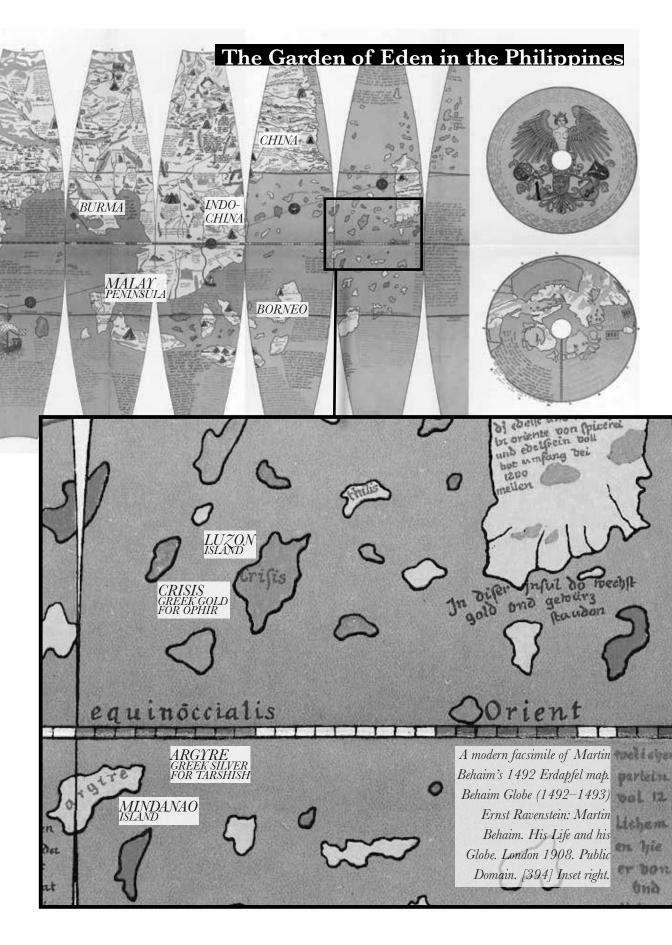
THIS IS THE MODERN PHILIPPINES.

[See The Search For King Solomon's Treasure for Full Position].



In the First World Globe commissioned by the Portuguese government and released in 1492, the mindset of the age of exploration was firm that Ophir and Tarshish, the land of Solomon's famed gold, were located in Southeast Asia just Northeast of Borneo and Southeast of China as an archipelago we now call the Philippines. This map identifies Luzon Island, Philippines as Chryse, the Greek word for the Hebrew Ophir and Mindanao as Argyre, the Greek word for the Hebrew Tarshish. The British were behind then and remain behind as they make claims only by ignoring this firm history and the Bible as well as Pomponius Mela(43 AD), The Periplus of the Erythraean Sea(70 AD), Dionysius the Tourist(124 AD), etc. which have mapped Chryse(Ophir) South of the Tropic of Cancer in the Philippines all along. Magellan knew this and recorded it.

Columbus believed and noted in journals that this was his destination of Ophir and Tarshish, not America, this same year really using the same data of the most current Portuguese exploration which this mapping identifies. His research also concluded that these same islands housed the Garden of Eden and Arsareth, the land of the Lost Tribes of Northern Israel from 2 Esdras 13. Italian Jewish Scholar, Ferrisol, of the same era, records the very same in specifically identifying the Philippines as the location of the Lost Tribes who migrated according to 2 Esdras. This was soon buried by the British who began paying propagandists in at least 1625 such as Samuel Purchas. Their supposed cases all ignore the existence of the Philippines which is the only land that could even qualify as Ophir, Tarshish, the Garden of Eden and Arsareth. Enoch agrees. See *The Search for King Solomon's Treasure* for details. www. OphirInstitute.com



WHERE DID ENOCH GO?

Hebrew: gan: גן: enclosure, garden. [346]

The Great Prophet Enoch walked so closely with Yahuah that He took Him. Most assume this means He went to Heaven. Yahusha says no man ascended to Heaven.

Genesis 5:24 KJV And all the days of Enoch were three hundred sixty and five years: And Enoch walked with God: and he was not; for God took him.

John 3:13 KJV And no man hath ascended up to heaven, but he that came down from heaven, even the Son of man which is in heaven.

Prior to his translation, Enoch lived in Ancient Havilah near Adam. He was taken from the East portion of Havilah according to Noah. The modern Philippines.

1 Enoch 60.8 But the male is named Behemoth, who occupied with his breast a waste wilderness named Duidain, on the east of the garden where the elect and righteous dwell, where my grandfather was taken up, the seventh from Adam...

Prior to his disappearance, Enoch completed his journey of the Earth, inner Earth and Heaven and was returned to his doorstep. He was given one year to teach his sons before he would be taken.

1 Enoch 81:5-6 And those seven holy ones brought me and placed me on the earth before the door of my house, and said to me: Declare everything to thy son Methuselah, and show to all thy children that no flesh is righteous in the sight of Yahuah, for He is their Creator. One year we will leave thee with thy son, till thou givest thy (last) commands, that thou mayest teach thy children and record (it) for them, and testify to all thy children; and in the second year they shall take thee from their midst.

ENOCH RESIDES IN THE GARDEN OF EDEN INSIDE THE EARTH UNDER THE PHILIPPINES.

Elijah was taken and did not die as well (2 Ki. 1:1, 11). Enoch speaks prophetically of Elijah:

1 Enoch 89:52: "Yahuah of the sheep saved it (the sheep, Elijah the prophet) from the sheep, and brought it up to me and caused it to dwell there."

Elijah is also in the Garden of Eden with Enoch. This makes sense as they are sustained by the Tree of Life there. Elijah was taken up to Heaven but resides in the Garden not Heaven just as Enoch. Heaven includes the sky and he was clearly then transported to the Garden of Eden not Heaven.



Enoch did not ascend to Heaven to reside, he was conducted into the Garden of Eden which is the Holy of Holies of Yahuah within the Earth, where he serves as High Priest.

Genesis 3:23-24 KJV Therefore the Lord God sent him forth from the garden of Eden, to till the ground from whence he was taken. So he drove out the man; and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life.

Jubilees 4:23-24 And he(Enoch) was taken from amongst the children of men, and we (the angels) conducted him into the Garden of Eden in majesty and honour...

...that he should recount all the deeds of the generations until the day of condemnation.

Jubilees 4:25-26 And he(Enoch) burnt the incense of the sanctuary, (even) sweet spices acceptable before Yahuah on the Mount. For Yahuah has four places on the earth, the Garden of Eden, and the Mount of the East, and this mountain on which thou art this day, Mount Sinai, and Mount Zion...

Jubilees 8:18-19 And he knew that the Garden of Eden is the holy of holies, and the dwelling of Yahuah...

Enoch did not die. His book even records Noah reading his Parable of the Flood in the 500th-year of the life of Enoch over a century after having been taken at 365. They were still counting his days because he was and is still alive. He will remain in the Garden of Eden until the Day of Judgment.

Hebrews 11:5 KJV By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God.

1 Enoch 60.1 In the year five hundred, in the seventh month, on the fourteenth day of the month in the life of Enoch. In that Parable I(Noah) saw how a mighty quaking...

Genesis 5:23-24 KJV And all the days of Enoch were three hundred sixty and five years: And Enoch walked with God: and he was not; for God took him.

The prophet was visited on Earth after his translation by his son Methuselah and later Noah because the Garden of Eden is below Ancient Havilah where they lived which became Ophir after the Flood known in modern times as the Philippines. They did not enter the incorruptible Garden but Enoch says he came out to see them.

1 Enoch 106.7-8 And now, my father (Methuselah), I (Lamech) am here to petition thee and implore thee that thou mayest go to Enoch, our father, and learn from him the truth, for his dwellingplace is amongst the angels." (On Earth, the Garden of Eden with Gabriel and the angels) And when Methuselah heard the words of his son, he came to me(Enoch) to the ends of the earth(Far East); for he had heard that I was there, and he cried aloud, and I heard his voice and I came to him. (Cf. Noah also visits 65:1-5)

Genesis Apocryphon Col. II. 20: ...he(Methuselah) went to] Enoch his father to learn all things truthfully from him... his will. He went at once to Parwain and he found him there... [and] he said to Enoch his father, 'O my father, O my lord, to whom I ... And I say to you, lest you be angry with me because I come here... (Cf. 2 Cor. 3:6-7: Parwaim gold used for temple walls.) parwaim: פֿרוים: shortened form of sepharwaim which is Sephar where Ophir migrated (Gen. 10:30) to the Gen. 2 land of Gold, Havilah. Sephar is a Hebrew term for the Tree of Life referring in location to the Garden of Eden in the Orient.

CHAPTER 33:

1 And from thence I went to the ends of the earth and saw there great beasts, and each differed from the according to their number and expressed by other; and (I saw) birds also differing in appearance and beauty and voice, the one differing from the other. 2 And to the east of those beasts I Enoch saw the ends of the earth saw beyond whereon the heaven rests, essentially the and the portals of the heaven he wrote for me, and their laws open. 3 And I saw how the and their companies.

stars of heaven come forth, and I counted the portals out The stars are of which they proceed and constellations wrote down all their outlets, of which is an occult each individual star by itself practice.
Yahuah, as their names, their courses and the individual their positions, and their times star. They have and their months, as Uriel the companies but those certainly holy angel who was with me not named for Fallen Angels showed me. 4 He showed all and their things to me and wrote them is astrology. down for me: also their names

Enoch, knows name of every

Antarctica.

Editors' Note: From Havilah, Philippines, the land of the Garden of Eden, in the ancient perspective, the ends of the earth would be towards Antarctica. Many dinosaur fossils or great beasts have been found in Australia, New Zealand and Antarctica in that direction. These include Titanosaurid. Rhoetosaurus. Allosaurus. Leptocerotops, Stegosaur, Ankylosaurs (the armoured dinosaurs), Mosasaurs, Plesiosaurs (both marine reptilian groups), etc. not to mention those buried on the ocean floor. There were certainly great beasts there for Enoch to observe just as he said.

Australia Environmental Source: Education, Australian Museum; Department of Agriculture, Water and the Environment, Australian Antarctic Division; Science Learning Hub, New Zealand Ministry of Business, Innovation and Employment, the Ministry of Education and the Office of the Prime Minister's Chief Science Advisor.

NORTH OF THE EARTH

CHAPTER 34:

CHAPTER 35:

This is Antarctica and though Gen. 2:5 identifies a mist that comes up from the the surface. edge which all along includina rain. Rain in coming from We have to acquire a to verfiy this science has producina

1 And from thence I went 1 And from thence I went Enoch is towards the north to the towards the west to the following the ends of the earth, and there ends of the earth, and saw Earth at this the surface I saw a great and glorious there three portals of the direction. this is the **device** at the ends of the **heaven** open such as I had _{Notice: Enoch} has likely whole earth. 2 And here I saw been kept in similar fashion three portals of heaven number of portals, and the he defines 3 open in the heaven: through same number of outlets. snow, ice and each of them proceed **north** Britain is not winds: when they blow there these portals. is cold, hail, frost, snow, dew, been unable and rain. 3 And out of one to acquire a plane ticket portal they blow for good: but to Antarctica when they blow through the but modern other two portals, it is with failed in violence and affliction on the reliable data. earth, and they blow with violence.

seen in the feasts, the same knew of the Feasts. Here

edae of the

and there are 3 major Feasts of the 7. Shavuot is one of the 3 in which Noah kept, sacrificed and renewed covenant even (Jub. 7).





ENOCH'S OURNEY SOUTH AND EAST O THE ENDS F THE EARTH

CHAPTER 36:

Again, Enoch rain and wind portals which is ice edge in tact.

describes dew, to the south to the ends from these of the earth, and saw there portals which is likely essential three open portals of the in keeping this heaven: and thence there come dew, rain, and wind.

> 2 And from thence I went to the east to the ends of the heaven and saw here the three eastern portals of heaven open and small portals above them.

3 Through each of these small portals pass the stars of heaven and run their course.

1 And from thence I went to the west on the path which is shown to them. 4 And as often as I saw I blessed always Yahuah of Glory, and I continued to bless Yahuah of Glory who has wrought great and glorious wonders, to show the greatness of His work to position the angels and to spirits and Scientism to men, that they might praise attempting His work and all His creation: to disprove God. They that they might see the work never do of His might and praise the certainly do great work of His hands and fraud theory bless Him for ever.

The entire point and of modern is that of to disprove but they lie in one built upon another

ECTION 2

QUOTED BY ENOCH:

QUOTED BY NOAH:

1 Enoch 60:1, 1 Enoch 68:1

QUOTED BY MOSES:

Jub. 4:16-19, 7:38-39, 10:17-18

Enoch, Noah, and Moses quote this book thus there is no scholarly position to disinclude this from First Enoch. It has always been included.

CHAPTER 37:

wisdom.

Jub. 4:14.

Jub. 4:17. 1 The second vision which he Moses specifies saw, the vision of wisdom and wrote which Enoch the son of Jared, the son of Mahalalel, the son Cf. Gen. 5:12 of Cainan, the son of Enos, Cf. 1 Ch. 1:2. the son of Seth, the son of "Kenan," not Adam, saw. 2 And this is the to be confused beginning of the words of Ham. wisdom which I lifted up my voice to speak and say to those which dwell on earth: Hear, ye men of old time, and see, ye that come after, the words of the Holy One which I will speak before Yahuah of

Spirits. 3 It were better to declare (them only) to the men of old time, but even from those that come after we will not withhold the beginning of wisdom. 4 Till the present day such wisdom has never been given by Yahuah of Spirits as I have received according to my insight, according to the good pleasure of Yahuah of Spirits Cf. Heb. by whom the lot of eternal life has been given to me. 5 Now Cf. Rev. three parables were imparted 8:13, 11:10, to me, and I lifted up my voice 17:8 and recounted them to those that dwell on the earth.



CHAPTER 38:

The first Parable.

1 "When the congregation of the righteous shall appear and sinners shall be judged for their sins. And shall be driven from the face of the earth:

2 And when the Righteous shall appear One before the eyes of the righteous, whose elect works hang upon Yahuah of Spirits, And light shall appear to the righteous and the elect who dwell on the earth. Where then will be the Cf. Matt. dwelling of the sinners? And been good for where the resting-place of had not been those who have denied Yahuah of Spirits? It had been good for them if they had not been

born. 3 When the secrets of the righteous shall be revealed and the sinners judged, And the godless driven from the presence of the righteous and elect, 4 From that time those that possess the earth shall no longer be powerful and exalted: And they shall not be Cf. 2Cor. 4:6. "To give the able to behold the face of the light of the holy. For Yahuah of Spirits has of the glory caused His light to appear on of God in the face of Jesus the face of the holy, righteous, and elect. 5 Then shall the kings and the mighty perish and be given into the hands of the righteous and holy. 6. And thenceforward none shall seek for themselves mercy from Yahuah of Spirits: For their life is at an end.

that man if he



39 THE ABODE OF THE RIGHTEOUS AND OF THE ELECT ONE: THE PRAISES OF THE BLESSED

CHAPTER 39:

[1 And it shall come to pass in Cf. 1 Tim. 5:21. those days that elect and holy "The elect angels." children will descend from the high heaven, and their seed will become one with the children of men. 2 And in those days Enoch received books of

zeal and wrath, and books of disquiet and expulsion.] And mercy shall not be accorded to them, saith Yahuah of Spirits. 3 And in those days a whirlwind carried me off from the earth. And set me down at the end of the heavens. 4 And there I saw another vision, Cf. John the dwelling-places of the 14:2 "Many mansions." holy. And the resting-places of the righteous. **5** Here mine

eyes saw their dwellings with His righteous angels, And their resting-places with the holy. And they petitioned and interceded and prayed for the children of men, And righteousness flowed before them as water, And mercy like dew upon the earth: Thus it is amongst them for ever and ever. 6 And in that place mine Messiah. eyes saw the Elect One of righteousness and of faith, and righteousness shall prevail in his days, And the righteous and elect shall be without number before Him for ever and ever. 7 And I saw his dwelling-place under the wings of Yahuah of Spirits. And all the righteous and elect before Him shall

their mouth shall be full of blessing, and their lips extol the name of Yahuah of Spirits, and righteousness before Him shall never fail, [And uprightness shall never fail before Him]. 8 There I wished to dwell, And my spirit longed for that dwelling-place: And there heretofore hath been my portion, For so has it been established concerning me before Yahuah of Spirits. extolled the name of Yahuah of Spirits with blessings and praises, because He hath destined me for blessing and regarded that place, and I no longer behold.

be strong as fiery lights, And blessed Him and praised Him, saying: 'Blessed is He, and may He be blessed from the beginning and for evermore.' 11 And before Him there is no ceasing. He knows before the world was created what is for ever and what will be from generation unto generation. 12 Those who sleep not bless Angels. Cf. Rev. Thee they stand before Thy 4:8. "Who glory and bless, praise, and saying." extol, saying: "Holy, holy, holy, is Yahuah of Spirits: He filleth 9 In those days I praised and the earth with spirits." 13 And here my eyes saw all those who sleep) not: they stand before Him and bless and say: 'Blessed be Thou, and blessed glory according to the good be the name of Yahuah for pleasure of Yahuah of Spirits. ever and ever.' 14 And my 10 For a long time my eyes face was changed; for I could







41.3-9 ASTRONOMICAL SECRETS

CHAPTER 40:

Cf. 18:13. Same stars. note.

Jub. 1:29; "Round throne were creatures.

Cf. 45:3-4. 49:2, 4;. Luke 9:35, 23:35. "This is My One.'

47:2, 99:3; "Angel with of incense.'

accuser of is to be cast

Cf. 14:22, 71:8; 1 And after that I saw thousands Rev. 5:11. of thousands and ten thousand times ten thousand I saw a multitude beyond number and See margin reckoning, who stood before Yahuah of Spirits. 2 And on the four sides of Yahuah of Cf. Spirits I saw four presences, Rev. 4:6. different from those that sleep about the not, and I learnt their names: four living for the angel who went with me made known to me their names, and showed me all the hidden things. 3 And I heard the voices of those four presences as they uttered praises before Yahuah of glory. 4 The first voice blesses Yahuah of Spirits for ever and ever. 5 And the second voice I Son, the Elect heard blessing the **Elect One** and the elect ones who hang upon Yahuah of Spirits.

3,11,15:2, pray and intercede for those Rev. 8:3-4 who dwell on the earth and are weighed in the balance. golden censer supplicate in the name of Yahuah of Spirits. 7 And I Cf. Rev. heard the fourth voice fending of the holy, and mine eyes Cf. John 14:2 "Many 12:10. "The off the Satans and forbidding saw there all the sinners being mansions. our brethren them to come before Yahuah driven from thence which Jerusalem. down." of Spirits to accuse them who dwell on the earth. 8 After hidden: 'Who are these four of Spirits.

presences which I have seen and whose words I have heard and written down?

9 And he said to me: 'This first is Michael, the merciful Raphael: אפא, and long-suffering; and the heal, El bas second, who is set over all the Elohim." [7] diseases and all the wounds of the children of men, Raphael: and the third, who is set over all the powers, is Gabriel: and the fourth, who Cf. Matt. 19:29. is set over the repentance life." unto hope of those who inherit eternal life, is named פּנואל: Phənū'êl: **Phanuel.** 10 And these are Penuel, the four angels of Yahuah of Fanuel, Orfiel, and Orphiel: Spirits and the four voices I "the face of Elohim". heard in those days.

CHAPTER 41:

1 And after that I saw all the life." Remiel, secrets of the heavens, and of Elohim" Ct. 9:1- 6 And the third voice I heard how the kingdom is divided, to his role. and how the actions of men appropriate.

2 And there I saw the mansions of the elect and the mansions deny the name of Yahuah of is the Day of Spirits, and being dragged that I asked the angel of peace off: and they could not abide who went with me, who because of the punishment showed me everything that is which proceeds from Yahuah

"Healing of Raphael is told to heal the is Earth in 10:7.

"Inherit eternal

Paniel, Peniel, Cf. 20. This is the same angel mentioned in the 7 archangels, Remiel, who is "set over those who rise "That is the same as "those who inherit eternal רעמיאל: "mercy likely referring Both names are

The context

3 And there mine eyes saw the secrets of the lightning and of the thunder, and the secrets of the winds, how they are divided to blow over the earth, and the secrets of the clouds and dew, and there I saw from whence they proceed in that place and from whence they saturate the dusty earth. 4 And there I saw closed chambers out of which the winds are divided. the chamber of the hail and winds, the chamber of the mist, and of the clouds, and the cloud thereof hovers over the earth from the beginning of the world. 5 And I saw the chambers of the sun and moon, whence they proceed and whither they come again, and their glorious return, and how one is superior to the other, and their stately orbit, and how they do not leave their orbit, and they add nothing to their orbit and they take nothing from it, and they keep faith with each other, in accordance with the oath by which they are bound together. 6 And first the sun

goes forth and traverses Cf. 72. The sun **his path** according to the the day, week, commandment of Yahuah of month, year, seasons, etc. Spirits, and mighty is His name throughout for ever and ever. 7 And after that I saw the hidden and the visible path of the moon, and cf. 73. she accomplishes the course of her path in that place by day and by night—the one holding a position opposite to the other before Yahuah of Spirits. And they give thanks and praise and rest not, for unto them is their thanksgiving rest. 8 For the sun changes oft for a blessing or a curse. And the course of the path of the moon is light to the righteous. And darkness to the sinners in the name of Yahuah, "Who made a separation between the light and the darkness, and divided the spirits of men, and strengthened the spirits of the righteous, in the name of His Cf. Acts righteousness. 9 For no angel will judge hinders and no power is able in by the to hinder; for He appoints He hath a judge for them all and he judges them all before Him.



CHAPTER 42:

1 Wisdom found no place where she might dwell; Then a dwelling-place was assigned her in the heavens. 2 Wisdom went forth to make her dwelling and found no dwelling-place:

Wisdom returned to her place and took her seat among the angels. 3 And unrighteousness went forth from her chambers: Whom she sought not she found and dwelt with them as among the children of men rain in a desert and dew on a thirsty land.





CHAPTER 43:

1 And I saw other lightnings and the stars of heaven, and I saw how **He called them** all by their names and they hearkened unto Him. 2 And I saw how they are weighed in a righteous balance according to their proportions of light: (I saw) the width of their spaces and the day of their appearing, and how their revolution produces lightning: and (I saw) their revolution according to the number of the angels, and (how) they keep faith with each other.

3 And I asked the angel who went with me who showed

me what was hidden: 'What are these?' 4 And he said to me: 'Yahuah of Spirits hath showed thee their parabolic meaning (lit. 'their parable'): these are the names of the holy who dwell on the earth and believe in the name of Yahuah of Spirits for ever and ever.'

CHAPTER 44:

1 Also another phenomenon I saw in regard to the lightnings; how some of the stars arise and become lightnings and cannot part with their new form.

45-57 THE SECON PARABILE

45

THE LOT OF THE APOSTATES: THE NEW HEAVEN AND THE NEW EARTH

CHAPTER 45:

1 And this is the Second Parable concerning those who deny the name of the dwelling of the holy ones and Yahuah them. And I will transform Cf. 72:1, of Spirits. 2 And into the heaven they shall not ascend, And on the earth they shall not And I will **transform the** come: Such shall be the lot of the sinners Who have denied And I will cause Mine elect the name of Yahuah of Spirits ones to dwell upon it: But the Who are thus preserved for the day of suffering and not set foot thereon. 6 For I tribulation.

Cf. 40:5. Elect One.'

49:2, 4; Luke One shall sit on the throne and have caused them to dwell 9:35. "This is My Son, the of glory And shall try their before Me: But for the sinners works, and their places of rest there is judgment impending shall be innumerable. And with Me, So that I shall their souls shall grow strong destroy them from the face of within them when they see the earth.

Mine elect ones, And those who have called upon My Cf. Rev. 7:15. glorious name:

4 Then will I cause **Mine** dwell among Elect One to dwell among the heaven and make it an 91:16; 2 Pet. 3:13. "New eternal blessing and light, 5 Heavens, earth and make it a blessing: sinners and evil-doers shall have provided and satisfied 3 On that day **Mine Elect** with peace My righteous ones

sitteth on the throne shall

new Earth."

THE 46 HEAD OF DAYS AND THE SON OF MAN

CHAPTER 46:

Cf. "Head of 7:9, 13, and or first is the

"Son of Messiah used in the Gospels as His title. It

> Col. 2:3. "In knowledge.'

Enoch.

Luke 1:52. down princes from their thrones."

1 And there I saw One who Days." Dan. had a **Head of Days**, And His 7:9, 13, and head was white like wool, And Days." Head with Him was another being same. whose countenance had the Messiah. appearance of a man, And his face was full of graciousness, like one of the holy angels. 2 And I asked the angel who went with me and showed me all the hidden things, Dan. 7:13. concerning that **Son of Man**, Man." who he was, and whence he this 82 times was (and) why he went with the **Head of Days?** 3 And he originates in 1 answered and said unto me: This is the **Son of Man** who cf. hath righteousness with whom whom are dwelleth righteousness, And rica all the treasures of who revealeth all the treasures wisdom and of that which is hidden. Because Yahuah of Spirits hath chosen him, And whose lot hath the pre-eminence before Yahuah of Spirits in uprightness for ever. 4 And this **Son of Man** whom thou hast cf. seen Shall raise up the kings Luke 1:52. and the mighty from their houses of His congregations, seats, [And the strong from their thrones] And shall loosen

the reins of the strong. And

break the teeth of the sinners; 5 [And he shall put down the kings from their thrones and kingdoms] Because they do not extol and praise Him, Nor humbly acknowledge whence the kingdom was bestowed upon them. 6 And he shall put down the countenance of the strong, And shall fill them with shame. And darkness shall be their dwellings and worms shall be their bed, And they shall have no hope of rising These evil from their beds. Because they ones misjudge do not extol the name of inteaching Yahuah of Spirits.

7 And these are they who Scientism fits judge the stars of heaven, Pet. 3 refers [And raise their hands against to them as scoffers who the Most High], And tread pursue their upon the earth and dwell upon offering willing it. And all their deeds manifest The delusion unrighteousness, And their of "The God Delusion" power rests upon their riches sorcerers. They attempt And their faith is in the gods to disprove which they have made with have to create their hands. And they deny the new paradigm name of Yahuah of Spirits,

8 And they persecute the And the faithful who hang upon the name of Yahuah of

or mislead of the stars of Heaven. Modern this rebuke. 2 own lusts Elohim yet they a complete which fails.



CHAPTER 47:

"Shall not God elect which cry night, and they

Rev. 6:10 "Righteous for vengeance.'

3,11,15:2, 8:3-4 "Angel with golden incense.'

avenge His ascended the prayer of the **Days** when He seated himself 22 "Ancient of the bays of the bays ascended the prayer of the Days when He seated himself 22 "Ancient of Days." to Him day and righteous. And the blood of may not have the righteous from the earth to suffer for ever." before Yahuah of Spirits. 2 In were opened before Him And 20:12. "The book of life." those days the holy ones who Cf. 97:3-5, dwell above in the heavens above and His counsellors 99:3, 16, shall unite with one voice and supplicate and pray [and hearts of the holy were filled souls cry out praise, and give thanks and with joy; Because the number bless the name of Yahuah of of the righteous had been Cf. 9:1- Spirits] on behalf of the blood offered. And the prayer of 40:7, 99:3; Rev. of the righteous which has the righteous had been heard, been shed and that the prayer And the blood of the righteous censer of of the righteous may not be in been required before Yahuah vain before Yahuah of Spirits, of Spirits.

That judgment may be done unto them, And that they may not have to suffer for ever. 3 In Cf. "Head of Cf. Luke 18:7. 1 And in those days shall have those days I saw the **Head of** Days." Dan. "Shall not God" upon the throne of His glory, And the books of the living Cf. 30:22, 36:10: Rev. all His host which is in heaven stood before Him, 4 And the

48 THE FOUNT OF RIGHTEOUSNESS:

THE SON OF MAN—
THE STAY OF THE
RIGHTEOUS:
JUDGMENT OF THE
KINGS AND THE
MIGHTY

CHAPTER 48:

21:6. "Shall unto fountains of waters of life."

Prov. 13:14. "The law of fountain of life."

Dan. 7:13. "Son of Man." Messiah used this 82 times in the Gospels as His title. It originates in 1

Cf. "Head of Days." Dan. 7:9, 13, and 22 "Ancient of Days." Cf. Jn. 1:1-4. 8:12. Yahusha was in the beginning before the angels.

Cf. Jub. 2:2. Angels created Day 1 of Creation. Cf. Jn. 8:12. "Light of the world... light of life."

Cf. Phil. 2:10. "At the name of Jesus every knee should bow."

Cf. Rev. 7:17, 1 And in that place I saw the guide them fountain of righteousness which inexhaustible: was And around it were many Cf. fountains of wisdom; And all the thirsty drank of them, and the wise is a were filled with wisdom. And their dwellings were with the righteous and holy and elect. 2 And at that hour that

Son of Man was named in

the presence of Yahuah of Spirits, And his name before the Head of Days. 3 Yea, Enoch. before the sun and the signs were created. Before the stars of the heaven were made. His name was named before Yahuah of **Spirits. 4** He shall be a staff to the righteous whereon to stay themselves and not fall. And he shall be the light of the Gentiles, And the hope of those who are troubled of heart. 5 All who dwell on earth shall fall down and worship before him, And will praise and bless and celebrate with song Yahuah of Spirits. **6**. And for this reason **hath he** been chosen and hidden before Him, before the **creation of the world** and

7 And the wisdom of Yahuah Spirits be blessed.

for evermore.

of Spirits hath revealed him to Cf. 108:8: the holy and righteous; For he 1 Jn. 2:15. hath preserved the lot of the Cf. Gal. 1:4; righteous; Because they have Heb. 4:12. "This present hated and despised this world of unrighteousness, And have hated all its works and ways in Cf. the name of Yahuah of Spirits: "Justified in the For in his name they are name of the Lord Jesus." saved, And according to his good pleasure hath it been in regard to their life, 8 In these days downcast in countenance shall the kings of the earth have become, And the strong who possess the land because of the works of their hands; For on the day of their anguish and affliction they shall not Cf. 2 Esd. (be able to) save themselves, 15:23. "Fire is gone forth from **9** And I will give them over his wrath... sinners like the into the hands of Mine elect straw." as straw in the fire so shall they burn before the face of Cf. Rev. the holy; As lead in the water worshippers shall they sink before the face are tormented of the righteous, And **no** with fire and brimstone trace of them shall any in presence angels... and more be found. 10 And on the lamb." the day of their affliction there $_{Cf.\ Jude\ 1:4.}$ shall be rest on the earth, And before them they shall fall and never been

evil world." 1 Cor. 6:11.

14:9-10. "The of the beast

not rise again: And there shall salvation without be no one to take them with Yahusha period. No his hands and raise them: For religion can replace that they have denied Yahuah of including Spirits and His Anointed. Judaism which is not the The name of Yahuah of relationship of the Bible.



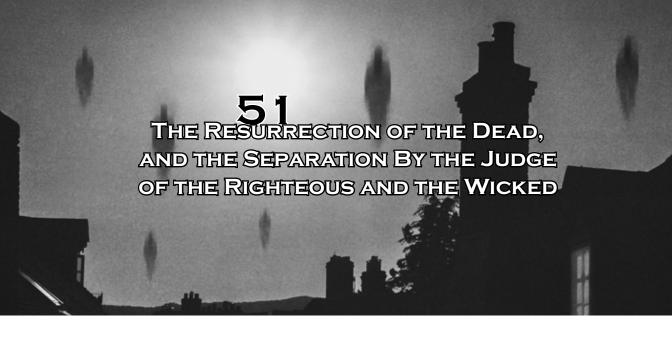
CHAPTER 49:

1 For wisdom is poured out like water. And glory faileth not before him for evermore. **2** For he is mighty in all the ofsecrets righteousness, unrighteousness and disappear as a shadow. And have no continuance; Because the Elect One standeth before Yahuah of Spirits, And his glory is for ever and ever, And his might unto all generations. **3** And in him dwells the spirit of wisdom, And the spirit which gives insight, And the spirit of understanding and of might. And the spirit of those who have fallen asleep in righteousness. **4** And he shall judge the Elect One before Yahuah of Cf. Eph. 1:9. Spirits according to His good "According pleasure.

pleasure.

CHAPTER 50:

1 And in those days a change shall take place for the holy and elect, And the light of days shall abide upon them, And glory and honor shall turn to the holy, 2 On the day of affliction on which evil shall have been treasured up against the sinners. And the righteous shall be victorious in the name of Yahuah of Spirits: And He will cause the others to witness (this) that they may repent And forgo the works secret things, And none shall of their hands. 3 They shall be able to utter a lying word have no honor through the before him; For he is the name of Yahuah of Spirits,



Yet through His name shall they be saved, And Yahuah of Spirits will have compassion on them, For His compassion is great. 4 And He is righteous also in His judgment. And in the presence of His glory unrighteousness also not maintain itself: At His judgment the unrepentant shall perish before Him.

5 And from henceforth I will have no mercy on them, saith Yahuah of Spirits.

CHAPTER 51:

20:13. "The **that** sea... Hades

Cf. 2 Esd. 1 And in those days shall Cf. 61:5: Rev. the earth also give back which has been gave up the **entrusted to it**. And Sheol also shall give back that which it has received, And hell shall give back that $^{\it Charles\ moved}_{\it 5\ a\ here}$. We do which it owes. For in those not label. days the Elect One shall

the righteous and holy from redemption among them: For the day has draweth nigh." drawn nigh that they should be saved. 3 And the Elect One shall in those days sit on Cf. 2 Esd. My throne, And his mouth shall pour forth all the secrets

wisdom and counsel: For Yahuah of Spirits hath given (them) to him and hath glorified him. 4 And in those days shall the mountains leap like rams, And the hills also shall skip like lambs satisfied with milk, And the faces of [all] the angels in heaven shall be lighted up with joy. 5 And the earth shall rejoice, And the righteous shall dwell upon it, And the elect shall walk

arise, 2 And he shall choose Cf. Luke 21:23. "Your

thereon.

THE SEVEN METAL MOUNTAINS AND THE ELECT ONE

CHAPTER 52:

1 And after those days in that place where I had seen all the visions of that which is hidden—for I had been carried off in a whirlwind and they had borne me towards the west. 2 There mine eyes saw all the secret things of heaven that shall be a mountain of iron and a mountain of copper, and a mountain of silver, and a mountain of gold, and a mountain of soft metal, and a mountain of lead. 3 And I asked the angel who went with me, saying, 'What things are these which I have seen in secret?' 4 And he said unto me: 'All these things which thou hast seen shall serve the dominion of His Anointed that he may be potent and mighty on the earth." 5 And that angel of peace answered, saying unto me: 'Wait a little and there shall be revealed unto thee all the secret things, which surround Yahuah of

Spirits. **6** And these mountains which thine eyes have seen, The mountain of iron, and the mountain of copper, and the mountain of silver, And the mountain of gold, and the mountain of soft metal, and the mountain of lead, All these shall be in the presence of the Elect One, As wax before the fire, And like the water which streams down from above [upon those mountains], And they shall become powerless before his feet. 7 And it shall come to pass in those days that none shall be saved, Either by gold or by silver, And none be able to escape. 8 And there shall be no iron for war. Nor shall one clothe oneself with a breastplate. Bronze shall be of no service. And tin [shall be of no service and shall not be esteemed. And lead shall not be desired. 9 And all these things shall be [denied and] destroyed from the surface of the earth, When the Elect One shall appear before the face of Yahuah of Spirits.'



CHAPTER 53:

1 There mine eyes saw a deep valley with open mouths, and all who dwell on the earth and sea and islands shall bring to him gifts and presents and tokens of homage, but that deep valley shall not become 2 And their hands commit lawless deeds. And the sinners devour all whom they lawlessly oppress: Yet the sinners shall be destroyed before the face of Yahuah of Spirits, And they shall be banished from off the face of His earth. And they shall perish for ever and ever. **3** For I saw all the angels punishment abiding (there) and preparing all the

instruments of Satan. 4 And I asked the angel of peace who went with me: 'For whom they preparing these instruments? '5 And he said unto me: 'They prepare these for the kings and the mighty of this earth, that they may thereby be destroyed. 6 And Cf. Acts after this **the Righteous and** 22:14. "The Elect One shall cause the Righteous One, i.e.Christ." house of his congregation to appear: henceforth they shall be no more hindered in the name of Yahuah of Spirits. 7 And these mountains shall not stand as the earth before his righteousness But the hills shall be as a fountain of water. And the righteous shall have rest from the oppression of sinners.

CHAPTER 54:

1 And I looked and turned to another part of the earth, and saw there a deep valley with burning fire. 2 And they brought the kings and the mighty, and began to cast them into this deep valley. 3 And there mine eyes saw how they made these their instruments, iron chains of immeasurable weight. 4 And I asked the angel of peace who went with me, saying 'For whom are these chains being prepared?' 5 And he said unto me: 'These are being prepared Cf. Matt. 25:41. for the hosts of Azazel; so "Prepared for the devil and that they may take them and his angels." cast them into the abyss of complete condemnation and they shall cover their jaws with rough stones as Yahuah of Spirits commanded.

6 And Michael, and Gabriel, and Raphael and Phanuel shall take hold of them on that great day, and cast them on that day into the burning furnace that Yahuah of Spirits may take vengeance on them for their unrighteousness in Cf. 67:7; becoming subject to Satan Rev. 13:14. and leading astray those who them that dwell on the earth." dwell on the earth.'

NOACHIC FRAGMENT ON THE FIRST WORLD JUDGMENT

7 And in those days shall water which is beneath the Cf. Gen. 7:11. punishment come Yahuah of Spirits, and He will open all the chambers of waters which are above the heavens, and of the fountains which are beneath the earth. they have recognized their 8 And all the waters shall be joined with the waters: that have wrought on the earth, which is above the heavens is the masculine, and the perish.'

earth is the feminine. 9 And they shall destroy all who Cf. Gen. dwell on the earth and those 7:21-22. who dwell under the ends of the heaven. 10 And when unrighteousness which they then by these shall they

55-56 FINAL JUDGMENT OF Azazel, the Watchers AND THEIR CHILDREN

AST STRUGGLE OF HEATHEN POWERS AGAINST İSRAEL

THE RETURN FROM THE DISPERSION

CHAPTER 55:

Cf. "Head of Days." Dan. 22 "Ancient of

1 And after that the **Head of** 7:9, 13, and Days repented and said: 'In Days." vain have I destroyed all who dwell on the earth.'

2 And He swore by His great name: 'Henceforth I will not do so to all who dwell on the earth, and I will set a sign in the heaven: and this shall be a Cf. Gen. pledge of good faith between as heaven is above the earth.

My command. 3 When I have desired to take hold of them by the hand of the angels on the day of tribulation and pain because of this, I will cause My chastisement and cf. Matt. My wrath to abide upon 25:31. "When the Son of them, saith Elohim, Yahuah man shall of Spirits. 4 Ye mighty kings glory, and all who dwell on the earth, ye with him, shall have to behold Mine sit upon the Elect One, how he sits on the glory:" throne of glory and judges Me and them for ever, so long Azazel, and all his associates, and all his hosts in the name And this is in accordance with of Yahuah of Spirits."

come in his the holy angels then shall he

9:12-15.

CHAPTER 56:

1 And I saw there the hosts of the angels of punishment going, and they held scourges and chains of iron and bronze. 2 And I asked the angel of peace who went with me, saying: 'To whom are these who hold the scourges going? 3 And he said unto me: 'To their elect and beloved ones that they may be cast into on the Day of the chasm of the abyss of the valley. 4 And then that valley shall be filled with their elect The and beloved, And the days of their lives shall be at an end, And the days of their leading astray shall not thenceforward be reckoned. 5 And in those days the angels shall return And hurl themselves to the east upon the Parthians and Medes: They shall stir up the kings; so that a spirit of

unrest shall come upon them,

And they shall rouse them

from their thrones that they

may break forth as lions from

their lairs. And as hungry

wolves among their flocks.

6 And they shall go up and

tread under foot the land

of His elect ones, [And the

land of His elect ones shall

be before them a threshing-

floor and a highway]: 7 But

the city of my righteous

shall be a hindrance to their

Lake of Fire

Judgment.

Nephilim.

horses. And they shall begin to fight among themselves. And their right hand shall be strong against themselves, And a man shall not know his In the end, Sheol opens brother, Nor a son his father and the wicked or his mother, Till there be thrown into the no number of the corpses No man is in through their slaughter. And a burning Hell prior to that their punishment be not in vain, 8 In those days Sheol shall open its jaws. And He has the they shall be swallowed up and the death. therein, And their destruction the entire shall be at an end; Sheol shall devour the sinners in the can open it. presence of the elect.'

Lake of Fire. day. Cf. Rev. 1:18. This is why Yahusha said keys to Hades In other words. underworld and only He

CHAPTER 57:

1 And it came to pass after this that I saw another host Cf. 2 Esd. of wagons, and men riding 13:5. "...a multitude of thereon, and coming on "the men out of winds from the east, and from the four winds the west to the south. 2 And to subdue the the noise of their wagons was man that came out of the sea heard, and when this turmoil (Messiah)." took place the holy ones from heaven remarked it, and the pillars of the earth were moved from their place, and the sound thereof was heard from the one end of heaven to the other, in one day. 3 And they shall all fall down and worship Yahuah of Spirits. And this is the end of the second Parable.

number, from of the heaven.

THE THIRD PARABLE

THE BLESSEDNESS
OF THE SAINTS

59
THE LIGHTS AND
THE THUNDER

CHAPTER 58: CHAPTER 59:

"Light of the life.'

> Dan. 12:2; Matt. 19:29; Luke 18:30; Jn. 3:16, 36, 4:14, 5:24, 6:27, 40, 12:50: Gal. 6:8;

Cf. Is. 60:19shall be no more thy light by day; neither for brightness shall the moon give light unto LORD shall an everlasting light."

1 And I began to speak the third Parable concerning the righteous and elect. 2 Blessed are ye, ye righteous and elect. For glorious shall be your Cf. Jn. 8:12. lot. 3 And the righteous shall world... light of be in the light of the sun. And the elect in the light of eternal life, the days of their life shall be unending. And the days of the holy without number. 4 And they shall seek the light and find Rom. 6:22; righteousness with Yahuah of 1 Tim. 1:16. Spirits: There shall be peace to the righteous in the name Cf. 1 Jn. 2:8. of the Eternal Yahuah, 5 And after this it shall be said to the holy in heaven that they should seek out the secrets of righteousness, the heritage of faith: For it has become bright as the sun upon earth, And 20. "The sun the darkness is past.

6 And there shall be a light that never endeth, And to a limit (lit. 'number') of days thee: but the they shall not come, for the be unto thee darkness shall first have been destroyed, [And the light established before Yahuah of Spirits] And the light of uprightness established for ever before Yahuah of Spirits.

1 In those days mine eyes saw the secrets of the lightnings, and of the lights, and the judgments they execute (lit. 'their judgment'): and they lighten for a blessing or a curse as Yahuah of Spirits willeth. 2 And there I saw the secrets

the thunder and how when it resounds above in the heaven the sound thereof is heard and he caused me to see the judgments executed on the earth, whether they be for well-being and blessing, or for a curse according to the word of Yahuah of Spirits. 3 And after that all the secrets of the lights and lightnings were shown to me, and they lighten for blessing and for satisfying.]



60BOOK OF NOA

CHAPTER 60:

die. Noah still

7:9, 13, and Days.'

Cf. 14:18-23. throne visions

Enoch did not 1 In the year five hundred, counted his in the seventh month, on the years proving fourteenth day of the month in the life of Enoch. In that Cf. 54. Parable I saw how a mighty quaking made the heaven of heavens to quake, and the host of the Most High, and the angels, a thousand Cf. "Head of thousands and ten thousand Days." Dan. times ten thousand, were 22 "Ancient of disquieted with great disquiet. 2 And the Head of 90:20; **Days** sat on the throne of Dan. 7; His glory, and the angels and Ez. 1, 3:22-24, the righteous stood around 10:1. Biblical Him. 3 And a great trembling that match. seized me 'And fear took hold of me, And my loins gave way, And dissolved were my reins, And I fell upon my face. **4** And Michael sent another angel from among the holy ones and he raised me up, and when he had raised me up my spirit returned; for I

5 And Michael said unto me:

of the heaven.

had not been able to endure

the look of this host, and the

commotion and the quaking

'Why art thou disquieted with such a vision? Until this day lasted the day of His mercy; and He hath been merciful and long-suffering towards those who dwell on the earth. 6 And when the day, and the

power, and the punishment, Cf. 62:1: and the judgment come, which Yahuah of **Spirits** hath prepared for those who worship not the righteous law, and for those who deny the righteous judgment, and for those who take His name in vain—that day is prepared, for the elect a covenant, but for sinners an inquisition.

25 When the punishment of Yahuah of Spirits shall rest upon them, it shall rest in order that the punishment of Yahuah of Spirits may not come in vain, and it shall slay the children with their mothers and the children with their fathers. Afterwards the judgment shall take place according to His mercy and His patience. 7 And on that day were two monsters parted, 6:49-52. a female monster named Leviathan, to dwell in the



QUAKING OF THE HEAVEN: BEHEMOTH AND LEWISTHANS THE ELEMENTS

Dudael, where was opened cast into the abyss, is likely

This is the land where Adam's lived up unto the Flood. The The largest Earth is to the Philippines.

> Cf. Jub. 4:23. "conducted him (Enoch) Garden of

Jude 1:14. from Adam.'

Cf. 2 Esd.

in the Gospels originates in 1

Cf. 10:4 abysses of the ocean over the the earth fountains of the waters. 8 But and Raphael the male is named Behemoth, who occupied with his breast Duidain. [6] a waste wilderness named

Duidain, on the east of of Havilah, the garden where the generations elect and righteous dwell, where my grandfather Philippines. was taken up, the seventh caldera on from Adam, the first man East of the whom Yahuah of Spirits [23] created. 9 And I besought the other angel that he should show me the might of those monsters, how they were parted on one day and cast, into the the one into the abysses of the Eden." sea, and the other unto the Cf. Jub. 7:39, dry land of the wilderness. "the seventh **10** And he said to me: 'Thou son of man, herein thou dost 6:49-52; Job seek to know what is hidden.'

Is. 27:1. 11 And the other angel who went with me and showed me

Cf. what was hidden told me, what n. 7:73. is first and last in the heaven Man." in the height, and beneath the this 82 times earth in the depth, and at the as His title. It ends of the heaven, and on Enoch. the foundation of the heaven. 12 And the chambers of the

winds, and how the winds are divided, and how they are weighed, and (how) the portals of the winds are reckoned, each according to the power Cf. Jub. 2:2, 4. of the wind, and the power of the lights of the moon, and according to the power that is fitting: and the divisions of the stars according to their names, and how all the divisions are divided. 13 And the thunders according to the places where they fall, and all the divisions that are made among the lightnings that it may lighten, and their host that they may at once obey. **14** For the thunder has places of rest (which) are assigned (to it) while it is waiting for its peal; and the thunder and lightning are inseparable, and although not one and undivided, they both go together through the spirit and separate not. 15 For when the lightning lightens, the thunder utters its voice, and the spirit enforces a pause during the peal, and divides

equally between them; for the

treasury of their peals is like

"Angel of the

them as it peals is held in with a bridle, and turned back by the power of the spirit, and pushed forward according to the many quarters of the earth. 16 And the spirit of the Cf. Rev. 16:6 sea is masculine and strong, waters." and according to the might of his strength he draws it back with a rein, and in like manner it is driven forward and disperses amid all the mountains of the earth.

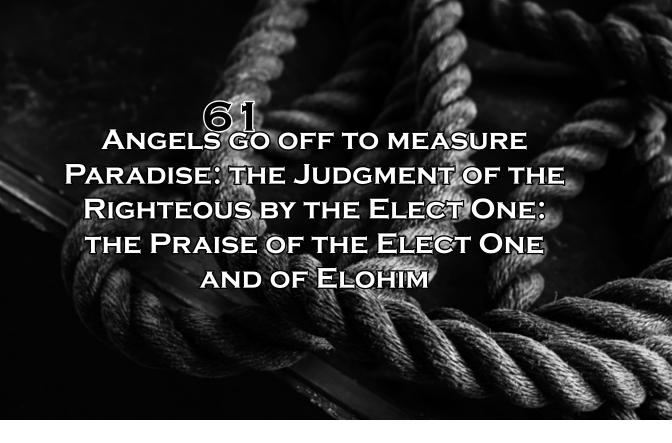
the sand, and each one of

Cf. Jub. 2:2, 4. 17 And the spirit of the hoarfrost is his own angel, and the spirit of the hail is a good angel. 18 And the spirit of the snow has forsaken (his chamber) on account of his strength—there is a special spirit therein, and that which ascends from it is like smoke, and its name is frost. 19 And the spirit of the mist is not united with them in their chambers, but it has a special chamber; for its course is glorious both in light and in darkness, and in winter and in summer, and in its chamber is an angel. 20 And the spirit

of the dew has its dwelling at the ends of the heaven, and is connected with the chambers of the rain, and its course is in winter and summer: and its clouds and the clouds of the mist are connected, and the one gives to the other. **21** And when the spirit of the rain goes forth from its chamber, the angels come and open the chamber and lead it out, and when it is diffused over is describing the whole earth it unites with condensation the water on the earth. And evaporation. whensoever it unites with the water on the earth... 22 For the waters are for those who dwell on the earth; for they are nourishment for the earth from the Most High who is in heaven: therefore there is Cf. 60:8. a measure for the rain, and Dudael. the angels take it in charge. East of the Garden is the 23 And these things I saw persepctive of Noah in this towards the Garden of the fragment. He **Righteous. 24** And the angel the modern of peace who was with me said to me: 'These two monsters, prepared conformably to the greatness of Elohim, shall

feed. . . .

lived there in Philippines.



CHAPTER 61:

angels do They went to the North Inner Earth.

1 And I saw in those days how long cords were given to those angels, and they took to themselves wings and Some flew, and they went towards have wings. the north. 2 And I asked the angel, saying unto him: 'Why to enter the have those (angels) taken these cords and gone off? And he said unto me: 'They have gone to measure.' 3 And the angel who went with me said unto me; 'These shall bring the measures of the righteous, And the ropes of the righteous to the righteous. That they

may stay themselves on the name of Yahuah of Spirits for ever and ever.

4 The elect shall begin to dwell with the elect. And those are the measures which shall be given to faith and which shall strengthen righteousness.

5 And these measures shall Inner Earth reveal all the secrets of the or Sheol, Hades. depths of the earth, and those who have been destroyed by the desert, and those who have been devoured by the beasts. Cf. 51:1; And those who have been "The sea... devoured by the fish of the $\frac{\text{Hades}}{\text{gave up the}}$ sea. That they may return and dead." stay themselves on the day of the **Elect One**; For none shall

Cf. Matt. 19:28, 25:31. "When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory:"

be destroyed before Yahuah of Spirits, and none can be destroyed. 6 And all who dwell above in the heaven received a command and power and one voice and one light like unto fire. 7 And that One (with) their first words they blessed, and extolled and lauded with wisdom, and they were wise in utterance and in the spirit of life. 8 And Yahuah of Spirits placed the Elect One on the throne of glory. And he shall judge all the works of the holy above in the heaven. And in the balance shall their deeds be weighed. 9 And when he shall lift up his countenance to judge their secret ways according to the word of the name of Yahuah of Spirits, And their path according to the way of the righteous judgment of Yahuah of Spirits, Then shall they all with one voice speak and bless, And glorify and extol and sanctify the name of Yahuah of Spirits. 10 And He will summon all the host of the heavens, and all the holy ones above, and the host of Elohim, the Cherubim, Seraphim, and

Ophannim, and all the angels of power, and all the angels of Cf. Rom. 8:34; principalities, and the Elect 1:16; 2Th.1:7. One, and the other powers on angels, nor the earth (and) over the water. principalities, nor powers." 11 On that day shall raise one voice, and bless and glorify and exalt in the spirit of faith, and in the spirit of wisdom, and in the spirit of patience, and in the spirit of mercy, and in the spirit of judgment and of peace, and in the spirit of goodness, and shall all say with one voice: "Blessed is He, and may the name of Yahuah of Spirits be blessed for ever and ever." 12 All who sleep Angels. not above in heaven shall bless Him: All the holy ones who are in heaven shall bless him. And all the elect who dwell in the garden of life: And every spirit of light who is able to bless, and glorify, and extol, and hallow Thy blessed name. And all flesh shall beyond measure glorify and bless Thy name for ever and ever. 13 For great is the mercy of Yahuah of Spirits, and He is long-suffering. And all His works and all that He has created He has revealed to the righteous and elect in the

name of Yahuah of Spirits.'

Eph. 1:21; Col. "Neither

JUDGMENT OF THE KINGS AND THE MIGHTY: BLESSEDNESS OF THE RIGHTEOUS

THE UNAVAILING
REPENTANCE OF THE
KINGS AND THE MIGHTY

VISION OF THE FALLEN ANGELS IN THE PLACE OF PUNISHMENT

CHAPTER 62:

Cf. 60:6: 2Esd. 7:37.

Cf. Matt. 19:28, 25:31. "When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory:"

Cf. 2 Esd. shall destroy labor, by the like unto fire." Cf. Rev. 1:16. 2:15, 19:15, 21. "...sword proceeded out

of his mouth."

Cf. Rev. 6:15-16.

Cf. 1 Th. 5:3. destruction Cometh upon them as upon a woman with child.'

And thus Yahuah commanded the kings and the mighty and the exalted, and those who dwell on the earth, and said: 'Open your eyes and lift up your horns if ye are able to recognize the Elect One.' 2 And Yahuah of Spirits seated him on the throne of His glory. And the spirit of righteousness was poured out upon him, And 13:10, 38. "he the word of his mouth slays them without all the sinners, And all the law which is unrighteous are destroyed from before his face. 3 And there shall stand up in that day all the kings and the mighty, And the exalted and those who hold the earth, And they shall see and recognize How he sits on the throne of his glory, And righteousness is judged before him. And no lying word is spoken before him. 4 Then shall pain come "Then sudden upon them as on a woman in travail, [And she has pain in bringing forth] When her child enters the mouth of the womb, And she has pain in bringing forth. 5 And one portion of them shall look on the other. And they shall be terrified. And they shall be downcast of countenance, And pain shall seize them, When they see that **Son of**

Man sitting on the throne of ct. his glory. 6 And the kings and "Son of the mighty and all who possess Man." Messiah used the earth shall bless and glorify this 82 times and extol him who rules over as His title. It all, who was hidden. 7 For Enoch. from the beginning the **Son** Cf. of Man was hidden. And Matt. 28:18. the Most High preserved hath been him in the presence of heaven and on His might. And revealed him to the elect. 8 And the congregation of the elect and

holy shall be sown. And all the

elect shall stand before him on

that day. 9 And all the kings

and the mighty and the exalted

and those who rule the earth

shall fall down before him on

their faces. And worship and

set their hope upon that **Son**

of Man, and petition him

and supplicate for mercy at

his hands. 10 Nevertheless

Yahuah of Spirits will so press

them that they shall hastily go

forth from His presence, and

Dan. 7:13. in the Gospels originates in 1

"All authority given to Me in

their faces shall be filled with shame. And the darkness shall grow deeper on their faces. 11 And He will deliver them to the angels for punishment to execute vengeance on them because they have oppressed His children and His elect.

12 And they shall be spectacle for the righteous and for His elect: They shall rejoice over them, Because the wrath of Yahuah of Spirits

resteth upon them, And His sword is drunk with their blood. 13 And the righteous and elect shall be saved on that day, And they shall never thenceforward see the face of the sinners and unrighteous. 14 And Yahuah of Spirits will abide over them. And with that Son of Man shall him and sup with him." they eat and lie down and rise up for ever and ever.

Cf. Rev. 3:20 "I will come unto

15 And the righteous and elect shall have risen from Cf. 2 Cor. the earth, and ceased to be downcast countenance. 16 And they shall have been clothed with garments of glory. And these shall be the garments of life from Yahuah of Spirits: And your garments shall not grow old. Nor your glory pass away before Yahuah of Spirits.

CHAPTER 63:

1 In those days shall the mighty and the kings who possess the earth implore (Him) to grant them a little respite from His angels of punishment to whom they were delivered, that they might fall down and worship before Yahuah of Spirits and confess their sins before Him. 2 And they shall bless and glorify Yahuah

of Spirits, and say: 'Blessed is Yahuah of Spirits and the Yahuah of Kings, and Yahuah of the Mighty and Yahuah of the Rich and Yahuah of glory and Yahuah of wisdom, 3 And splendid in every secret thing is Thy power from generation to generation. And Thy glory for ever and ever: Deep are all Thy secrets and innumerable. And Thy righteousness is beyond reckoning. 4 We have now learnt that we should glorify And bless Yahuah of Kings and Him who is king over all kings. 5 And they shall say: 'Would that we had rest to glorify and give thanks And confess our faith before His glory! 6 And now we long for a little rest but find it not: We follow hard upon and obtain (it) not: And light has vanished from before us, And darkness is our dwellingplace for ever and ever: 7 For we have not believed before Him nor glorified the name of Yahuah of Spirits, [nor glorified our Yahuah] But our hope was in the sceptre of our kingdom, and in our glory. 8 And in the day of our suffering and tribulation He saves us not. And we find no respite for confession that our Yahuah is true in all His works, and in His judgements and His justice, And His

Rom. 2:11; "For there is persons with Origin: 1 Enoch. is no prejudice

> Cf. Luke 16:9. "Mammon of

Dan. 7:13. "Son of Messiah used Enoch.

Cf. judgments have **no respect** Col. 3:25. of persons. 9 And we pass no respect of away from before His face on God." account of our works, and all our sins are reckoned up in Meaning there righteousness.' 10 Now they in status. will say unto themselves: 'Our souls are full of unrighteous gain, but it does not prevent unrighteous- us from descending from the midst thereof into the burden of Sheol.' 11 And after that this 82 times they shall be driven from originates in 1 shall abide before his face in their midst. 12 Thus spake Yahuah of Spirits: 'This is into committing sin.'

the ordinance and judgment with respect to the mighty and the kings and the exalted and those who possess the earth before Yahuah of Spirits.'

CHAPTER 64:

1 And other forms I saw their faces shall be filled with hidden in that place. 2 I heard darkness and shame before the voice of the angel saying: Man." that **Son of Man**, And 'These are the angels who descended to the earth, and in the Gospels as His title It his presence. And the sword revealed what was hidden Gen. 6:1-4; to the children of men and Jude 1:6; 2 seduced the children of men Pet. 2:4.

Jub. 5:1-2;



ENOCH FORETELLS TO NOAH THE DELUGE AND HIS OWN PRESERVATION

THE ANGELS OF THE WATERS BIDDEN TO HOLD THEM IN CHECK

ELOHIM'S PROMISE
TO NOAH: PLACES OF
PUNISHMENT OF THE
ANGELS AND
OF THE KINGS

CHAPTER 65:

Noah visits Enoch at the Garden of Eden entrance. This Methuselah Cf. 106.7-8. "...his dwelling-place is amongst the angels." Garden of Eden. Cf. Gen. Ap., Col. II. 20: "He went at once to Parwain and he found him there." Sepharwaim migrated to Garden.

saw the earth that it had sunk down and its destruction was is not new as nigh. 2 And he arose from also visited. thence and went to the **ends** of the earth, and cried aloud to his grandfather **Enoch**: and Noah said three times with an embittered voice: 'Hear me hear me, hear me.' 3 And I said unto him: 'Tell me what it is that Parwaim is is falling out on the earth that where Ophir the earth is in such evil plight the land of the and shaken, lest perchance I shall perish with it.' 4 And thereupon there was a great commotion on the earth, and a voice was heard from heaven, and I fell on my face. 5 And Enoch my grandfather the Garden. came and stood by me, otherwise. and said unto me: 'Why hast thou cried unto me with a bitter cry and weeping? 6 And a command has gone forth from the presence of Yahuah Satan is not concerning those who dwell a title of on the earth that their ruin adversary." is accomplished because they Today, we have 1 satan. have learnt all the secrets Flood there of the angels, and all the violence of the Satans, and all

ones—and all the power of

those who practice sorcery,

and the power of witchcraft, and the power of those who Rev. 18:23; make molten images for the 2 Esd. 5:2. 1 And in those days **Noah** whole earth:

7 And how silver is produced the End Times.

"As it was in from the dust of the earth, and the days of how soft metal originates in the will be at the earth. 8 For lead and tin are Son of Man. not produced from the earth like the first: it is a fountain science does that produces them, and an not know the angel stands therein, and that these metals. angel is pre-eminent.' 9 And after that my grandfather Enoch took hold of me by my hand and raised me up, and said unto me: 'Go, for I have asked Yahuah of Spirits as touching this commotion on the earth. 10 And He Rev. 18:23; "Because 2 Esd. 5:2. said unto me: unrighteousness These are the same signs of their their judgment has determined upon and shall days of Noah not be withheld by Me for end. "...by thy ever. Because of the sorceries sorceries were all nations which they have searched out and learnt, the earth and those who dwell upon it shall be destroyed." 11 And these-they have no place of repentance for ever, because they have shown them what was hidden, and they are the damned: but as for thee, my son, Yahuah of Spirits knows their powers—the most secret that thou art pure, and guiltless of this reproach concerning the secrets.

Matt. 24:12; These are the same signs of "As it was in Noah, so it

true origin of

Matt. 24:12: been of the End Times. These deceived."

a name but "adversary." Refore the were 200.

Cf. 106.7-8.

Methuselah. Enoch exits

No man enters

Same with

12 And He has destined thy name to be among the holy, And will preserve thee amongst those who dwell on the earth, And has destined thy righteous seed both for kingship and for great honors. And from thy seed shall proceed a fountain of the righteous and holy without number for ever.'

CHAPTER 66:

Cf. Rev. 9:14-

Gen. 7:16.

1 And after that he showed me the angels of punishment who are prepared to come and let loose all the powers of 15. the waters which are beneath Cf. in the earth in order to bring Jub. 5:24. judgment and destruction on all who [abide and] dwell on the earth, 2 And Yahuah of Spirits gave commandment to the angels who were going forth, that they should not cause the waters to rise but should hold them in check; for those angels were over the powers of the waters. 3 And I went away from the presence of Enoch.

CHAPTER 67:

1 And in those days the word of Elohim came unto me, and the angels who had led astray

He said unto me: 'Noah, thy lot has come up before Me, a lot without blame, a lot of love and uprightness. 2 And Gen. 6:14, now the angels are making a wooden (building), and when assistance of they have completed that task Perhaps they I will place My hand upon it but we know and preserve it, and there shall come forth from it the seed ark as well. of life, and a change shall set would require in so that the earth will not undertaking remain without inhabitant. has never truly 3 And I will make fast thy the ark with seed before me for ever and ever, and I will spread abroad are similar to a those who dwell with thee: wood without it shall not be unfruitful on Noah had the face of the earth, but it shall be blessed and multiply on the earth in the name of Yahuah. 4 And He will imprison those angels, who have shown unrighteousness, They are not in that burning valley which yet but in its my grandfather Enoch had "Lowest Hell." formerly shown to me in the west among the mountains of gold and silver and iron and soft metal and tin. 5 And I saw that valley in which there was a great convulsion and a convulsion of the waters.

6 And when all this took place, from that fiery molten metal and from the convulsion thereof in that place, there was produced a smell of sulphur, and it was connected with those waters, and that valley of

Jub. 5:22. Noah had the the angels. built the frame Noah and his sons built the Such a project a massive which man reproduced such supplies. These specs supertanker in nails or metal.

Tartarus. Gehenna, The Lake of Fire. thrown into it

Rev. 13:14. "Deceiveth dwell on the

(mankind) burned beneath that land. 7 And through its them that valleys proceed streams of earth." fire, where these angels are punished who had led astray those who dwell upon the earth. 8 But those waters shall in those days serve for the kings and the mighty and the exalted, and those who dwell on the earth, for the healing of the body, but for the punishment of the spirit; now their spirit is full of lust, that they may be punished in their body, for they have denied Yahuah of Spirits and see their punishment daily, and yet believe not in His name. 9 And in proportion the burning of their bodies becomes severe, a corresponding change shall take place in their spirit for ever and ever; for before Yahuah of Spirits none shall utter an idle word. 10 For the

judgment shall come upon them, because they believe in the lust of their body and deny the Spirit of Yahuah.

11 And those same waters shall undergo a change in those days; for when those angels are punished in these waters, these water-springs shall their temperature, and when the angels ascend, this water of the springs shall change and become cold, 12 And I heard Michael answering and saying: 'This judgment wherewith the angels judged is a testimony for the kings and the mighty who possess the earth. 13 Because these waters of judgment minister to the healing of the body of the kings and the lust of their body; therefore they will not see and will not believe that those waters will change and become a fire which burns for ever.



68 Michael and Raphael Astonished at the Severity of



THE NAMES AND FUNCTIONS OF THE (FALLEN ANGELS AND) SATANS: THE SECRET OATH

> 69.26-29 CLOSE OF THE THIRD PARABLE

CHAPTER 68:

Those scholars claiming Chapters 37-71 should be thrown out cannot read and have to research this at all. Noah quotes multiple times this Book of the Parables is part of 1 Enoch.

And after that my grandfather Enoch gave me the teaching of all the secrets in the book and in not bothered the Parables which had been given to him, and he put them together for me in the words of the book affirming it of the Parables.

2 And on that day Michael answered Raphael and said: 'The power of the spirit transports and makes me to tremble because of the severity of the judgment of the secrets, the judgment of the angels: who can endure the severe judgment which has been executed and before which they melt away? 3 And Michael answered again and said to Raphael: 'Who is he whose heart is not softened the Watcher concerning it, and whose reins are not troubled by this word of judgment (that) has gone forth upon them because of those who have thus led them out? 4 And it came to pass when he stood before Yahuah of Spirits, Michael said thus to Raphael: 'I will not take their part under the eye of Yahuah; for Yahuah of Spirits has been angry with them because they do as if they were Yahuah.

The angels took note of punishment and Micheal essentially savs no one will ever do that again.

Those angels were elevating themselves to the level of Yahuah. This is the same doctrine of satan in the Garden of Eden, "ye shall be as gods."

> **5** Therefore all that is hidden shall come upon them for

ever and ever; for neither angel nor man shall have his portion (in it), but alone they have received their judgment for ever and ever.

CHAPTER 69:

1 And after this judgment they shall terrify and make them to tremble because they have shown this to those who dwell on the earth. 2 And behold the names of those angels [and these are their names: the first of them is Samyaza, the second Artaqifa, and the third Armen, the fourth Kokabel, the fifth Turael, the sixth Rumyal, the seventh Danyal, the eighth Negael, the ninth Baraqel, the tenth Azazel the eleventh Armaros, the twelfth Bataryal, the thirteenth Busaseyal, the fourteenth Hananel, the fifteenth Turel, and the sixteenth Simapesiel, the seventeenth Jetrel, the eighteenth Tumael, the nineteenth Turel, twentieth Rumael, the twentyfirst Azazel. 3 And these are the chiefs of their angels and their names, and their chief ones over hundreds and over fifties and over tens.] 4 The name of the first **Jeqon**: that is, the one who led astray [all] the sons of Elohim, and brought them down to the earth, and led them astray

Gadreel is the original Hebrew angel name of satan. In Latin, this Lucifer for comes as the Angel of Light. However, notice his teaching is killing. Jub. the "Angel of Death" in Egypt and in Jn. 8:44, Messiah savs he was a murderer from the kills, steals and destroys in .In 10:10 and Heb. 11:28(NLT). He has a different judgment so he did not take human woman as his attempt to shorten this name to "God" and call it evil but the angel name is not evil. satan is. Gad is the Tribe of Israel, thus, not an evil name

and written oaths. One must wonder word "pen" originates as we pen contracts. This seems the origin and banking

through the daughters of men. 5 And the second was named **Asbeel**: he imparted to the holy sons of Elohim evil counsel, and led them astray so that they defiled their is rendered bodies with the daughters light as he of men. 6 And the third was named **Gadreel**: he it is who showed the children of men all the blows of death, and he 48 calls him led astray Eve, and showed [the weapons of death to the sons of men] the shield and the coat of mail, and the sword for battle, and all beginning and the weapons of death to the children of men. 7 And from his hand they have proceeded against those who dwell on the earth from that day and for evermore. 8 And the wife. Some fourth was named **Penemue**: he taught the children of men the bitter and the sweet, and he taught them all the secrets of their wisdom. 9 And he name of a instructed mankind in writing with ink and at all. **paper**, and thereby many from eternity sinned eternity and until this day. 10 For men were not created Contracts for such a purpose, to give confirmation to their good where the faith with pen and ink. 11 For men were created exactly like the angels, to the intent that they should continue pure of our legal and righteous, and death, system, which destroys everything, the water. And from the secret

could not have taken hold of Banking and them, but through this their system have knowledge they are perishing, and through this power fit is consuming men. 12 And the fifth was named **Kasdeya**: this a Pharisee is he who showed the children of men all the wicked smitings of spirits and demons, and the smitings of the embryo in the womb, that it may pass away, and [the smitings of the soul] the bites of the serpent, and the smitings which befall through the noontide heat, the son of the serpent named means "baby" Taba'et. 13 And this is the task of **Kasbeel**, the chief of is illiterate the oath which he showed to nothing. the holy ones when he dwelt high above in glory, and its name is **Biqa**. **14** This (angel) requested Michael to show him the hidden name, that he might enunciate it in the oath, so that those might quake before that name and oath does not. He who revealed all that was in 6,800" times secret to the children of men. 15 And this is the power of this oath, for it is powerful and strong, and he placed this oath Abraham. That Akae in the hand of Michael. **16** And these are the secrets of this oath... And they are strong through his oath: And the heaven was suspended before the world was created, And for ever. 17 And through it the earth was founded upon

consumed many as it always has. It leads to enslavement. This is also practice.

Abortion is not about choice, it is an ancient occult doctrine of those who hate mankind and place little value on human life. It can only be defined as murder. Using the Latin word fetus which to say it is not a baby but its a "baby" chanaina

In scripture, Messiah has a hidden name which is revealed in the end. YHWH published His in the Hebrew Old Testament alone included Enos, grandson of Adam, and is not hidden

Kasbeel used it for

Messiah participated in Creation (Jn.

Cf. 2 Esd. 4:13.The Forest and the

come beautiful waters. From the creation of the world and unto eternity. 18 And through that oath the sea was created. And as its foundation He set for it the sand against the time of (its) anger, And it dare not pass beyond it from the creation of the world unto Sea. eternity. 19 And through that oath are the depths made fast, And abide and stir not from their place from eternity to eternity. 20 And through that oath the sun and moon complete their course, And deviate not from their ordinance from eternity to eternity. 21 And through that oath the stars complete their course And He calls them by their names, And they answer Him from eternity to eternity. [22 And in like manner the spirits of the water, and of the winds, and of all zephyrs, and (their) paths from all the quarters of the winds.

recesses of the mountains

Cf. Rev. 7:1 "The four angels of the winds."

> 23 And there are preserved the voices of the thunder and the light of the lightnings: and there are preserved the chambers of the hail and the chambers of the hoar-frost, and the chambers of the mist, and the chambers of the rain and the dew. 24 And all these believe and give thanks before Yahuah of Spirits, and glorify (Him) with all their power,

and their food is in every act of thanksgiving: they thank and glorify and extol the name of Yahuah of Spirits for ever and ever.] 25 And this oath is mighty over them. And through it [they are preserved and their paths are preserved, And their course is destroyed. 26 And there was great joy amongst them. And Dan. 7:13. they blessed and glorified and Man." extolled because the name Messiah used of that Son of Man had in the Gospels been revealed unto them. originates in 1 27 And he sat on the throne of his glory. And the sum of judgment was given unto the 5:22,27. Son of Man, And he caused committed all the sinners to pass away and be judgment unto the Son." destroyed from off the face of the earth, And those who have led the world astray. 28 With chains shall they be bound, And in their assemblageplace of destruction shall they be imprisoned. And all their works vanish from the face of the earth. 29 And from henceforth there shall be nothing corruptible, For that **Son of Man** has appeared. 25:31. "When And has seated himself on man shall the throne of his glory, and come in his all evil shall pass away before all the holy his face, And the word of that him, then shall Son of Man shall go forth throne of his and be strong before Yahuah

of Spirits. This is the third

Parable of Enoch.

"Son of this 82 times as His title. It

the Son of glory, and angels with he sit upon the 70 THE FINAL TRANSLATION OF ENOCH

71 TWO EARLIER VISIONS OF ENOCH

CHAPTER 70:

Dan. 7:13. "Son of Man." this 82 times as His title.

1 And it came to pass after this that his name during his Messiah used lifetime was raised aloft to that in the Gospels **Son of Man** and to Yahuah of Spirits from amongst those who dwell on the earth.

Cf. Jub. 4:23. "conducted into the Garden of Eden."

2 And he was raised aloft on him (Enoch) the chariots of the spirit and his name vanished among them. 3 And from that day I was no longer numbered amongst them; and he set me between the two winds, between the north and the west, where the angels took of Eden from the cords to measure for Earth. me the place for the elect and righteous. 4 And there saw the first fathers and of Eden inside the righteous who from the beginning dwell in that place.

The Garden inside the

Abraham's Bosom next to the Garden the Earth.

CHAPTER 71:

Enoch visited 1 Heaven but reside there.

And it came to pass does not after this that my spirit translated And was ascended into the **heavens**: And I saw the holy sons of Elohim. They were stepping on flames of fire: Their garments were white [and their raiment], And their faces shone like snow.

2 And I saw two streams of fire and the light of that fire shone like hyacinth, And I fell on my face before Yahuah of Spirits. 3 And the angel Michael [one of the archangels] seized me by my right hand. And lifted me up and led me forth into all the secrets, And he showed me all the secrets of righteousness. 4 And he showed me all the secrets of the ends of the heaven, And all the chambers of all the stars, and all the luminaries. Whence proceed before the face of the holy ones. 5 And he translated my spirit into the heaven of heavens. And I saw there as it were a structure built of crystals. And between those crystals, tongues of living fire. 6 And my spirit saw the girdle which girt that house of fire. And on its four sides were streams full of living fire, And they girt that house. 7 And round about were Seraphim, Cherubim, and Ophannim: And these are they who sleep Cf. 14:22. not and guard the throne of 40:1; His glory. 8 And I saw angels who could not be counted, A thousand thousands, and ten thousand times ten thousand, Encircling that house, And Michael, and Raphael, and

Rev. 5:11.

Cf. "Head of 7:9, 13, and Days.'

Gabriel, and Phanuel, And the holy angels who are above the heavens, Go in and out of that house. 9 And they came forth from that house. And Michael and Gabriel, Days." Dan. Raphael and Phanuel, and 22 "Ancient of many holy angels without number. 10 And with them the **Head of Days**, His head white and pure as wool, and His raiment indescribable. 11 And I fell on my face, And my whole body became relaxed, And my spirit was transfigured; And I cried with a loud voice,... with the spirit of power. And blessed and glorified and extolled. 12 And these blessings which went forth out of my mouth were well pleasing before that Head of Days. 13 And that **Head of Days** came with Michael and Gabriel, Raphael and Phanuel, thousands and ten thousands of angels without number. Lost passage wherein the Son of Man was described as accompanying the **Head** of Days, and Enoch asked for ever and ever.'

one of the angels (as in 46.3) concerning the Son of Man as to who he was.]

14 And he (i.e. the angel) came to me and greeted me with His Man." voice, and said unto me: 'This this 82 times is the **Son of Man** who is as His title. It born unto righteousness. And originates in 1 righteousness abides over him, And the righteousness of the Head of Days forsakes him not.' 15 And he said unto me: 'He proclaims unto thee peace in the name of the world to come; For from hence has proceeded peace since the creation of the world, And so shall it be unto thee for ever and for ever and ever. 16 And all shall walk in his ways since righteousness never forsaketh him: With him will be their dwelling-places, and with him their heritage, And they shall not be separated from him for ever and ever and ever.

17 And so there shall be length of days with that **Son of Man**, And the righteous shall have peace and an upright way In the name of Yahuah of Spirits

Dan. 7:13. "Son of in the Gospels

SECTION 3: THE ASTRONOMICAL BOOK

72-82
THE BOOK OF
THE COURSES
OF THE
HEAVENLY
LUMINARIES

HE SUN

91:16; 2 Pet.

Cf. 41:6-7; Jub. 1:8-9, 6:36-38. start of the and Jubilees.

of the luminaries of heaven. the relations each, according to classes, their dominion and their seasons, according to their names and places of origin, and according to their months, which Uriel, the holy angel, who was with me, who is their guide, showed men and he showed me all their Cf. 45:4-5, laws exactly as they are, and 3:13. "New how it is with regard to all the Heavens, new Earth." years of the world and unto eternity, till the new creation accomplished which dureth till eternity. 2 And Sun is the this is the first law of the day in Enoch luminaries: the luminary Not the moon. the Sun has its rising in the eastern portals of the heaven,

1 The Book of the courses

and its setting in the western portals of the heaven. 3 And I saw six portals in which the sun rises, and six portals in which the sun sets: and the moon rises and sets in these portals, and the leaders of the stars and those whom they lead: six in the east and six in the west, and all following each other and starts the in accurately corresponding moon. order: also many windows to the right and left of these Jub. 1:8-9, portals. 4 And first there Enoch goes forth the luminary, named the Sun, sun moving and his circumference is like from it's initial circumference of the Modern heaven, and he is quite filled a religion not with illuminating and heating science. fire.

great scientifically observed the in a course Scientism is

By scientific observation, Enoch enlightens all ages regarding the movement of the sun, moon and stars. No scientist has ever observed this process, they never will and none of them is remotely as smart nor qualified as Enoch, the first among men to write and teach even science. They only see the luminaries in a massive paradigm of deception that cannot be accurate. This is part of the strong delusion of our age which began essentially thousands of years ago with a religious cult who today we call scientists, yet they focus on their occult religion in incredibly extreme faith unproven, not academics. They do not practice science, but a religion of Scientism easily disproven, full of failed theories built upon failed guesses in a vacuum.

NVAIRY LAWY ## JNRISE STARTS THE DAY. A DAY IS 24-HOURS. THE SUN MOVES AND HAS A COURSE.

THE SUN STOOD STILL... MOON STAYED...

Joshua 10:12-13 Habakkuk 3:11

ANGELS
SHOWED
ENOCH
THE RULE
OF THE
SUN...

*All Qumran quotes from The Complete Dead Sea Scrolls In English" by Geza Vermes. [22]

Old Testament Examples:

Gen. 1-2, 19:34 Ex. 10:4, 13, 12:6-8, 10-12, 29-31, 16:4-25, 32:5-6 Lev. 7:15-16, 22:30 Deut. 16:4, 16 Num. 33:3 Jos. 5:10-12, 7:13-14 Judges 9:42, 45, 19:5-9 1 Sam. 19:10-24 Daniel 8:14, 26

New Testament Examples:

Matt. 28:1
Mark 14:1-2,
12, 17-18 16:1-2,
15:1, 25, 33, 4243, 20:1-12
John 20:1, 19, 26
Luke 23:44-46,
54-56
Acts 2:15, 4:3-5,
9, 10:3, 9, 23, 30,
3:1, 20:7, 23:12,
15, 23, 31-32

QUMRAN SCOLLS:

Jub. 2:8-9, 2:2-3, 6:33-38, 17:15-16, 18:3; 1 Enoch 41:6-7, 72; Crayer or Hymn Celebrating

Prayer or Hymn Celebrating the Morning and the Evening

(4Q408, p. 386);

The Temple Scroll (p. 193); Hymn 23, XX, The Thanksgiving Hymns (p. 296-7); The Community Rule (p. 112); Community Rule Manuscript from Cave 4 (p. 122);

The Damascus Document

(p. 141) the sun's orb becomes distant or leaves from the gate at sunrise, not sunset. "(wherein it sinks)" was added in fraud and is illiterate, misunderstanding the operation.

Legitimate, Exiled Temple Priests at Qumran/Bethabara used Jubilees for Torah's calendar as the "exact determination of their times." This is in concert with Enoch and the whole of scripture. Pharisees did not as "Israel turns a blind eye" referring to their Babylonian Lunar Calendar by the first century which fails scripture already profaning the Sabbath and Feasts even in Genesis 1 and the Gospels. "...behold it is strictly defined in the Book of the Divisions of the Times into their Jubilees and Weeks." — The Damascus Document, 4Q266, fr. 8 i, 6-9, p. 139.

THE CREATION DAY

day: יום : yôm, yôwm, yome, Strong's H3117

The KJV translates in the following manner: day (2,008x), time (64x), chronicles (with H1697) (37x), daily (44x), ever (18x), year (14x), continually (10x), when (10x), as (10x), while (8x), full (8x), always (4x), whole (4x), alway (4x), miscellaneous (44x)

night: ליל : layil, lah'-yil: Strong's H3915 properly, a twist (away of the light), i.e. night; figuratively, adversity:—(mid-)night (season).

evening: ערב : 'ereb, eh'-reb; from H6150; dusk:— day, even(-ing, tide), night.

morning: בקר : bôqer, bo'-ker; properly, dawn (as the break of day); generally, morning:—(+) day, early, morning, morrow

EVENING (6 HOURS) + MORNING (6 HOURS) = NIGHT (12 HOURS)

FOLLOWING THE MOON OR SUNSET AS THE BEGINNING OF THE DAY IS ERROR!

Jubilees 6:33-38

But if they do neglect and do not observe them according to His commandment, then they will disturb all their seasons, and the years will be dislodged from this (order), [and they will disturb the seasons and the years will be dislodged] and they will neglect their ordinances. And all the children of Israel will forget, and will not find the path of the years, and will forget the new moons, and seasons, and sabbaths, and they will go wrong as to all the order of the years. For Iknow and from henceforth shall I declare it unto thee, and it is not of my own devisings for the book (lieth) written before me, and on the heavenly tables the division of days is ordained, lest they forget the feasts of the covenant and walk according to the feasts of the Gentiles after their error and after their ignorance. For there will be those who will assuredly make observations of the moon-- now (it) disturbeth the seasons and cometh in from year to year ten days too soon. For this reason the years will come upon them when they will disturb (the order), and make an abominable (day) the day of testimony, and an unclean day a feast day, and they will confound all the days, the holy with the unclean, and the unclean day with the holy; for they will go wrong as to the months and sabbaths and feasts and jubilees. For this reason I command and testify to thee that thou mayest testify to them; for after thy death thy children will disturb (them), so that they will not make the year three hundred and sixtyfour days only, and for this reason they will go wrong as to the new moons and seasons and sabbaths and festivals, and they will eat all kinds of blood with all kinds of flesh.

Genesis 1:3-5 KJV

And God said, Let there be light: and there was light. [Light was His 1st Creation] And God saw the light, that it was good: and God divided the light from the darkness.

And God called the light Day [Day comes 1st], and the darkness he called Night. [Night comes 2nd After Creating All Daylight]

And the evening and the morning were the $first\ day$.

[Yom = 24 hr Day or Daylight - Never Just Night]

DAY (12 hrs. Daylight) +

Evening (6 hours: 6 pm-midgnight) + Morning (6 hours: midnight-sunrise)

(Evening and morning do not equal 24 hours)

= 24 hours

(The Sabbath Day, Day 7 affirms this must be 24 hours)

Genesis 1 KJV

(Daytime = Create + Evening and Morning = 24-hour Day)

Cas And God said, Let there be a firmament in the midst of the waters...

Cbs And the evening and the morning were the second day.

Qas And God said, Let the waters under the heaven be gathered...

13s And the evening and the morning were the third day.

20sa And God said, Let the waters bring forth abundantly...

23s And the evening and the morning were the fifth day.

24 as And God said, Let the earth bring forth the living creature...

31lbs And the evening and the morning were the sixth day.

Genesis 1:14-19 KJV

And God said, Let there be lights in the firmament of the heaven to divide the day [1st] from the night [2nd]; and let them be for signs, and for seasons, and for days, and years: And let them be for lights in the firmament of the heaven to give light upon the earth: and it was so. And God made two great lights; the greater light to rule the day [1st], and the lesser light [which has precedence?] to rule the night [2nd]: he made the stars also.

And God set them in the firmament of the heaven to give light upon the earth, And to rule over the day [1st] and over the night [2nd], and to divide the light [1st] from the darkness [2nd]:

and God saw that it was good. [Creation during Day]

And the evening and the morning were the fourth day.

The Creation Day has always set forth a calendar based on the sun or sunrise not the moon or sunset as the start. Day 1 establishes this pattern even before the sun was created. The sun is then created during that same timeline as the measure for the day, Sabbath(week), month, year, Sabbath of years, Jubilee(49 years), etc. The moon is the Babylonian measure in an occult religion. This is why they include Tammuz, their god, on that supposed Hebrew Calendar which is NOT Hebrew.

The sun is propelled by the wind. The sky.

Enoch tracks the 18 hours of the path of the sun from the East (sunrise) gate to the West (sunset) gate traveling around the Earth. This return from the West gate to the East gate takes 6 hours for a full 24hour day.

The month and year begin with the sun never the moon. This is Abib 1.

The 6 portals set the track of the sun from East to West. This is why some portions of the Earth have opposite summers and winters and this is the only logical explanation. Making the Earth tilt and rotate does

The windows next to these portals apply power to the sun giving it the appropriate amount of light in season.

Enoch is not talking about your timezone but the full pattern of the sun around the Earth.

5 The chariot on which he ascends, the wind drives, and the sun goes down from the heaven and returns through the north in order to reach the east, and is so guided that he comes to the appropriate (lit. 'that') **portal** and shines in the face of the heaven. 6 In this way he **rises in the first** month in the great portal, which is the **fourth** [those six portals in the east]. **7** And in that fourth portal from which the sun rises in the first month twelve windowopenings, from which proceed a flame when they are opened in their season. **8** When the sun rises in heaven. the comes forth through that fourth portal thirty mornings in succession, and sets accurately in the fourth portal in the west of the heaven. 9 And during this period the day becomes daily longer and the night nightly shorter to the thirtieth morning. 10 On that day the day is longer than the night by a ninth part, and the day amounts the night to eight parts. 11 And the sun rises from

in the fourth and returns to the fifth portal of the east thirty mornings, and rises from it and sets in the fifth portal. 12 And then the day becomes longer by two parts and amounts to eleven parts, and the night becomes shorter and amounts to seven parts.

13 And it returns to the **east** and enters into the sixth portal, and rises and sets in the sixth portal one and thirty mornings on account of its sign. 14 On that day the day becomes longer than the night, and the day becomes double the night, and the day becomes twelve parts, and the night is shortened and becomes six parts. 15 And the sun mounts up to make the day shorter and the night longer, and the sun returns to the east and enters into the sixth portal, and rises from it and sets thirty mornings. 16 And thirty mornings are accomplished, the day decreases by exactly one part, and becomes eleven parts, and the night seven. 17 And the sun goes forth exactly to ten parts and from that sixth portal in the west, and goes to the east and rises in the fifth that fourth portal, and sets portal for thirty mornings,

in the fifth western portal. 18 On that day the day decreases by two parts, and amounts to ten parts, and the night to eight parts. 19 And the sun goes forth from that fifth portal and sets in the fifth portal of the west, and rises in the fourth portal for one and thirty mornings on account of its sign, and sets in the west. 20 On that day the day is equalized with the night, [and becomes of equal length], and the night amounts to nine parts and the day to nine parts. 21 And the sun rises from that portal and sets in the west. and returns to the east and rises thirty mornings in the third portal and sets in the west in the third portal. 22 And on that day the night becomes longer than the day, and night becomes longer than night, and day shorter than day till the thirtieth morning, and the night amounts exactly to ten parts and the day to eight parts. 23 And the sun rises from that third portal and sets in the third portal in the west and returns to the east,

and sets in the west again rises in the second portal in the east, and in like manner sets in the second portal in the west of the heaven. 24 And on that day the **night** amounts to **eleven** parts and the day to seven parts. 25 And the sun rises on that day from that **second** portal and sets in the west in the second portal, and returns to the east into the first portal for one and thirty mornings, and sets in the first portal in the west of the heaven. 26 And on that day the night becomes longer and amounts to the double of the day: and the night amounts exactly to twelve parts and the day to six. 27 And the sun has (therewith) traversed the divisions of his orbit and turns again on those divisions of his orbit, and enters that portal thirty mornings and sets also in the west opposite to it. 28 And on that night has the night decreased in length by a ninth part, and the night has become eleven parts and the day seven parts. 29 And the sun has returned and entered into the second portal in the east, and returns on those his divisions of his orbit for and for thirty mornings thirty mornings, rising and

sets in the west, and returns to mornings, and sets in the west of the heaven. 32 On that day the **night** decreases and amounts to nine parts, and the day to nine parts, and the night is equal to the day and the year is exactly as to its days three hundred 37 As he rises, so he sets and and sixty-four. 33 And the day and of the night arise through the course of

setting. **30** And on that day the sun these distinctions the night decreases in length, are made (lit. 'they are and the night amounts to ten separated'). 34 So it comes parts and the day to eight. that its course becomes daily 31 And on that day the sun longer and its course nightly rises from that portal, and shorter. 35 And this is the law and the course of the sun. the east, and rises in the third and his return as often as he portal for one and thirty returns sixty times and rises, i. e. the great luminary which is named the Sun, for ever and ever. **36** And that which (thus) rises is the great luminary, and is so named according to its appearance, according as Yahuah commanded.

decreases not, and rests not, length of the day and of the but runs day and night, night, and the shortness of the and his light is sevenfold brighter than that of the moon; but as regards size they are both equal.

On a cloudy day, one can observe the sun's peering through the clouds. If we were to follow the angle of those rays, they would reveal the position of the sun which must be far, far closer than 93 million miles(150 million km) away which Scientism claims yet never proves. We must require them to prove thier positions rather than espouse their religious occult doctrines of sun worship. Also, notice the hotspots which occur even when it is not cloudy. This seems impossible under the supposed academic position which appears poorly thought through.

THE SUN'S COURSE RULES:

Enoch's day and night count 18 hours total from the East to West Gates only. This would be missing part of the day and night. There must be a transition, many miss, of 3 hours between the West and East Gates for the sun and the moon culminating in 24 hours in total. Enoch's calculations for months and the year require a 24-hour day in context. This is where the Chariot of Wind drives the sun and at the end of some months even changes course requiring such added force. However, many do not account for this time differential each day. As this is the area which does change between certain months, it is separated much akin to Genesis 1's separation of בקר: boger – the 6 hours of the morning before sunrise. It certainly matches that period in terms of the Land of Creation perspective which is the region where these East portals are located. This is also Enoch's perspective as he physically lived in Havilah, Land of Adam and Eve which is the Land of Creation and when taken, was conducted into the Garden of Eden beneath that same land. One must calculate other areas and Enoch does not. In modern times, we have a perceived International Date Line in the middle of the Pacific which appears to split this time as well. Perhaps we add 3 hours to day and 3 hours to night to reconcile this with Enoch.

RULES:

YEAR: 364 DAYS

MONTHS: 12 (12-30 DAYS + 4-31 DAYS)

SEASONS: 4

NAMES OF THE SUN: ORYARES AND TOMAS

NAMES OF THE MOON: ASONYA, EBLA, BENASE, ERAE

LAST DAY OF THE YEAR: SPRING EQUINOX NEXT DAY IS ABIB 1: HEAD OF THE YEAR

Note: These charts are an attempt at visualizing Enoch's observations of the sun. We are not scientists and this is not intended to provide scientifc confusions. Enoch was qualified to do so and he was the one who saw these workings. We hope those with larger science minds and backgrounds will find these useful in comparing and fully testing patterns beyond our capabilities without retracting in illiterate ridicule as Enoch knew better than all of us. For those of us layman however, this serves to understand what the Prophet Enoch wrote.

THE SUN'S COURSE!

SPRING FEASTS

ONTH 1 (ABIB) 30 DAYS

Ex. 13:4, 23:15, 34:18; Deut. 16:1: Abib.

Nisan is Babylonian Nisanu which is why it only appears in the Bible in the reign of Artaxerxes in Neh. 2:1 and Esther 3:7 also in 1st Esd. 5:6 regarding the reign of Darius. It is appropriate to identify that Persian reign by a Babylonian month. That does not change the Bible which calls the First Month Abib in Ex. 13:4, 23:15, 34:18 and Deut.16:1 and no "Hebrew" calendar would use the Babylonian name especially not the false god Tammuz rebuked in scripture for a month. Ezra records Torah including its calendar were restored when the Southern Kingdom returned from Babylon. They did not institute the Babylonian calendar nor the Babylonian synagogues. That was the Pharisees in 165 B.C. Only 4 months of the year have names. All others are referred to by number only.

RUDDAY 10 Hours

GHT: 8 HOURS

0

ENOCH'S CALCULATION DOES NOT INCLUDE THE RETURN FROM THE WEST TO THE EAST GATE WHICH MUST BE 3 HOURS SUN AND 3 HOURS MOON TO TOTAL 24 HOURS. NOTE THE INTERNATIONAL DATE LINE TODAY IS ALSO FOUND BETWEEN.

Portals: Propel sun with wind.

Windows of Fire: Regulate and fuel sun's

ASSISTICA

heat.

OF THE

SUN RISES: 6 EAST **PORTALS**

AUSTRALIA

SUNSEIS 6 WEST **PORTALS**

> AST DAY OF MONTH PACIFIC OCEAN

> > ASIA

AFRICA

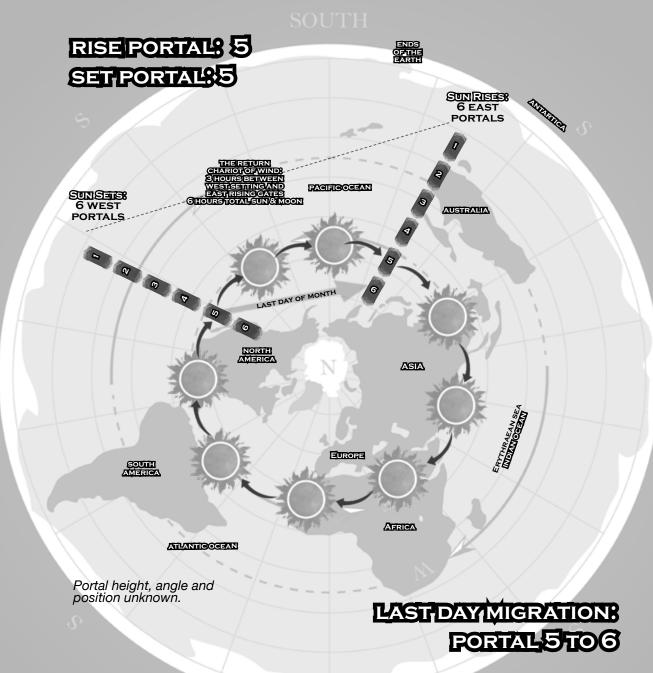
EUROPE

ATLANTIC OCEAN

Portal height, angle and position unknown.

RISE PORTALS 4 SET PORTAL: 4

L'AST DAY MIGRATION: PORTAL 4 TO 5



MONTH2(ZIF): 80DAYS

1 Ki. 6:1, 37: **Zif.** Modern Hebrew Fraud Calendar: Iyar is a Babylonian month of Ayaru never in the Bible.

WORLD DAY: 11 HOURS

ORLD NIGHT: 7 HOURS ENOCH'S CALCULATION DOES NOT INCLUDE THE RETURN

FROM THE WEST TO THE EAST GATE WHICH MUST BE 3 HOURS SUN AND 3 HOURS MOON TO TOTAL 24 HOURS. NOTE THE INTERNATIONAL DATE LINE TODAY IS ALSO FOUND BETWEEN.

MONTHS: SIDAYS

Ex. 19:1; 1Chr. 27:5; 2Chr. 15:10, 31:7; Ez. 31:1: **3rd Month**. Occult Month Inserted Erroneously: Est. 8:9: Sivan in Persia according to Persian scribes in the passage. Simanu in Babylon. Esther is not scripture and she never served YHWH nor gives Him credit for any of her political story of her genocide against scripture.

12 HOURS

6 HOURS

ENOCH'S CALCULATION DOES NOT INCLUDE THE RETURN FROM THE WEST TO THE EAST GATE WHICH MUST BE 3 HOURS SUN AND 3 HOURS MOON TO TOTAL 24 HOURS. NOTE THE INTERNATIONAL DATE LINE TODAY IS ALSO FOUND BETWEEN.

Portals: Propel sun with wind.

Windows of Fire: Regulate and fuel sun's heat.

ASSISTICA

SUN RISES 6 EAST PORTALS

ENDS OF THE EARTH

SUNSEIS 6 WEST PORTALS

6HOURSTOTAL SUN & MOON

PACIFIC OCEAN

AUSTRALIA

Portal height, angle and

position unknown.

W O V

NORTH

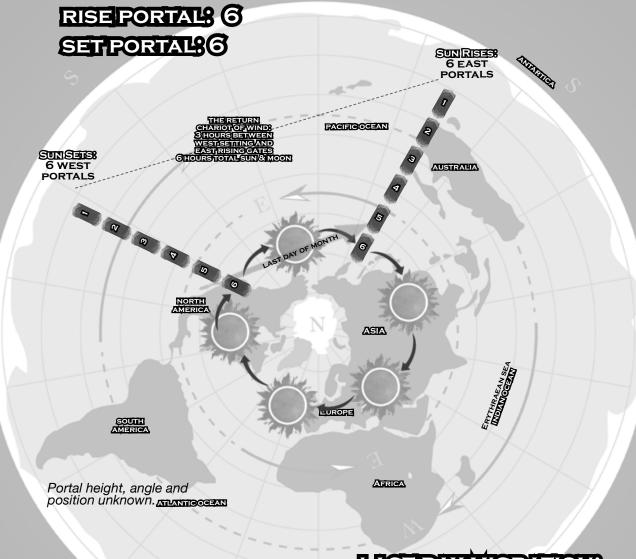
AFRICA

AGIA

LUROPE

RISE PORTALS 6 SET PORTAL:6

L'AST DAY MIGRATION: NONE



LAST DAY MIGRATIONS PORTAL 6 TO 5

MONTH 43 30 DAYS

2Ki. 25:3; Jer. 39:2, 52:6: Ez. 1:1; Zec. 8:19: 4th month. In one of the most illiterate frauds in modern times, Tammuz is the supposed Hebrew month on the false Jewish calendar. Tammuz is a false god rebuked in Ez. 8:14 not a Hebrew month. It is not just a month but a Babylonian god: Du'uzu = Tammuz.

WORLD DAY 11 HOURS WORLD NIGHT 7 HOURS

ENOCH'S CALCULATION DOES NOT INCLUDE THE RETURN FROM THE WEST TO THE EAST GATE WHICH MUST BE 3 HOURS SUN AND 3 HOURS MOON TO TOTAL 24 HOURS. NOTE THE INTERNATIONAL DATE LINE TODAY IS ALSO FOUND BETWEEN.

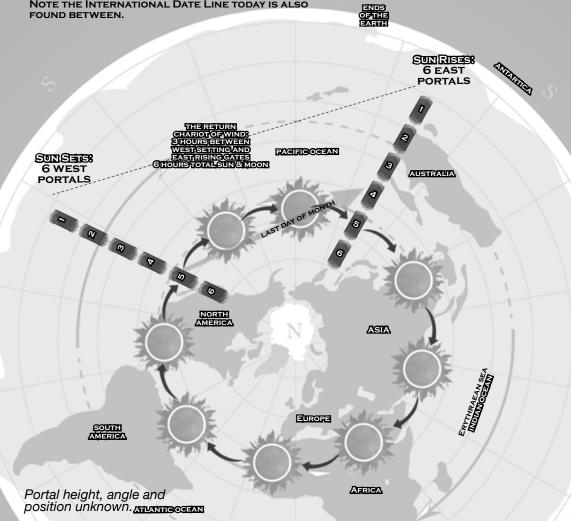
MONTHS: 30 DAYS

Num. 33:38; 2Ki. 25:8; Ezr. 7:8-9; Jer. 1:3: 5th month.

Ab or Av is Babylonian which is Abu in origin. The Modern Hebrew Calendar is a Babylonian fraud.



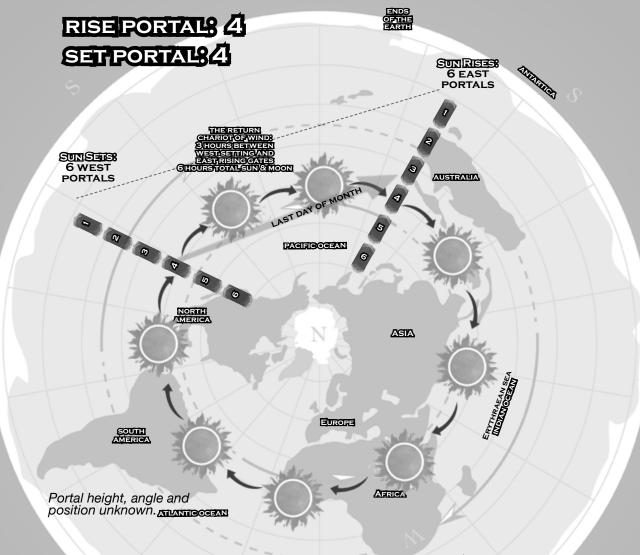
ENOCH'S CALCULATION DOES NOT INCLUDE THE RETURN FROM THE WEST TO THE EAST GATE WHICH MUST BE 3 HOURS SUN AND 3 HOURS MOON TO TOTAL 24 HOURS. NOTE THE INTERNATIONAL DATE LINE TODAY IS ALSO FOUND BETWEEN.



RISE PORTALS 5

LAST DAY MIGRATION:
PORTAL 5 TO 4

SOUTH



LAST DAY MIGRATIONS
PORTAL 4 TO 3

MONTH 6: 31 DAYS

1Chr. 27:9; Ez. 8:1; Hag 1:1, 15; Luke 1:26, 36: 6th Month. Neh. 6:15: Elul: Babylonian: Ululu. Ezra just returned from Babylonian captivity. He doesn't change the Bible calendar which is renewed in those days.

WORLD DAY 9 HOURS

WORLD NIGHT: 9 HOURS

ENOCH'S CALCULATION DOES NOT INCLUDE THE RETURN FROM THE WEST TO THE EAST GATE WHICH MUST BE 3 HOURS SUN AND 3 HOURS MOON TO TOTAL 24 HOURS. NOTE THE INTERNATIONAL DATE LINE TODAY IS ALSO FOUND BETWEEN.

FALLEQUINOX ON THE 31ST NEXT DAY ETHANIM 1

FALL FEASTS

MONTH 7 (ETHANIM): 30 DAYS

1 Ki. 8:2: **Ethanim**.

The Babylonian Hebrew Calendar of today, uses Tishrei erroneously. Tashritu is the Babylonian month, not Bible.

WORLD DAY 8 HOURS

WORLD NIGHT 10 HOURS

ENOCH'S CALCULATION DOES NOT INCLUDE THE RETURN FROM THE WEST TO THE EAST GATE WHICH MUST BE 3 HOURS SUN AND 3 HOURS MOON TO TOTAL 24 HOURS. NOTE THE INTERNATIONAL DATE LINE TODAY IS ALSO FOUND BETWEEN.

Portals: Propel sun with wind.

Windows of Fire: Regulate and fuel sun's heat.

ASSISTICA

SUNINGES8
6 EAST
PORTALS

AUSTRALIA

SUNSES 6 WEST PORTALS

PACIFICOCEAN

AST DAY OF MONTE

NORTH AMERICA

ASIA

ENDS OF THE EARTH

EUROPE

Portal height, angle and position unknown.

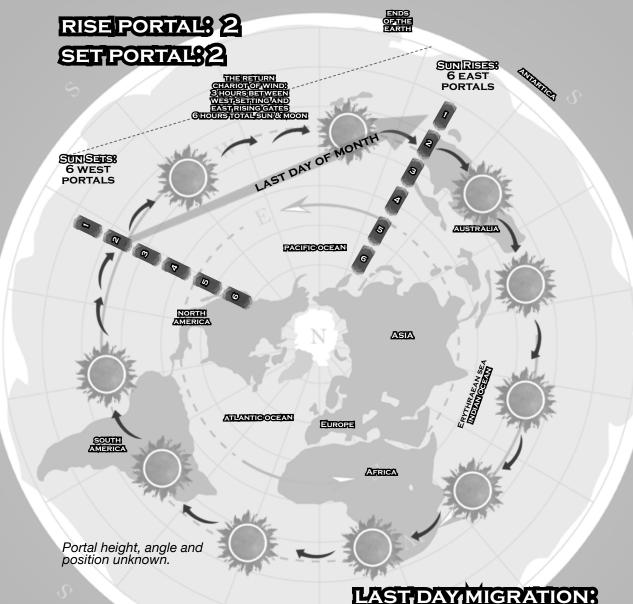
SOUTH AMERICA

AFRICA

RISE PORTAL 3

LAST DAYMIGRATION:
PORTAL 3 TO 2

SOUTH



LAST DAY MIGRATIONS PORTAL 2 TO 1

MONTH8 (BUL): 80 DAYS

1Ki 6:38: **Bul**. Chesvan is not a Bible month.

WORLD DAY 7 HOURS
WORLD NIGHT 11 HOURS

ENOCH'S CALCULATION DOES NOT INCLUDE THE RETURN FROM THE WEST TO THE EAST GATE WHICH MUST BE 3 HOURS SUN AND 3 HOURS MOON TO TOTAL 24 HOURS. NOTE THE INTERNATIONAL DATE LINE TODAY IS ALSO FOUND BETWEEN.

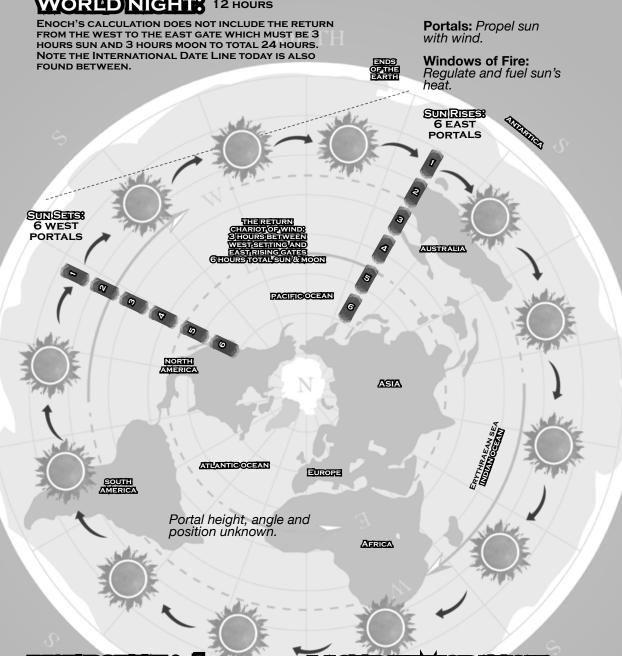
MONTH9: 81 DAYS

1Chr. 27:12; Ezr. 10:9; Jer. 36:9, 22; Hag. 2:10, 18: **9th Month**

Babylonian: Kislimu Neh. 1:1 in Persian palace; Zec 7:1 in 4th year of King Darius: Chisleu (There is no "V" in Ancient Hebrew.) These were not changing the Bible month however which is unnamed.

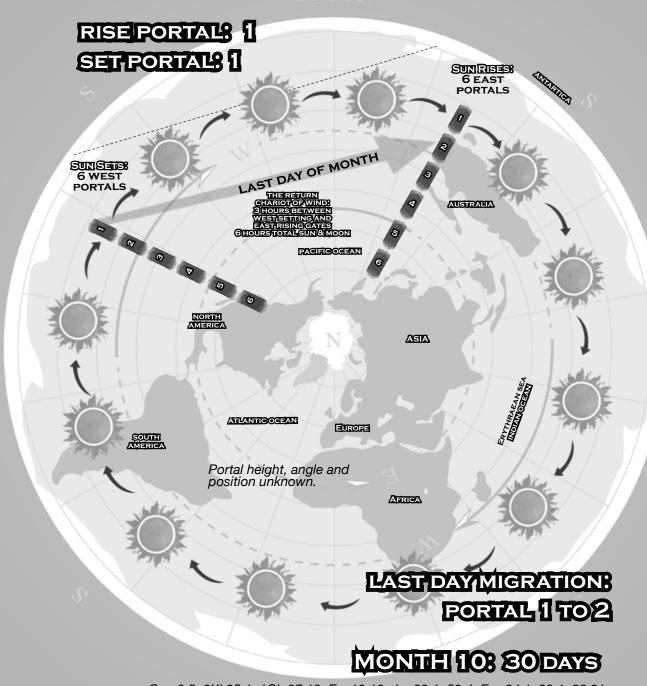
6 HOURS





RISE PORTALS 1 SET PORTALS 1

LAST DAY MIGRATION: NONE



Gen 8:5; 2Ki 25:1; 1Ch 27:13; Ezr 10:16; Jer 39:1, 52:4, Eze 24:1, 29:1, 33:21:
10th Month
Est 2:16: Tebeth: Babylonian: Tebetu: Again, Esther is not scripture.

WORLD DAY 7 HOURS WORLD NIGHT 11 HOURS

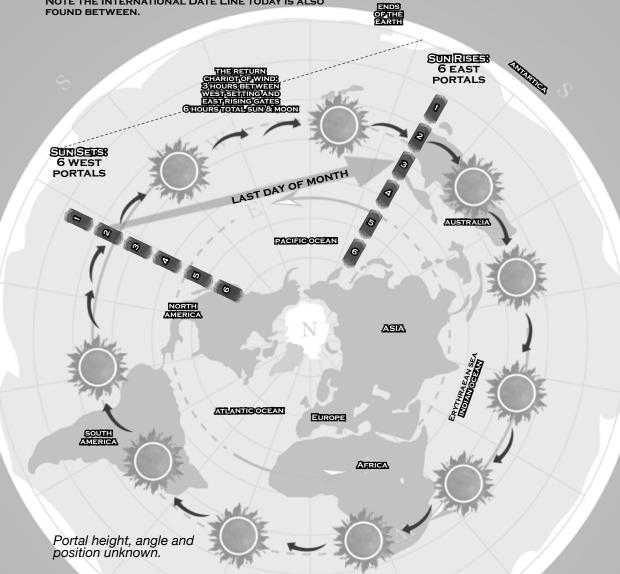
ENOCH'S CALCULATION DOES NOT INCLUDE THE RETURN FROM THE WEST TO THE EAST GATE WHICH MUST BE 3 HOURS SUN AND 3 HOURS MOON TO TOTAL 24 HOURS. NOTE THE INTERNATIONAL DATE LINE TODAY IS ALSO FOUND BETWEEN.

MONTH 1118 80 DAYS

Deut. 1:3; 1Chr. 27:14: **11th Month**Zec. 1:7: Sebat, in the second year of Darius. A Babylonian measure, not a Bible month. This is Babylonian in origin: Shabatu.

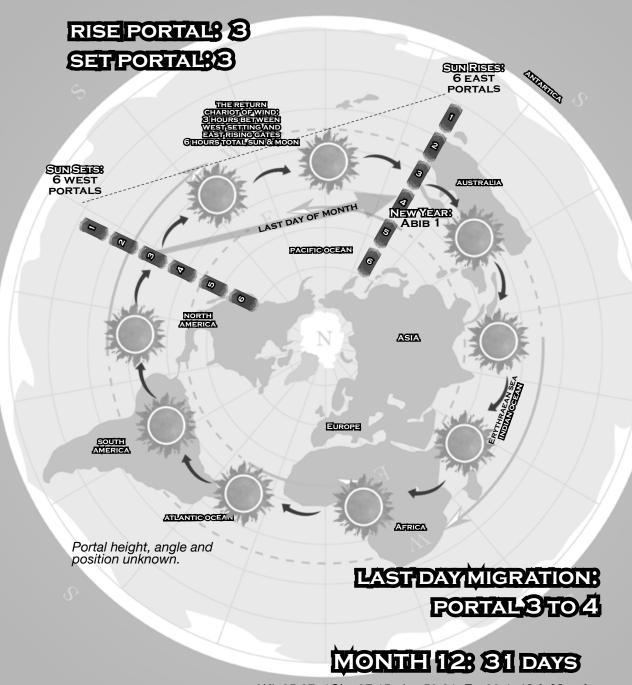
WORLD DAY 8 HOURS WORLD NIGHT 10 HOURS

ENOCH'S CALCULATION DOES NOT INCLUDE THE RETURN FROM THE WEST TO THE EAST GATE WHICH MUST BE 3 HOURS SUN AND 3 HOURS MOON TO TOTAL 24 HOURS. NOTE THE INTERNATIONAL DATE LINE TODAY IS ALSO



RISE PORTALS 2
SET PORTALS 2

LAST DAY MIGRATIONS
PORTAL 2 TO 3



2Ki. 25:27; 1Chr. 27:15: Jer. 52:31; Ez. 32:1: **12th Month**Adar is Babylonian not Bible: Adaru. Enoch and Jubilees nor the Bible ever have a 13th month.
Ezr 6:15: Adar, in the sixth year of the reign of Darius: a Babylonian month.
Est. 3:7, 8:12; 9:1, 15, 17, 19, 21. Esther is not scripture.

WORLD DAY 9 HOURS
WORLD NIGHT 9 HOURS

ENOCH'S CALCULATION DOES NOT INCLUDE THE RETURN FROM THE WEST TO THE EAST GATE WHICH MUST BE 3 HOURS SUN AND 3 HOURS MOON TO TOTAL 24 HOURS. NOTE THE INTERNATIONAL DATE LINE TODAY IS ALSO FOUND BETWEEN.

SPRING EQUINOX ON THE 31ST.
LAST DAY OF YEAR.
NEXT DAY ABIB 1

WHO CHANGED THE CALENDAR IN ISRAEL AND WHEN?

THE BIBLE CALENDAR: JUBILEES 2:9 (Cf. 1 Enoch 72, 4Q320, 4Q394, 4Q266)

And Elohim appointed the sun to be a great sign on the earth for days and for sabbaths and for months and for feasts and for years and for sabbaths of years and for jubilees and for all seasons of the years. (Jub. 6:33-36: Moon leads to error in these measures coming in 10 days too soon on the year. It is also off 22 of 52 Sabbaths on the week each year and every day on the day. Enoch defines the sun as this measure as well and that the moon "alters her settings" for "her own pecular course" certain months. That is not the Bible calendar.)

API

CAPAT AQVA BISC

GEM

52 WEEKS (Jub. 6:30): **12 - 30-DAY MONTHS + 4 INTERCALARY DAYS** (1 Enoch 72) **364 DAYS** (Jub. 6:32, 1 Enoch 72:32)

DAY BEGINNING: SUNRISE (1 Enoch 72, Jub. 2:9, Jub. 6:33-36)

CALENDAR TIMELINE

1700 B.C. - ISRAEL'S CALENDAR SET ON THE SUN NEVER THE MOON: (Gen. 1, Jub. 2:8-9, 6:30-36, 1 Enoch 72) Same since Creation.

400 B.C. - ISRAEL RESTORED YAHUAH'S CALENDAR (1st Esdras 5:51): After the return from Babylon.

200 B.C.-100 A.D. - TEMPLE PRIESTS CONTINUED THE SUN CALENDAR OF ENOCH AND MOSES (4Q320, 4Q394, 4Q266)

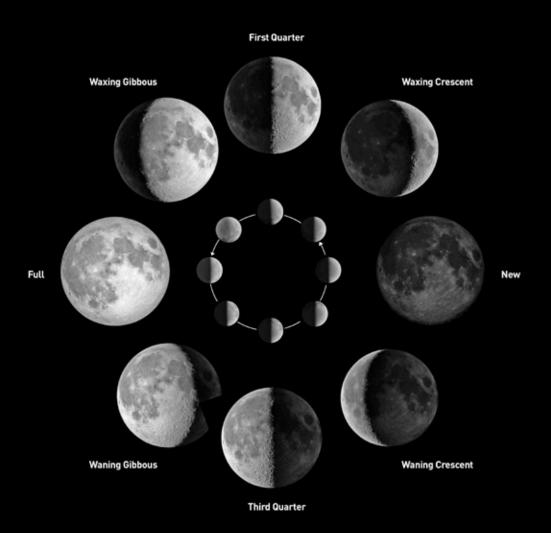
165 B.C. TEMPLE DEFILED BY HASMONEANS AND PHARISEES WHO CHANGED THE CALENDAR: (Dam. Doc. 4Q266) The exiled Temple Priests in Qumran record the Pharisees turned a blind eye to Torah's calendar in Jubilees which they rejected as scripture even then. They were usurpers not authorities and their changes represent fraud and they are cursed. These are modern Rabbis and Judaism.

100 B.C. - EXILED TEMPLE PRIESTS CONTINUED THE SOLAR BIBLE CALENDAR IN QUMRAN (4Q320, 4Q394, Dam. Doc. 4Q266)

NEW TESTAMENT CONTINUED THE SUN CALENDAR OF ENOCH AND

MOSES: Mark 15:42-47 (Also, Luke 23:54-56 KJV) exposes two calendars at work in Israel. Mary and the women were keeping the Sabbath during the day on the 15th of Abib during and after the crucifixion when they refused to buy spices nor work. Joseph of Arimathea was not as he purchased linens on what Mary kept as Sabbath but his Pharisee Sabbath began at sundown erroneously. The Pharisees who were on the Babylonian Lunar Calendar exploiting a false half day for Unleavened Bread's Sabbath due to their inept calendar which never matches the Bible(Mark 14:1-2). They were not killing Yahusha on a Feast Day on their calendar because they have a gap not found on the Biblical calendar and ultimately, they did crucify him on the Biblical Feast Sabbath. This is also the reason it could be both the preparation day before the Sabbath(Pharisee calendar) and the Sabbath drew on(Bible calendar) at the same time(Luke 23:54-56 KJV). There are no discrepancies in the Gospel just misunderstandings by men.

THE MOON AND ITS PHASES





CHAPTER 73:

1. And after this law I saw another law dealing with the smaller luminary, which is named the Moon. 2. And her circumference is like the circumference of the heaven. and her chariot in which she rides is driven by the wind, and light is given to her in (definite) measure.

3. And her rising and setting

and her days are like the

changes

every month:

days of the sun, and when her light is uniform (i. e. full) it amounts to the seventh part of the light of the sun. 4. And thus she rises. And her first phase in the east comes forth on thirtieth morning: and on that day she becomes visible; and constitutes for Enoch's First you the first phase of the Crescent. moon on the thirtieth day together with the sun in the on the 30th portal where the sun rises. **5**. And the one half of her goes forth by a seventh part, and her whole circumference is empty, without light, with the exception of oneseventh part of it, (and) the fourteenth part of her light. **6.** And when she receives one-seventh part of the half of her light, her light amounts

to one-seventh part and the half thereof. 7. And she sets with the sun and when the sun rises the moon rises with him and receives the half of one part of light, and in that night in the beginning of her morning the moon sets with the sun, and is invisible that night with the fourteen parts and the half of one of them. **8**. And she rises on that day with exactly a seventh part, and comes forth and recedes from the rising of the sun, and in her remaining days she becomes bright in the (remaining) thirteen parts.

CHAPTER 74:

- I saw another course, a law for her, (and) how according to that law she performs her monthly revolution. 2. And all these Uriel, the holy angel who is the leader of them all, showed to me, and their positions, and I wrote down their positions as he showed them to me, and I wrote down their months as they were, and the appearance of their lights till fifteen days were accomplished.
- 3. In single seventh parts she accomplishes all her light in the east, and in single seventh

Phase: Waxing 1/7th part. light. Begins

The moon has a far more pecular course

parts accomplishes all her darkness in the west. 4. And in certain months she alters her settings, and in certain months she pursues her own pecular course. 5. In two complex and months the moon sets than the sun. with the sun in those two middle portals the third and the fourth. 6. She goes forth for seven days, and turns about and returns again through the portal where the sun rises, and accomplishes all her light: and she recedes from the sun, and in eight days enters the sixth portal from which the sun goes forth. 7. And when the sun goes forth from the fourth portal she goes forth seven days, until she goes forth from the fifth and turns back again in seven days into the fourth portal and accomplishes all her light: and she recedes and enters into the first portal in eight days. 8. And she returns again in seven days into the fourth portal from which the sun goes forth. 9. Thus I saw their position—how the moons rose and the sun set in those days. 10. And if five years are added together the sun has an overplus of thirty days, and all the days which accrue to it for one of those five years, when they are full, amount to 364 days. 11.

And the overplus of the sun and of the stars amounts to six days: in 5 years 6 days every year come to 30 days: and the moon falls behind the sun and stars to the number of 30 days. 12. And the sun The sun is the and the stars bring in all the year, not the years exactly, so that they do not advance or delay their position by a single day unto eternity; but complete the years with perfect the measure justice in 364 days. 13. In never the 3 years there are 1092 days, calculations and in 5 years 1820 days, so all equal 364 days per year. that in 8 years there are 2912 days. 14. For the moon alone the days amount in 3 years to 1062 days, and in 5 years The moon is 10 days too she falls 50 days behind: [i. short each e. to the sum (of 1770) there be used to is to be added (1000 and) 62 determine the year. 364 days days]. 15. And in 5 years calendar. 354 there are 1770 days, so that is Babylonian, not Bible. for the moon the days in 8 years amount to 2832 days, Hebrew 16. For in 8 years she falls Hebrew but behind to the amount of **80 days**], all the days she falls behind in 8 years are 80. 17. And the year is accurately completed in conformity Only the sun is the accurate with their world-stations measure for the year and and the stations of the the month. sun, which rise from the portals through which it (the sun) rises and sets 30 days.

for years moon. These

year. It cannot is the Bible This is why Calendar is not Babylonian.

Only the sun

CHAPTER 75:

Cf. Jub. 6:23, 29-32. 364-day year, 4 intercalary

1 And the leaders of the heads of the thousands, who are placed over the whole creation and over all the stars, have also to do with the four intercalary days, being inseparable from their office, according to the reckoning of the year, and these render service on the four days which are not reckoned in the reckoning of the year. 2 And owing to them men go wrong therein, for those luminaries truly render service on the world-stations, one in the first portal, one in the third portal of the heaven, one in the fourth portal, and one in the sixth portal, and the exactness of the year is accomplished through separate three hundred and sixty-four stations. 3 For the signs and the times and the years and the days the angel Uriel showed to me, whom Yahuah of glory hath set for ever over all the luminaries of the heaven, in the heaven and in the world, that they should rule on the face of the heaven and be seen on the earth, and be leaders for the day and the night, i. e. the sun, moon, and stars, and all the ministering creatures which make their revolution in all the chariots of the heaven.

4 In like manner twelve doors Uriel showed me, open in the circumference of the sun's chariot in the heaven, through which the rays of the sun break forth: and from them is warmth diffused over the earth, when they are opened at their appointed seasons.

5 [And for the winds and the spirit of the dew when they are opened, standing open in the heavens at the ends. 6 As for the twelve portals in the heaven, at the ends of the earth, out of which go forth the sun, moon, and stars, and all the works of heaven in the east and in the west, 7 There are many windows open to the left and right of them, and one window at its (appointed) season produces warmth corresponding (as these do) to those doors from which the stars come forth according as He has commanded them, and wherein they set corresponding to their number. 8 And I saw chariots in the heaven, running in the world, **above** those portals in which revolve the stars that never set. 9 And one is larger than all the rest, and it is that that makes its course through the entire world.

76 The Twelve Winds and THEIR PORTALS

CHAPTER 76:

earth I saw twelve portals open to all the quarters (of

over the earth. 2 Three of them are open on the face (i. e. the east) of the heavens, and 1 And at the ends of the three in the west, and three on the right (i. e. the **south**) of the heaven, and **three** on the the heaven), from which the left (i. e. the **north**). 3 And the winds go forth and blow three first are those of the east,

three [after those on the left] of the south, and three of the west. 4 Through four of these come winds of blessing and prosperity, and from those eight come hurtful winds: when they are sent, they bring destruction on all the earth and on the water upon it, and on all who dwell thereon, and on everything which is in the water and on the land. **5** And the **first wind** from those portals, called the east wind, comes forth through the first portal which is in the east, inclining towards the south: from it come forth desolation, drought, heat, locusts: and destruction. 6 And through the second portal in the middle comes what is fitting, and from it therecome fruitfulness broken up: rain and and prosperity and dew; and through the third portal which lies toward the north come cold and drought.

and three are of the north, and

7 And after these come forth the south winds through three portals: through the first portal of them inclining to the east comes forth a hot wind. 8 And through the middle portal next to it there come

forth fragrant smells, dew and rain, and prosperity and health. 9 And through the third portal lying to the west come forth dew and rain, locusts and desolation. 10 And after these the north winds: from the seventh portal in the east come dew and rain, locusts and desolation. 11 And from the middle portal come in a direct direction health and rain and dew and prosperity; and through the third portal in the west come cloud and 81:5; Jub. hoar-frost, and snow and rain, 7:38. and dew and locusts. 12 And after these [four] are the west winds: through the first portal adjoining the north come forth dew and hoar-frost, and cold and snow and frost.

13 And from the middle portal come forth dew and rain, and prosperity and blessing; and through the last portal which adjoins the south come forth drought and desolation, and burning and destruction.

14 And the twelve portals of the four quarters of the heaven therewith completed, and all their laws and all their plagues and all their benefactions have I shown to thee, my son Methuselah.

brings destruction: Famine: Cf. Gen. 41:6, 23, 27; **Brought** Ex. 10:13; Parted the Red Sea: Ex. 14:21; Ships of Tarshish Ps. 48:7.

East wind

77 THE FOUR QUARTERS OF THE WORLD: THE SEVEN MOUNTAINS, THE SEVEN RIVERS

Creation, the first land is in the Far East.

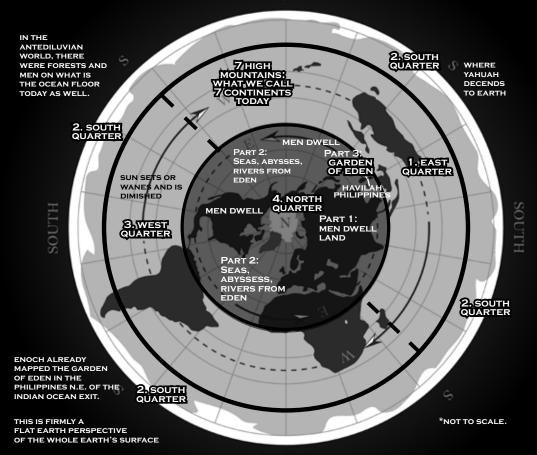
2Cor.11:31.

Portals where

named the north, is divided pass away. into three parts: the first

Land of 1 And the first quarter is of them is for the dwelling North quarter called the east, because it of men: and the second is the middle is the first: and the second, contains seas of water, and Earth at the the south, because the Most the abysses and forests includes the High will descend there, and rivers, and darkness which sets it's Cf. Rom. 9:5; yea, there in quite a special and clouds; and the third South border. or.11:31.
"God is sense will He who is blessed part contains the garden blessed for ever descend. 2 And the of righteousness. 4 I saw west quarter is named the seven high mountains, worldwide the sun sets. diminished, because there higher than all the mountains 7 high all the luminaries of the which are on the earth: and mountains = 7 continents heaven wane and go down. thence comes forth hoar-frost, today. **3** And the **fourth quarter**, and days, seasons, and years

or navel of the



THE SEVEN WORLD RIVERS AND THE RIVERS FROM EDEN

Cf. Is. 11:15. "and with his mighty wind shall he shake his hand over the river, and in the seven streams..." Cf. 2 Esd. 6:24. "...the springs of the fountains shall stand still, and in they shall not run."

5 I saw seven rivers on the earth larger than all the rivers: one of them coming shall smite it **from the west** pours its waters into the Great Sea. 6 And these two come from the **north** to the sea and pour their waters into the Erythraean three hours Sea in the east. 7 And the remaining four come forth

on the side of the north to was no more their own sea, (two of them to) the Erythraean Sea, and two into the Great Sea and themselves discharge [and some say: into the desert]. again and 8 Seven great islands I saw in the sea and in the mainland: two in the mainland and five in the Great Sea.

Cf. Rev. 21:1. ... there sea." These 7 Rivers or 5 Rivers from Eden will be restored in the end. The there ocean will disappear reveal these ancient tributaries. They can only be on the bottom of the ocean.

PRIOR TO THE FLOOD, THESE WOULD BE THE GENESIS 2 RIVERS FROM EDEN.

Though Genesis catalogues these as five rivers which we have located in our strong theory, Enoch wrote what he saw as seven. With these rivers are large lakes of sort which is the same Hebrew word for "seas" (yam). That word in Hebrew is a broad term for large bodies of water including the Dead Sea, or lake really, the Nile River, etc. It is not specific to oceans. We find these ancient rivers on the bottom of the ocean floor today but prior to the flood, the earth was only 15% (1/7) water according to 2nd Esdras 6:42, 47 and 49-52. This leaves the great deep Mid-Ocean Ridge and Trenches which just so happen to be the location of the fountains of the great deep called "hydrothermal vents."



1. Pison River: Comes from the west coast of North America fitting Enoch. There would be a great lake in the Sulu Sea of the Philippines or it could refer to what will be the world ocean after the flood.

TWO RIVERS FROM NORTH INTO INDIAN OCEAN:

- 2. Origin River From Eden: Just a portion comes North into the Indian Ocean.
- 3. Gihon River: Flows North around Africa until it flows into the Indian Ocean.

TWO MORE RIVERS INTO GREAT SEA:

- 4. Parat River: Flows North into what is the Pacific.
- 5. Origin River From Eden: Last portion flows from Indian Ocean into the Pacific.

TWO MORE RIVERS INTO INDIAN OCEAN:

- 6. Hiddekel River: Flows in the Indian Ocean from North.
- 7. Origin River From Eden: There is a portion in the middle of this worldwide river near Madagascar which travels North in the Indian Ocean.

^{*}We have no current track on the seven isles in the Great Sea.

78 THE SUN AND MOON: THE WAXING AND WANING OF THE MOON

CHAPTER 78:

1 And the names of the sun are the following: the first Oryares, and the second Tomas. 2 And the moon has four names: the first name is Asonya, the second Ebla the third Benase, and the fourth Erae. 3 These are the two great luminaries: their circumference is like the circumference of the heaven, and the size of the circumference of both is alike. 4 In the circumference of the sun there are seven portions of light which are added to it more than to the moon, and in definite measures it is transferred till the seventh portion of the sun is exhausted. 5 And they set and enter the portals of the west, and make their revolution by the north, and come forth through the eastern portals on the face of the heaven. 6 And when the moon rises one-fourteenth part appears in the heaven: [the light becomes full in her]: on the fourteenth day she accomplishes her light. 7 And fifteen parts of

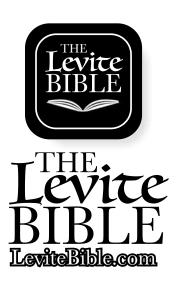
light are transferred to her till the fifteenth day (when) her light is accomplished, according to the sign of the year, and she becomes fifteen parts, and the moon grows by (the addition of) fourteenth parts. 8 And in her waning (the moon) decreases on the first day to fourteen parts of her light, on the second to thirteen parts of light, on the third to twelve, on the fourth to eleven, on the fifth to ten, on the sixth to nine, on the seventh to eight, on the eighth to seven, on the ninth to six, on the tenth to five, on the eleventh to four, on the twelfth to three, on the thirteenth to two, on the fourteenth to the half of a seventh, and all her remaining light disappears wholly on the fifteenth. 9 And in certain months the month has twenty-nine days and once twenty-eight. 10 And Uriel showed me another law: when light is transferred to the moon, and on which side it is transferred to her by the sun. 11 During all the period during which the moon is growing in her light, she is transferring it to herself when opposite to the

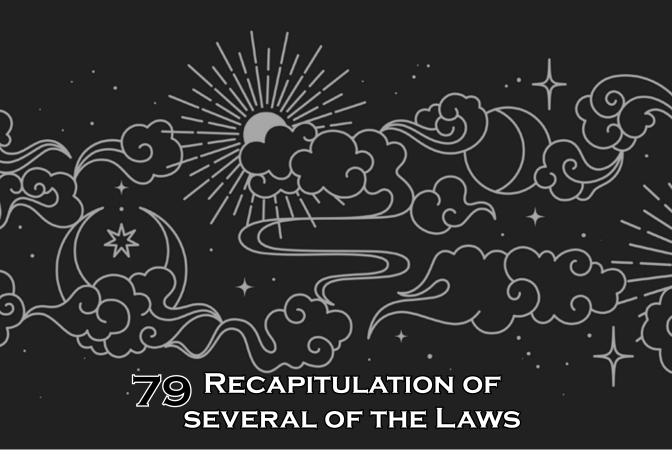
sun during fourteen days Ther light is accomplished in the heaven], and when she is illumined throughout, her light is accomplished in the heaven. 12 And on the first day she is called the new moon, for on that day the light rises upon her. 13 She becomes full moon exactly on the day when the sun sets in the west, and from the east she rises at night, and the moon shines the whole night through till the sun rises over against her and the moon is seen over against the sun.

14 On the side whence the light of the moon comes forth, there again she wanes till all the light vanishes and all the days of the month are at an

end and her circumference is empty, void of light. **15** And **three months she makes of thirty days**, and at her time she makes **three months of twenty-nine days each**, in which she accomplishes her waning in the first period of time, and in the first portal for one **hundred and seventy-seven days**.

16 And in the time of her going out she appears for three months (of) thirty days each, and for three months she appears (of) twenty-nine each. 17 At night she appears like a man for twenty days each time, and by day she appears like the heaven, and there is nothing else in her save her light,





CHAPTER 79:

Cf. 76:14. 81:5; Jub.

1 And now, my son, I have shown thee everything, and the law of all the stars of the heaven is completed. 2 And he showed me all the laws of these for every day, and for every season of bearing rule, and for every year, and for its going forth, and for the order prescribed to it every month and every week: 3 And the waning of the moon which takes place in the sixth portal: for in this sixth portal her light is accomplished, and after that there is the beginning leader, showed unto me.

of the waning: 4 (And the waning) which takes place in the first portal in its season, till one hundred seventy-seven days reckoned is 25 weeks + accomplished: according to twenty-five (weeks) and two days. 5 She falls behind the sun and the order of the stars exactly five days in the course of one period, and when this place which thou seest has been traversed. 6 Such is the picture and sketch of every luminary which Uriel the archangel, who is their

and Affirmation are a week is 7 days. 177 days 2 days which weeks, makes these 7-day weeks

PERVERSION OF NATURE AND
THE HEAVENLY BODIES OWING
TO THE SIN OF MEN

81
THE HEAVENLY TABLETS AND
THE MISSION OF ENOCH

CHARGE GIVEN TO ENOGH:
THE FOUR INTERCALARY DAYS:
THE STARS WHICH LEAD THE
SEASONS AND THE MONTHS

CHAPTER 80:

1 And in those days the angel

Uriel answered and said to me: 'Behold, I have shown thee everything, Enoch, and I have revealed everything to thee that thou shouldest see this sun and this moon, and the leaders of the stars of the heaven and all those who turn them, their tasks and times and departures. 2 And in the days of the sinners the vears shall be shortened, And their **seed shall be** tardy on their lands and fields, and all things on the earth shall alter, And shall not appear in their time: And the rain shall be kept back And the heaven shall withhold (it). 3 And in those times the fruits of the earth shall be backward. And shall not grow in their time And the fruits of the trees shall be day is difficult. withheld in their time. 4 And must consider the moon shall alter her courses are in **order**. And not appear at her time. 5 [And in those days the sun shall be seen and he shall journey in the evening on the extremity of the great chariot in the west] And shall shine more brightly than

accords with the order of

light. **6** And many chiefs of

the stars shall transgress the order (prescribed). And these shall alter their orbits and tasks, And not appear at the seasons prescribed to them. 7 And the whole order of the Modern stars shall be concealed stacked with from the sinners, And the sinners and occultists. Are thoughts of those on the earth shall err concerning them, [And they shall be altered from all their ways]. Yea, **they** ine sun, in and stars shall err and take them to are included be gods. 8 And evil shall be worship and multiplied upon them, And so-called punishment shall come upon worship. them so as to destroy all.

The sun, moon in pagan "Christian"

CHAPTER 81:

1 And he said unto me: 'Observe. Enoch. heavenly tablets. And read what is written thereon, And individual Cf. Jub. every fact.' 2 And I observed the 3:10, 4:3. heavenly tablets, and read everything which was written (thereon) and understood everything, and read the book of all the deeds of Enoch knew mankind, and of all the happen to children of flesh that shall Times from be upon the earth to the Tablets. remotest generations.

3 And forthwith I blessed the great Yahuah, the King

what would the End

whether these this stage now.

However, one

Reconciling

time in our

Matt. 24:22;

Mark 13:20.

righteous are the Book of

has made all the works of the world, And I extolled Yahuah because of His patience. And blessed Him because of the children of men. 4 And after that I said: 'Blessed is the man who dies in righteousness Only the and goodness, Concerning recorded in whom there is no book of Life. unrighteousness written, And against whom no day of judgment shall be found.' 5 And those seven holy ones

brought me and placed

of glory for ever, in that He

Cf. 76:14, 81:5; Jub. 7:38. Enoch returned home and was taken

He was taken

me on the earth before the door of my house, and said to me: 'Declare everything to thy son Methuselah, and show to all thy children that no flesh is righteous in the sight of Yahuah, for He is their Creator. 6 One year 1 year later. we will leave thee with thy son, till thou givest thy (last) commands, that thou mayest teach thy children and record (it) for them, and testify to all thy children; and in the second year they shall take thee from their midst. 7 Let thy heart be strong. For the good shall announce righteousness to the good; The righteous with the righteous shall rejoice, And shall offer congratulation to one another. 8 But the sinners shall die with the sinners, And learn this wisdom. And

the apostate go down with the apostate. 9 And those who righteousness practice shall die on account of the deeds of men. And be taken away on account of the doings of the godless.' 10 And in those days they ceased to speak to me, and I came to my people, blessing Yahuah of the world.

CHAPTER 82:

And now, Methuselah, all these things I am recounting to thee and writing down for thee, and I have revealed to thee everything, and given thee concerning books these: so preserve, my son obeyed as Methuselah, the books these on from thy father's hand, Abraham read and (see) that thou deliver his day still. them to the generations It remained inspired of the world. 2 I have given scripture thru the New wisdom to thee and to thy Testament. children [And thy children that shall be to thee], That they may give it to their children for generations, This wisdom (namely) that passeth their thought. 3 And those who understand it shall not sleep but shall listen with the ear that they may

all Methusaleh Noah took the ark and 1 Enoch in

Cf. it shall please those that Job 23:12. eat thereof better than good food. 4 Blessed are all the righteous, blessed are all those who walk in the way of righteousness and sin not as the sinners, in the reckoning of all their days in which the sun traverses the heaven, entering into and departing from the portals for thirty days with the heads of thousands of the order of the stars, together with the four which are intercalated which divide the four portions of the year, which lead them and enter with them four days. 5 Owing to them men shall be at fault and not reckon **them** in the whole reckoning of the year: yea, men shall be at fault, and not recognize them accurately. 6 For they belong to the reckoning of the year and are truly recorded (thereon) for ever, one in the first portal and one in the third, and one in the fourth and one in the sixth, and the year is completed in three Cf. Jub. hundred and sixty-four days. 7 And the account thereof is accurate and

the recorded reckoning

luminaries, and months and

festivals, and years and days,

exact: for

thereof

to me, to whom Yahuah of the Enoch knew whole creation of the world Feasts such as hath subjected the host of heaven. 8 And he has power over night and day in the heaven to cause the light to give light to men—sun, moon, and stars, and all the powers of the heaven which revolve in their circular chariots.

9 And these are the orders of the stars, which set in their places and in their seasons and **festivals** and months. 10 And these are the names of those who lead them, who watch that they enter at their times, in their orders, in their seasons, in their months, in their periods of dominion, and in their positions.

11 Their four leaders who divide the four parts of the year enter first; and after them the twelve leaders of the orders who divide the months; and for the three hundred and sixty (days) there are heads over Cf. Jub. thousands who the days; and for the four 4 intercalary days. intercalary days there are the leaders which sunder the four parts of the year. 12 And these heads over thousands are Seasons. intercalated between leader and leader, each behind a has Uriel shown and revealed station, but their leaders make

Shavuot.

6:23, 29-32. divide 364-day year,

6:23, 29-32. 364-day year, 4 intercalary davs.

6:23, 29-32.

364-day year, 4 intercalary

Cf. Jub. 6:32-

38. Warning

against use

of any other

calendar.

days.

the division. 13 And these are the names of the leaders who divide the four parts of the year which are ordained: Milki'el, Hel'emmelek, and Mel'eyal, and Narel.

Yahuah's ways are entrenched in His calendar participation of

14 And the names of those who lead them: Adnar'el, and even with full Iyasusa'el, and 'Elome'el the angels. these three follow the leaders of the orders, and there is one that follows the three leaders of the orders which follow those leaders of stations that divide the four parts of the year. 15 In the beginning of the year Melkeyal rises first and rules, who is named Tam'aini, and **sun** and all the days of his dominion whilst he bears rule are **ninety-one** days. 16 And these are the signs of the days which are to "rule of the be seen on earth in the days of his dominion: sweat, and heat, and calms; and all the trees bear fruit, and leaves are produced on all the trees, and the harvest of wheat, and the rose-flowers, and all the flowers which come forth in the field, but the trees of the winter season become

withered. 17 And these are the names of the leaders which are under them: Berka'el, Zelebs'el, and another who is added a head of a thousand, called Hiluyaseph: and the days of the dominion of this (leader) are at an end.

18 The next leader after him is Hel'emmelek; whom one names the shining sun, and all the days of his light are ninety-one days. 19 And these are the signs of (his) days on the earth: glowing heat and summer. dryness, and the trees ripen their fruits and produce all their fruits ripe and ready, and the sheep pair and become pregnant, and all the fruits of the earth are gathered in, and everything that is in the fields, and the winepress: these things take place in the days of his dominion. 20 These are the names, and the orders. and the leaders of those heads of thousands: Gida'iyal, Ke'el, and He'el, and the name of the head of a thousand which is added to them, Asfa'el: and the days of his dominion are at an end.

Spring.

Cf. Jub. 4:21.

sun.



REAM

CHAPTER 83:

Cf. Jub. 4:19. "vision of until day of

Refore 582 A.M. or before age of 60.

Wife Edna.

Before age

And now. son his sleep... Methuselah, I will show thee judgment." all my visions which I have Cf. Jub. 4:20. seen, recounting them before thee. 2 Two visions I saw before I took a wife, and Cf. 85:3 the one was quite unlike Jub. 4:19. the other: **the first when** I was learning to write: of 60. the second before I took thy mother, (when) I saw a terrible vision. And regarding them I prayed to Yahuah. 3 I had laid me down in the house of my grandfather Mahalalel, (when) I saw in a vision how the heaven collapsed and was borne off and fell to the earth. 4 And when it fell to the earth I saw how the earth was swallowed up in a great abyss, and mountains were suspended on mountains, and hills sank down on hills, and high trees were rent from their stems, and hurled down and sunk in the abyss. 5 And thereupon a word fell into my mouth, and I lifted up (my voice) to cry aloud and said: 'The earth is destroyed.' And my

Mahalalel waked me as I lay near him and said unto me: 'Why dost thou cry so, my son, and why dost thou make such lamentation? 7 And I Mahalalel, recounted to him" the whole Grandvision which I had seen, and father, father he said unto me: 'A terrible was holy and thing hast thou seen, my son, the vision and of grave moment is thy This also dream-vision as to the secrets proves Modern of all the sin of the earth: it Jasher wrong that the must sink into the abyss patriarchs and be destroyed with a during the great destruction. 8 And who was his now, my son, arise and make petition to Yahuah 27.3,5, 36:4, of glory, since thou art a 40:3, 63:2, 75:3. "Yahuah believer, that a remnant of glory." may remain on the earth, and that He may not destroy the whole earth. 9 My son, from heaven all this will come upon the earth, and upon the earth there will be great destruction.' 10 After that I arose and prayed and implored and besought, and wrote down my prayer for the generations of the world, and I will show everything to thee, my son Methuselah. 11 And when I had gone grandfather forth below and seen the

of Jared. understood Fnoch saw were holy days of Enos grand-father.

Cf. 25.3, 40:3. 63:2.

heaven, and the sun rising in the east, and the moon setting in the west, and a few stars, and the whole earth, and everything as He had known it in the beginning, then I blessed Yahuah of Judgment and extolled Him because He had made the sun to go forth from the windows of the east, and he ascended and rose on the face of the heaven, and set out and kept traversing the path shown unto him.

CHAPTER 84:

1 And I lifted up my hands in righteousness and blessed the Holy and Great One, and spake with the breath of my mouth, and with the tongue of flesh, which Elohim has made for the children of the flesh of men, that they should speak therewith, and He gave them breath and a tongue and a mouth that they should speak therewith: 2 'Blessed be Thou, Yahuah, King, Great and mighty in Thy greatness, Yahuah of the whole creation Cf. 9:4 "King of the heaven. King of 17im. 6:15; kings and Elohim of the 19:16. whole world. And Thy power and kingship and greatness abide for ever and ever. And

Thy dominion: And all the heavens are Thy throne for ever, And the whole earth Thy footstool for Mat. 5:35; Act ever and ever. 3 For Thou Exact quote hast made and Thou rulest all things, And **nothing is** Cf. Luke 1:37. too hard for Thee, Wisdom God nothing departs not from the place of shall be impossible." Thy throne, Nor turns away Thy presence. Thou knowest and seest and hearest everything, And there is nothing hidden from Thee [for Thou seest everything]. 4 And now the angels of Thy heavens are guilty of trespass, And upon the flesh of men abideth Thy wrath until the great day of judgment. 5 And now, O Elohim and Yahuah and Great King, I implore and beseech Thee to fulfill my prayer. To leave me a posterity on earth. And not to destroy all the flesh of man. And make the earth without inhabitant, so that there should be an eternal destruction. 6 And now, my Yahuah, destroy from the earth the flesh which has

aroused Thy wrath, but the

flesh of righteousness and

uprightness establish as a

plant of the eternal seed.

And hide not Thy face from

the prayer of Thy servant, O

throughout all generations

Cf. Isa. 66:1; of 1 Enoch.

of Kings. Rev 17:14

Yahuah.'

85-90 THE SECOND DREAM VISION OF ENOCH:

THE HISTORY
OF THE WORLD TO THE FOUNDING OF
THE MESSIANIC KINGDOM
A.K.A. THE APOCALYPSE OF ANIMALS

THE FALL OF THE ANGELS AND THE DEMORALIZATION OF MANKIND

87
THE ADVENT OF THE
SEVEN ARCHANGELS

THE PUNISHMENT OF THE FALLEN ANGELS

BY THE ARCHANGELS

CHAPTER 85:

Cf. Jub. 4:19. Wife Edna. Cf. Gen. 1:26-27. White in righteouness not skin color as Adamah, the soil means the earth, and that bull was red. Eve/Havah.Cf. a heifer, and along with this (latter) came forth two bulls, one of them black and the other red. 4 And that black bull gored the red one and pursued him over the earth, and thereupon I could no longer see that red bull.

first daughter that heifer went with him, Eve. his sister, and I saw that many oxen proceeded from him which resembled and followed him. 6 And that cow, that first one, went from the presence

to the East. of that first bull in order to seek that red one but found Cf. Jub. 4:7. him not, and lamented with

to her and quieted her, and

mourned over a great lamentation over him and sought him. 7 And I looked till that first bull came

1 And after this I saw another dream, and I will show the whole dream to thee, my son. 2 And Enoch lifted up (his voice) and spake to his son Methuselah: 'To thee, my son, will I speak: hear my words incline thine ear to the dream vision of thy father. 3 Before I took thy mother Edna, I saw in a vision on my bed, and behold a bull came forth from white; and after it came forth

Gen. 2:22. Cf. Gen. 4:1-2, 8; Jub. 4:2. Black, evil Cain Not skin.

killed Red, for blood, Abel.

Adam.

Cf. Jub. 4:1,9. Cain married 5 But that black bull grew and Awan, the of Adam and

Cf. Gen. 4:17-26. Cain's lineage. Cain remained evil and left Adam

Adam & Eve Abel 28 years.

from that time onward she cried no more. 8 And after that Cf. she bore another white bull, Jub. 4:7. Seth and after him she bore many is born. Joy restored. bulls and black cows. 9 And I cf. saw in my sleep that white bull 4:10. "...she likewise grow and become a sons." After great white bull, and from him Cain, Abel, Awan, Seth proceeded many white bulls, and they resembled him.

10 And they began to beget many white bulls, resembled them, one following the other, (even) many.

Gen. 4:25: Gen. 5:4; Jub. bare yet nine and Azura. 12 sons total plus daughters.

which Gen. 4:26; Jub. 4:12. Seth was holy as were his generations. With Enos, his son, men began to call upon YHWH.

CHAPTER 86:

1 And again I saw with mine of Jared" eves as I slept, and I saw the come to Earth heaven above, and behold a to teach initially. star fell from heaven, and it arose and ate and pastured star = Angel, amongst those oxen. 2 And sons or Eight after that I saw the large and the black oxen, and behold Cf. Gen. 6:1-4; they all changed their stalls Jub. 5:1-2; and pastures and their cattle, 2 Pet. 2:4. and began to live with each with women. other. 3 And again I saw in Nephilim giants the vision, and looked towards = large black oxen. "all flesh the heaven, and behold I corrupted. their saw many stars descend and cast themselves down from ^{Cf.} 6:6,8:1, 9:6, 10:4, 13:1. heaven to that first star, and Angels fell by they became bulls amongst Hermon, Israel. those cattle and pastured with

Cf. 6:6; Jub. 4:15; Gen. 6:1-2. In "Days Watchers to teach men

sons of Elohim

Jude 1:6; Angels mate orders."

oath on Mt.

Jub. 5:2. Nephilim corrupting orders procreating like horses daughters of

Cf. 7:2-4: Gen. 6:5; Jub. 5:2. Turned on mankind to devour them.

Cf. Gen. 6:4; them [amongst them]. 4 And I looked at them and saw, and behold they all let out their privy members, like horses, with the and began to cover the cows men. of the oxen, and they all became pregnant and bare elephants, camels, and asses. 5 And all the oxen feared them and were affrighted at them, and began to bite with their teeth and to devour, and to gore with their horns.

> **6** And they began moreover to devour those oxen; and behold all the children of the earth began to tremble and quake before them and to flee from them.

CHAPTER 87:

Cf. Jub. 5:7, 9, 7:22. "Each slay his neighbor."

= holy not

The seven archangels. Cf. 81:5, 90:21-22, 90:31.

began to gore each other and to devour each other, and the earth began to cry aloud. 2 And I raised mine eyes again to heaven, and I saw in the vision, and behold there came Cf. 85:3. White forth from heaven beings who race. were like white men: and four Cf. 20. went forth from that place and three with them. 3 And those three that had last come forth grasped me by my hand and took me up, away from the generations of the earth, and

1 And again I saw how they

raised me up to a lofty place, Enoch is not and showed me a tower raised in the Garden high above the earth, and all the sins of the the hills were lower. 4 And protected place one said unto me: "Remain here till thou seest everything that befalls those elephants, camels, and asses, and the stars and the oxen, and all of them."

yet but views Farth from a

CHAPTER 88:

Cf. 10:4; Jub. 5:10. Yahuah said to Raphael: 'Bind Azazel hand and foot. and cast him into the darkness..."

1 And I saw one of those four who had come forth first, and Cf. 10:4; Jub. he seized that first star which 8:12, 22:13, had fallen from the heaven, will be "cast and bound it hand and foot out into outer and cast it into an abyss: now there shall that abyss was narrow and and gnashing deep, and horrible and dark. 2 the Day of And one of them drew a sword. and gave it to those elephants and camels and asses: then Jub. 5:9. they began to smite each other, and the whole earth quaked because of them. 3 And as I was beholding in the vision, lo, one of those four who had come forth stoned (them) from heaven, and gathered and took all the great stars whose privy members were like those $_{\it Cf.~10:4,~54:4-}$ of horses, and bound them all 5; Jub. 5:10;

in an abyss of the earth.

5:10; Matt. 25:30. Sinners darkness: be weeping of teeth" on Judgment.

Jude 1:6, 2 hand and foot, and cast them Pet. 2:4.

THE DELUGE AND THE DELIVERANCE OF NOAH

CHAPTER 89:

Cf. 60. 1 And one of those four Michael Noah of the

instructed went to that white bull and coming Flood. instructed him in a secret, without his being terrified: he Cf. Gen. 6:14, was born a bull and became Jub. 5:21. "Make thee an a man, and built for himself great vessel and dwelt Gen. 7:13, 16. thereon; and three bulls dwelt

Bulls = Shem, Ham lapheth with him in that vessel and Yahuah shut they were covered in. them in.

Cf. Gen. 1:8; 10:1; Dan.

seven flood-

"Firmament."

Cf. Jub. 5:25. opened on firmament.

> Cf. Gen. Fifteen were

2 And again I raised mine Ps. 19:1, 150; eyes towards heaven and saw Ez. 1:22-26, a lofty roof, with seven water 12:3. torrents thereon, and those torrents flowed with much Cf. Jub. 5:24. water into an enclosure.

gates of 3 And I saw again, and behold fountains were opened 29, 6:2; Gen. on the surface of that great fountains enclosure, and that water surface of began to swell and rise upon the surface, and I saw that enclosure till all its surface was covered with water.

7:19-20. 4 And the water, the darkness, cubits and mist increased upon it; upward did and as I looked at the height prevail; of that water, that water had mountains risen above the height of that covered. enclosure, and was streaming over that enclosure, and it stood upon the earth. 5 And Cf. Gen. 7:22. "All in whose all the cattle of that enclosure nostrils was were gathered together until I life, of all that saw how they sank and were land, died. swallowed up and perished in that water. 6 But that vessel floated on the water, while all the oxen and elephants and camels and asses sank to the bottom with all the animals, so that I could no longer see them, and they were not able to escape, (but) perished and sank into the depths. 7 And Cf. Gen. 8:14, Jub. 5:29. again I saw in the vision till those water torrents were removed from that high roof, Cf. Jub. 5:29. Chasms of and the chasms of the earth the Earth are were leveled up and other Deep Oceanic abysses were opened. 8 Then Trenches the water began to run down Rivers from into these, till the earth became visible; but that vessel settled Antediluvian Rivers, 77:5-7. on the earth, and the darkness retired and light appeared. Noah = white **9** But that white bull which righteous bull. Not had become a man came out race. Shem of that vessel, and the three Ham = red like bulls with him, and one of people will be those three was white like that Japheth who bull, and one of them was red is evil black like Cain. as blood, and one black: and These are that white bull departed from accurate to them.

the breath of

the Great Ridges and known as the Eden. Gen. 2

= righteous, Abel as his martvred by not race but history.

ROM THE DEATH OF

Abraham riahteous bull.

16:12 Wild donkey/ass = translations). righteous bull

Cf. Jub. 37:20, Black = evil.43. "Dukes of

12 sheep = 12

Joseph was Ishmaelites sold him to

10 And they began to bring forth beasts of the field and Flood. birds, so that there arose different genera; lions, tigers, wolves, dogs, hyenas, wild boars, foxes, squirrels, swine, = white falcons, vultures, kites, eagles, and ravens; and among them Cf. Gen was born a white bull.

11 And they began to bite Ishmael (some one another; but that white White bull which was born amongst = Isaac. them begat a wild ass and a white bull with it, and the 24. Wild boar wild asses multiplied. 12 But = Esau/Edom. that bull which was born from Cf. Gen. 36:9- him begat a black wild boar Edom." and a white sheep; and the former begat many boars, but White that sheep begat twelve sheep. sheep = 13 And when those twelve sheep had grown, they gave tribes of Israel. up one of them to the asses, and those asses again gave up Cf. Gen 37:28. that sheep to the wolves, and sold to the that sheep grew up among (asses) who the wolves. 14 And Yahuah the wolves of brought the eleven sheep to Egypt. live with it and to pasture with Cf. Gen. 47. it among the wolves: and they Israel joins Joseph in multiplied and became many Egypt. flocks of sheep. 15 And the $^{Cf. Ex. 1:8-10.}$ wolves began to fear them, and they oppressed them until

they destroyed their little ones, _{Cf. Ex. 1:22.} and they cast their young into a river of much water: but those sheep began to cry aloud on account of their little Moses born ones, and to complain unto among the wolves. their Yahuah. 16 And a sheep which had been saved from Moses fled to the wolves fled and escaped the Ishmaelites to the wild asses; and I saw the sheep how they lamented Cf. Ex. 19. and cried, and besought their Yahuah descends on Yahuah with all their might, Mt. Sinai. till that Yahuah of the sheep 10:33. Abides descended at the voice of the the Covenant sheep from a lofty abode, and came to them and pastured Cf. Ex. 2:15.

Moses fled to them. 17 And He called that Midian with the Ishmaelites sheep which had escaped (wild asses). the wolves, and spake with it concerning the wolves that it $^{Cf. Ex. 3.}$ should admonish them not to touch the sheep. 18 And the sheep went to the wolves according to the word of Cf. Ex. 4:14. Yahuah, and another sheep of Moses. met it and went with it, and the two went and entered together into the assembly of those wolves, and spake with them and admonished Cf. Ex. 5. "Let my people go." them not to touch the sheep from henceforth. 19 And

thereupon I saw the wolves,

Cf. Ex. 2.

Midian with (wild asses).

Cf. Num. in the Ark of among them.

Aaron, brother

and how they oppressed the Cf. Fx. 5:9 sheep exceedingly with all their power; and the sheep cried aloud. 20 And Yahuah came to the sheep and they began to smite those wolves: and the wolves began to

The plagues.

Cf. Ex. 13. they departed from amongst The Exodus.

pursued.

make lamentation; but the sheep became quiet and forthwith ceased to cry out. 21 And I saw the sheep till the wolves; but the eyes of the wolves were blinded, and those wolves departed in Cf. Ex. 14. pursuit of the sheep with all Pharaoh their power. 22 And Yahuah of the sheep went with them, as their leader, and all His sheep followed Him: and His face was dazzling and glorious and terrible to behold. 23 But the wolves began to pursue those sheep till they reached

a sea of water. 24 And that Ex. 14. Red sea was divided and the water Sea divided. stood on this side and on that before their face, and their Ex. 14. Pillar Yahuah led them and placed of cloud and darkness Himself between them and separated the wolves. 25 And as those wolves did not yet see the sheep, they proceeded into the midst of that sea, and the Ex. 14. wolves followed the sheep, and follow them [those wolves] ran after them their doom. into that sea. 26 And when they saw Yahuah of the sheep, they turned to flee before His

face, but that sea gathered

itself together, and became as

it had been created, and the

water swelled and rose till it

covered those wolves, 27 And

I saw till all the wolves who

pursued those sheep perished

and were drowned.

into the sea to

BRAEL IN THE DESERT, THE CIVING OF TH AW, THE ENTRANCE INTO PALESTINE

Yahuah

28 But the sheep escaped from that water and went forth into Cf. Ex. 15. a wilderness, where there was provides no water and no grass; and they began to open their eyes and to see; and I saw Yahuah of the sheep pasturing them and giving them water and grass, and that sheep going and leading them. 29 And Cf. Ex. 19. that sheep ascended to the Moses goes up to Mt. summit of that lofty rock, and Sinai.

visits Sinai.

"And they said but let not with us, lest

Cf. Ex. 32. The

Cf. Ex. 32. The Levites killed the rebellious.

Yahuah of the sheep sent it to them. 30 And after that I saw Yahuah of the sheep 19. Yahuah who stood before them, and His appearance was great and terrible and majestic, and all those sheep saw Him and were afraid before His Cf. Ex. 20:19. face. 31 And they all feared unto Moses, and trembled because of with us, and Him, and they cried to that we will hear: sheep with them [which was God speak amongst them]: "We we die." not able to stand before our Yahuah or to behold Him." **32** And that sheep which led them again ascended to the summit of that rock, but the golden calf. sheep began to be blinded and to wander from the way which he had showed them, but that sheep wot not thereof. **33** And Yahuah of the sheep wrathful exceedingly against them, and that sheep discovered it, and went down from the summit of the rock, and came to the sheep, and found the greatest part of them blinded and fallen away. 34 And when they saw it they feared and trembled at its presence, and desired to return to their folds. 35 And that sheep took other sheep with it, and came to those sheep which had fallen away, and began to slay them; and

the sheep feared its presence, and thus that sheep brought back those sheep that had fallen away, and they returned 36 And I saw to their folds. in this vision till that sheep became a man and built a Tabernacle is house for Yahuah of the built. sheep, and placed all the sheep in that house. 37 And I saw till this sheep which had Deut. 34:7. met that sheep which led them Moses died. fell asleep: and I saw till all the Num. 14:27. great sheep perished and little Israel 20 years ones arose in their place, and old and above perished in the they came to a pasture, and wilderness. approached a stream of water. 38 Then that sheep, their leader which had become a man, withdrew from them Deut. 34:7. Moses died. and fell asleep, and all the sheep sought it and cried over it with a great crying. 39 And I saw till they left off crying for that sheep and crossed that stream of water, and there Cf. Jos. 3. arose the two sheep as leaders the Jordan in the place of those which the Promised had led them and fallen asleep (lit. "had fallen asleep and led

them"). 40 And I saw till the

sheep came to a goodly place,

and a pleasant and glorious

land, and I saw till those sheep were satisfied; and that house

stood amongst them in the

pleasant land.

The adults of

Israel crosses River to enter

ROM THE TIME OF THE JUDGES TILL THE BUILDING OF THE TEMPLE

2:18-19. The Judges fit this

Cf. 1 Sam. 17:43. Goliath saw him as a Philistines = and foxes are scavengers in the Bible.

Cf. Jub. 37:20, 24. Wild boars = Edom/Esau.

> Foxes = Ammonites/ Samaritans likely.

Ram = Kina Saul who died disgraced and

sent to David, to anoint him into a ram and after Saul.

Cf. Judges 41 And sometimes their eyes days of the were opened, and sometimes exactly, blinded, till another sheep arose and led them and brought them all back, and claimed David their eyes were opened.

dog. Perhaps 42 And the dogs and the foxes dogs. Dogs and the wild boars began often seen as to devour those sheep till Yahuah of the sheep raised up [another sheep] a ram from their midst, which led them. 43 And that ram began to butt on either side those dogs, foxes, and wild boars till he had destroyed them all. 44 And that sheep whose eyes were opened saw that ram, unseemly. which was amongst the sheep, till it forsook its glory and began to butt those sheep, and trampled upon them, and behaved itself unseemly. Samuel, lamb 45 And Yahuah of the sheep another lamb sent the lamb to another lamb king. He grew and raised it to being a ram a ram and leader of the sheep instead of that ram which had forsaken its glory. 46 And it went to it and spake to it alone, and raised it to being a ram, and made it the prince and leader of the sheep; but during all these things those

that second ram, and that given the second ram arose and fled would not kill before it: and I saw till those dogs pulled down the first ram. 48 And that second (dogs) killed ram arose and led the [little] king Sau his sons. sheep. 49 And those sheep grew and multiplied; but all The Philistines the dogs, and foxes, and wild King Saul and boars feared and fled before it. and that ram butted and killed David the wild beasts, and those much of the wild beasts had no longer

dogs oppressed the sheep.

50 And that house became King Solomon great and broad, and it was Temple. built for those sheep: (and) a tower lofty and great was built on the house for Yahuah of the sheep, and that house was low, but the tower was elevated and lofty, and Yahuah of the sheep stood on that tower and they offered a full table before Him.

in its stead, and became prince

and leader of those sheep.

King Saul pursued David 47 And the first ram pursued who fled and even when opportunity King Saul.

> The Philistines King Saul and

(dogs) killed

Nephilim giants from the any power among the sheep land bringing and robbed them no more of

aught, And that ram begat David died.

many sheep and fell asleep; Young and a little sheep became ram Solomon rose to King, a ram.

built the

THE TWO KINGDOMS OF ISRAEL AND JUDAH TO THE DESTRUCTION OF JERUSALEM

Cf. John 2:16. "The temple is sheep that they again erred called 'God's owing to sin house.'

23:37; Rom. prophets. 11. Elijah lived and was not up. He, as Enoch, did not to reside but Eliiah ioins him of Eden. The

house', but and went many ways, and of Israel 'your forsook that their house, and Yahuah of the sheep called Cf. Matt. some from amongst the sheep 11:3. They and sent them to the sheep, killed the but the sheep began to slay Cf. 1Ki. 2:1, them. 52 And one of them after Solomon was saved and was not slain, killed but taken and it sped away and cried aloud over the sheep; and go to Heaven they sought to slay it, but Enoch says Yahuah of the sheep saved it in the Garden from the sheep, and brought Tree of Life it up to me and caused it to $_{\mbox{\scriptsize sustain them.}}^{\mbox{\scriptsize is unere to}}$ dwell there. 53 And many other sheep He sent to those sheep to testify unto them and lament over them. 54 And Cf. Mark after that I saw that when 11:17. they forsook the house of Yahuah and His tower they fell away entirely, and their eyes were blinded; and I saw Yahuah of the sheep how He wrought much slaughter amongst them in their herds until those sheep invited that slaughter and betrayed His place. **55** And He gave them over into the hands of the

51 And again I saw those

lions and tigers, and wolves Lions and and hyenas, and into the hand tigers = Babylon and of the foxes, and to all the wild Assyria who beasts, and those wild beasts Samaria and began to tear in pieces those sheep. **56** And I saw that He forsook that their house and their tower and gave them all Hyenas = into the hand of the lions, to Cf. Jer. 12:9; tear and devour them, into the 34:5, 8. hand of all the wild beasts, 57 And I began to cry aloud with Temple is all my power, and to appeal Yahuah of the sheep, Israel Droke their covenant and to represent to Him in with Yahuah.
He warned the regard to the sheep that they consequence were devoured by all the wild he would not beasts, 58 But He remained if he did not unmoved, though He saw it, and rejoiced that they were devoured and swallowed and robbed, and left them to be devoured in the hand of all the beasts. 59 And He called seventy shepherds; and See note cast those sheep to them that next page. they might pasture them, and He spake to the shepherds and their companions: "Let each individual of you pasture sheep henceforward,

and everything that I shall

were joined by the Edomites in destroying the 1st Temple. Wolves = Egyptians. Syria/Samaria. Is. 56:9; Ez.

destroyed.

for such and be righteous allow that.

This observer man other who is not this

over unto you duly numbered, and tell you which of them are to be destroyed—and them destroy ye." And He gave over unto them those **61** And He called another and spake unto him: "Observe and mark nus observer must be an everything that the shepherds angel as the will do to those sheep; for they great for any will destroy more of them than Enoch than I have commanded one them. **62** And every excess and the destruction which will be wrought through the shepherds, record (namely) how many they destroy according to my command, and how many according to their own caprice: record against every individual shepherd all the destruction he effects. 63 And read out before me by number how many they destroy, and how many they deliver over for destruction, that I may have this as a testimony against them, and know every deed of the shepherds, that I may

command you that do ye.

60 And I will deliver them

comprehend and see what they do, whether or not they abide by my command which I have commanded them.

64 But they shall not know it, and thou shalt not declare it to them, nor admonish them, but only record against each individual all the destruction The shepherds have seasons which the shepherds effect and each has a time. each in his time and lay it all before me." 65 And I saw till those shepherds pastured in Lions, Babylon their season, and they began southern to slay and to destroy more Kingdom and the Assyrians, than they were bidden, and tigers, took the Northern they delivered those sheep into Tribes captive the hand of the lions. 66 And the lions and tigers ate and devoured the greater part Cf. Jub. 37:20. of those sheep, and the wild Edom. boars ate along with them; Cf. 1 Esd. and they burnt that tower Edomites burnt down and demolished that house. the 1st **67** And I became exceedingly sorrowful over that tower Enoch because that house of the the loss of the sheep was demolished, and 1st Temple. He will over the afterwards I was unable to see ^{2nd Temple} if those sheep entered that well. house.

Wild boars =

lamented over

Editors' Note: 70 shepherds. Though seen as a dividing of nations among angelic authorities by many, that fails logic as these shepherds change in number [35 (half) in 90:1 (By 300 B.C.); 23 in 90:5 (By 165 B.C., total of 58 passed also noted); and 12 in 90:17 (End Times) = 70]. However, Israel was not scattered in 600 B.C. into 70 nations either and these are specifically shepherds of the sheep of Israel. Angels are stars not shepherds. They have periods of time (64, 65, 74), are those of destruction (69-70) and even wish to break Messiah's horn in the end (90:13). These handed over the sheep of Israel to Babylon (66) for instance. Israel's leadership did that as they led the lambs to slaughter teaching lawlessness or sin. According to Jeremiah, these shepherds are the pastors and spiritual leaders who failed. "Woe be unto the pastors רעה) râ'âh: to pasture, tend, graze, feed) that destroy and scatter the sheep of my pasture! saith the LORD. Therefore thus saith the LORD God of Israel against the pastors that feed my people; Ye have scattered my flock, and driven them away, and have not visited them:" (Jer. 23:1-2a. Cf. Jer. 2:8, 10:21, 12:10, 22:22). This continues today as pastors represent the Pharisee paradigm of Zionism and not the Bible far too often. We find the same of R.H. Charles and scholarship generally in this age.

89.68-71 FIRST PERIOD OF THE SHEPHERDS FROM THE DESTRUCTION OF JERUSALEM TO THE RETURN FROM THE CAPTIVITY

68 And the shepherds and their associates delivered over those sheep to all the wild beasts, to devour them, and each one of them received in his time a definite number: it was written by the other in a book how many each one of them destroyed of them. 69 And each one slew and destroyed many more than was prescribed; and I began to weep and lament on account of those sheep. **70** And thus in the vision I saw that one who wrote how he wrote down every one that was destroyed by those shepherds day by day, and carried up and laid Only an angel would down and showed actually the have such a whole book to Yahuah of the Israel was in sheep—(even) everything that they had done, and all that each one of them had made away with, and all that they had given over to destruction. 71 And the book was read before Yahuah of the sheep,

and He took the book from his

hand and read it and sealed it

and laid it down.





5:56. Yahusha and the laying Temple foundation by

Cf. 1 Esd. Edomites Samaritans/ opposed the progress.

Cf. 1 Esd. 6. building is completed Darius.

Cf. 1 Esd. 72 And forthwith I saw how Zerubbabel, the shepherds pastured for brothers led twelve hours, and behold of the 2nd three of those sheep turned back and came and entered order of Cyrus. and began to build up all that had fallen down of that 5:72-73. house; but the wild boars and the tried to hinder them, but they Syrians were not able. 73 And they Temple halting began again to build as before. and they reared up that tower, and it was named the The Temple high tower; and they began renewed and again to place a table before completed under King the tower, but all the bread on it was polluted and not pure. 74 And as touching all this the eyes of those sheep were blinded so that they saw not, and (the eyes of) their shepherds likewise; and they delivered them in large numbers to their shepherds for destruction, and trampled the sheep with their feet and devoured them.

75 And Yahuah of the sheep remained unmoved till all the is conquered sheep were dispersed over the by the Greek Empire. field and mingled with them Judaea is taken over (i. e. the beasts), and they (i. peacefully. e. the shepherds) did not save defiles the them out of the hand of the Maccabees beasts. 76 And this one who wrote the book carried it up, and showed it and read it before Yahuah of the sheep, and implored Him on their account, and besought Him on their account as he showed Him all the doings of the shepherds, and gave testimony before Him against all the shepherds. 77 And he took the actual book and laid it down beside Him and departed.

Greece never Temple. The



Cf. Ps. 83:5-8; Dan. 8. Edom, Ishmael. Moab. Egyptian Essenes. Philistines, Assyrian replacements in Samaria, Temple and usurp the priesthood. The Temple is defiled and Judaea subdued. These are the leaders are known as eagles as they are Ezra's Eagle Empire to the end. Rome but a tion. Cf. 2nd

And I saw till that in this manner thirty-five shepherds undertook the pasturing (of the sheep), and they severally completed their periods as did conquer the first; and others received them into their hands to pasture them for their period, each shepherd in his own period. 2 And after that I saw the birds and in my vision all the birds of heaven coming, the eagles, the vultures, the kites, the ravens; but the eagles led all the birds; This is not and they began to devour confedera- those sheep, and to pick out Esd. 12-13. their eyes and to devour their flesh. 3 And the sheep cried

out because their flesh was being devoured by the birds, and as for me I looked and lamented in my sleep over that shepherd who pastured the sheep. 4 And I saw until those sheep were devoured by confederation the dogs and eagles and kites, prey are joined and they left neither flesh by Philistines (dogs). nor skin nor sinew remaining on them till only their bones stood there: and their bones too fell to the earth and the sheep became few. 5 And I saw until that twenty-three had undertaken the pasturing 35 from 90:1 + and completed in their several periods fifty-eight times.

Editors' Note: Enoch saw what he needed to see to expose the coming defiling of the Temple which ignited what will become Daniel's count for 2,300 years (see chart Ch. 93) as well as David's Psalm 83 War conquering the Temple and usurping the priesthood which happened in 165 B.C. What is clear is he did not possess copies of Daniel, 2nd Esdras, Isaiah, Ezekiel nor even Psalm as this is absent much detail a writer in the second century B.C. would have had access from the previous 600 years of the writings of the prophets. That serves as obvious evidence this was not written in the era of Hellenism but long before and instead, First Enoch is the origin of the thinking within those works. It is an illiterate assertion from those supposed scholars in the lead on the Dead Sea Scrolls, which is evidently this inept Pharisee paradigm of Charles continued, despite the mass archaeology explained away in the worst willing ignorance in our time. It is propaganda lined with scoffing not scholarship.



The Qumran local writings greatly Hasmoneans as the "sons of darkness," "wicked of Belial," etc. John the Baptist rose from among of Zadok. exiled Temple blinded. Priests, who are the white righteous sheep. They were the voice crying out in preparing the forerunner coming in the

Great Horn = Messiah is born as the

6 But behold lambs were born by those white sheep and they condemn the began to open their eyes and and Pharisees to see, and to cry to the sheep, 7 Yea, they cried to them, but priests," "sons they did not hearken to what they said to them, but were exceedingly deaf, and their these sons eyes were very exceedingly

8 And I saw in the vision how the ravens flew upon those lambs and took one of those the wilderness lambs, and dashed the sheep way as the in pieces and devoured them. to Messiah's 9 And I saw till horns grew Flesh upon those lambs, and the ravens cast down their horns; and I saw till there sprouted a great horn of one of those sheep, and their eyes were Son of Man. opened. 10 And it looked at them [and their eyes opened],

and it cried to the sheep, and the rams saw it and all ran to it. 11 And notwithstanding all Hasmoneans this those eagles and vultures or Samaritans now mixed and ravens and kites still even in marriage with kept tearing the sheep and Herod, an swooping down upon them power by and devouring them: still the sheep remained silent, but the rams lamented and cried out. 12 And those ravens fought Pharisees/ and battled with it and sought Priests who to lay low its horn, but they Temple sought had no power over it. 13 And to kill Messiah. I saw till the shepherds and $\frac{ravens}{lead}$ are the eagles and those vultures and kites came, and they cried to Yahusha would be the ravens that they should crucified but He rose and break the horn of that ram conquered. and they battled and fought to the end, with it, and it battled with however. The them and cried that its help are even more important. might come.

Edomite given

Samaritan usurped the

Editors' Note: Charles separated verse 13 as if it was a different period grouping it within the Last Days which makes no sense whatsoever. He could not even see Messiah in this passage but inserted His enemies, the Maccabees (and their Pharisee priesthood they installed) as heroes in His stead. We find that extremely ignorant of the Bible and history – overt Pharisee propaganda. In all fairness, he did not have the Qumran scrolls. However, to miss Yahusha whom Enoch already knew and told of His coming and Second Coming seems more "willing ignorance" (2 Pet. 3).

THE LAST ASSAULT OF THE SONS OF DARKNESS ON THE YAHUDIM

Cf. 2nd Esd. 13. The world unites to fight end. They still His horn but power still.

14 And I saw till that man, who wrote down the names the shepherds [and] carried up into the presence of Yahuah of the sheep [came and helped it and showed it everything: he had come down for the help of that ram]. 15 And I saw till Yahuah of the sheep came unto them in wrath, and all who saw Him fled, and they all fell into His shadow from before His face. **16** All the eagles and vultures and ravens and kites were gathered together, Yahusha in the and there came with them want to break all the sheep of the field, yea, they have no they all came together, and helped each other to break that horn of the ram. 17 And I saw that man, who wrote the book according to the command of Yahuah, till he

opened that book concerning the destruction which those twelve last shepherds had wrought, and showed that they had destroyed much more than their predecessors, before Yahuah of the sheep. 18 And I saw till Yahuah of the sheep came unto them and took in His hand the staff of His All the powers, wrath, and smote the earth, wicked against Yahusha, will and the earth clave asunder, be consumed and all the beasts and all the Fire. birds of the heaven fell from among those sheep, and were swallowed up in the earth and it covered them.

19 And I saw till a great sword was given to the sheep, and the sheep proceeded against all the beasts of the field to slay them, and all the beasts and the birds of the heaven fled before their face.

Editors' Note: We now see the continuation of Yahusha's story in the End Times. Notice, this is the same ram (v. 9-13) whose horn they are still trying to break thousands of years later. They failed in putting Him to death as He resurrected but Enoch skips right to the heart of the matter. Now, Yahusha returns in the Second Coming which Charles understood but failed to notice the same ram from the previous age, which is the first century. We find many such errors in thinking though his translations are very good passing the test of time. How can one calling themselves a Christian scholar overlook Messiah and the fact this same ram lived in the first century and the End Times yet is a ram of the Tribes of Israel? Then, to insert His enemies, the Maccabees/Pharisees who tried and still try to break His horn is illiterate. This is a paradigm of willing ignorance called scholarship, yet it is coated with Pharisee leaven which fails all of us. It penetrates the modern church who can't even see Qumran was a New Testament community.

JUDGMENT OF TH THE SHEPHERDS, AND THE APOSTATES

Cf. 14:18-23. Dan. 7; Ez. 1, 3:22-24, 10:1. Biblical throne visions

Cf. Rev. 20:12. "And the books were

4:5, 8:2. before throne.'

20 And I saw till a throne was 60:2; erected in the pleasant land, 1 Ki. 22:19; and Yahuah of the sheep sat ls. 6; Himself thereon, and the other took the sealed books that match. and opened those books before Yahuah of the sheep. 21 And Yahuah called those men the seven first white opened." ones, and commanded that they should bring before Him, Cf. Rev. 1:4, beginning with the first star "Seven spirits which led the way, all the stars whose privy members were like those of horses, and they brought them all before Him. 22 And He said to that man who wrote before Him, being one of those seven white ones, and said unto him; "Take those seventy shepherds to whom I delivered the sheep, and who taking them on their own authority slew more than I commanded them." 23 And behold they were all bound, I saw, and they all stood before Him. 24 And the judgment was held first over the stars, and they were judged and found guilty, and went to the place of condemnation, and they were cast into an abyss, full of fire and flaming, and full of pillars of fire. 25 And those seventy shepherds were judged and found guilty, and they were cast into that fiery abyss. 26 And I saw at that time how a like abyss was Cf. Rev. 20:15. opened in the midst of the "Cast into the lake of fire." earth, full of fire, and they brought those blinded sheep, Cf. 27:2; Matt. 5:22.29.30. and they were all judged and "Where Gehenna is the found guilty and cast into this place of final fiery abyss, and they burned; now this abyss was to the right of that house. 27 And I saw those sheep burning and their bones burning.

punishment."



THE NEW JERUSALEM, THE COMMERSION OF THE SURVIVING GENTILES, THE RESURRECTION of the Richiteous, the Messiah

12:22. "New Jerusalem."

Cf. Heb. 11:10, city which hath whose builder God."

white raiment."

28 And I stood up to see till they folded up that old house; carried off all the pillars, and all the beams and ornaments of the house were at the same time folded up with it, and they carried it off and laid it in a place in the south of the land. 29 Cf. Rev. And I saw till Yahuah of the 3:12; Heb. sheep brought a **new house** greater and loftier than that first, and set it up in the place 13:14. "The of the first which had been foundations folded up: all its pillars were wnose pullaer new, and its ornaments were new and larger than those of the first, the old one which He had taken away, and all the sheep were within it. 30 And I saw all the sheep which had been left, and all the beasts on the earth, and all the birds of the heaven, falling down and doing homage to those sheep and making petition to and obeying them in every thing. Cf. Rev. 3:5 31 And thereafter those three who were clothed in white and had seized me by my hand [who had taken me up

before], and the hand of that ram also seizing hold of me, they took me up and set me down in the midst of those sheep before the judgment took place. 32 And those sheep were all white, and their wool was abundant and clean. 33 And all that had been destroyed and dispersed, and all the beasts of the field, and all the birds of the heaven, assembled in that house, and Yahuah of the sheep rejoiced with great joy because they good and had all returned to His house. 34 And I saw till they laid down that sword, which had been given to the sheep, and they brought it back into the house, and it was sealed before the presence of Yahuah, and all the sheep were invited into that house, but it held them not. 35 And the eyes of them all were opened, and they saw the good, and there was not one among them that did not see. **36** And I saw that that house was large and broad and very full.

Cf. 1 Jn. 3:2.

37 And I saw that a white bull was born, with large horns, and all the beasts of the field and all the birds of the air feared him and made petition to him all the time. 38 And I saw till all their generations

were transformed, and they all became white bulls; and the first among them became a lamb, and that lamb became a great animal and had great black horns on its head; and Yahuah of the sheep rejoiced over it and over all the oxen.



39 And I slept in their midst: and I awoke and saw everything. 40 This is the vision which I saw while I slept, and I awoke and blessed Yahuah of righteousness and gave Him glory, 41 Then I wept with a great weeping, and my tears stayed not till I could no longer endure it:

when I saw, they flowed on account of what I had seen; for everything shall come and be fulfilled, and all the deeds of men in their order were shown to me. 42 On that night I remembered the first dream, and because of it I wept and was troubled—because I had seen that vision.'

91=104
THE
EPISILE
OF ENOCH

SECTION 5:

OCH'S ADMONITION TO HIS CHILDREN

Enoch descendants before he leaves for the Garden.

Without Section 2: Enoch would to do this completely. This is further endorsement

And now, my son teaches all his Methuselah, call to me all thy brothers and gather together to me all the sons of thy mother. For the word calls me. And the spirit is poured out The Parables, upon me, That I may show not be able you everything that shall befall you for ever.' 2 And thereupon Methuselah went of that portion. and summoned to him all his brothers and assembled relatives. his 3 And he spake unto all the children of righteousness and said: 'Hear, ye sons of Enoch, all the words of your father. And hearken aright to the voice of my mouth; For I exhort you and say unto you, beloved: Love uprightness and walk therein. 4 And draw not nigh to uprightness Cf. Jas. 1:8. with a double heart. And minded." associate not with those of a double heart, But walk unequally in righteousness my sons. And together with it shall guide you on good And righteousness paths, shall be your companion. **5** For I know that violence must increase on the earth And a great chastisement be executed on the earth, And unrighteousness come all

to an end: Yea, it shall be cut off from its roots, And its whole structure be destroyed. 6 And unrighteousness shall again be consummated on the earth. And all the deeds of unrighteousness and of violence And transgression shall prevail in a twofold degree. 7 And when unrighteousness blasphemy and violence in all kinds of deeds increase. And apostasy and transgression and uncleanness increase, a great chastisement shall come from heaven upon all these. And the holy Yahuah will come forth with wrath and chastisement Cf. 1:9: to execute judgment on earth. 8 In those days violence shall be cut off from its roots. And the roots of unrighteousness together with deceit. And they shall be destroyed from 13:9; Ps. under heaven. 9 And all the 1:15; Mal. idols of the heathen shall be 4.1, nev. 18:8, 20:9; 2 abandoned. And the temples Esd. 15:23, 62, 16:77-78, burned with fire, And they 11:36-46, shall remove them from the whole earth, And they (i. e. the heathen) shall be cast into the judgment of fire, And shall perish in wrath and in grievous

judgment for ever. 10 And

Jer. 23:5: Jn. 5:27; Jude

Cf. Is. 1:28, 37:34; Nah. 4:1: Rev.

"Double-Cf. 2Cor. 6:14 "Be ye not yoked unbelievers:"

the righteous shall arise from their sleep, And wisdom shall arise and be given unto them. [11 And after that the roots Cf. Rev. of unrighteousness shall be 1:16, 19:15, 21; ^{15, 21;} _{2 Esd.} cut off, and the sinners shall be destroyed by the sword...

shall be cut off from the blasphemers in every place, and those who plan violence those who commit blasphemy shall perish by the sword.]

<u>JLATION</u>

The 10th week defines this is the last 7 parts or the 7 years of the Tribulation. This 8th, 9th all occur at the end of the Great Tribulation. not the same continuation in terms of These occur then not history over

8th week: Day of Judgment.

Jerusalem.

9th week: Day of Judgment.

12 And after that there shall be another, the **eighth week**, that of righteousness. And a sword shall be given to it that and 10th week a righteous judgment may be executed on the oppressors. And sinners shall be delivered These are into the hands of the righteous. periods nor a 13 And at its close they shall of Ch. 93 acquire houses through their time periods. righteousness, And a house shall be built for the Great throughout King in glory for evermore, millennia. 14 And after that, in the ninth week the righteous judgment shall be revealed Houses = New to the whole world, And all the works of the godless shall vanish from all the earth, And the world shall be written

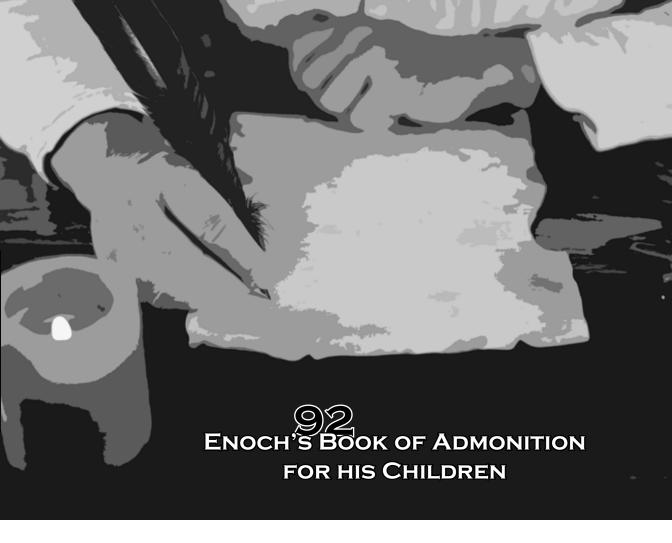
down for destruction. And all mankind shall look to the path of uprightness. 15 And after this, in the tenth week in the 10th week: seventh part. There shall be the great eternal judgment, in which He will execute Tribulation. vengeance amongst the angels. 16 And the first heaven shall Cf. Jub. 1:29. depart and pass away. And a new heaven shall appear. And all the powers of the heavens Earth." shall give sevenfold light.

17 And after that there will 21:4, Matt. be many weeks without Pet. 3:10-13; number for ever, And all Rom. 6:23; Jn. shall be in goodness and righteousness, And sin shall no more be mentioned for ever.

Judgment at the end of the 7-year The 7th part.

Cf. 45:4-5, 72:1; 2 Pet. 3:13. "New Heavens, new

Is. 32:17; Rev. 25:31-46: 2



CHAPTER 92:

this period. scholars have true Temple frauds which is did not use nor represent

Cf. Jn. 14:1.27

"Let not your

Enoch wrote 1 The book written by Otherwise, **Enoch**—[Enoch indeed to assume the wrote this complete doctrine true temple Priests were of wisdom (which is) praised rauds which is of all men and a judge of all ludicrous and illiterate. They the earth] for all my children false names who shall dwell on the earth. false doctrine. And for the future generations who shall observe uprightness and peace. 2 Let not your spirit be troubled on heart be account of the times; For troubled." the Holy and Great One has appointed days for all things. 3 And the righteous one

shall arise from sleep, [Shall arise] and walk in the paths of righteousness, And all his path and conversation shall be in eternal goodness and grace. 4 He will be gracious to the righteous and give him eternal uprightness, And He will give him power so that he shall be (endowed) with goodness and righteousness, And he shall walk in eternal light, 5 And sin shall perish in darkness for ever. And shall no more be seen from that day for Cf. 2 Esd. evermore.

POCALMESE OF WEEKS:

CHAPTER 93:

1 And after that Enoch both

Israel Cf.

10:16, 93:5,

21:24, 36:6.

Cf. Jub. 7:39. gave and began to recount from the books. 2 And Enoch said 'Concerning the righteousness children of and concerning the elect of Messiah, not the world, And concerning the plant of uprightness, 10; Jub. 16:26, I will speak these things. Yea, I Enoch will declare (them) unto you, my sons: According the Second to that which appeared to me in the heavenly vision. And which I have known through the word of the holy angels. And have learnt from the began to recount **from the** Enoch is 7th **books** and said: 'I was born the seventh in the first week. While judgment and

righteousness still endured.

4 And after me there shall

first end. And in it a man

is ended unrighteousness shall

Section: The Book of Parables again.

Enoch quotes

Cf. Jub. 3:10, tablets."

from Adam always and this is the 1st millennia.

Noah. First end = The Flood and nothing else. arise in the second week

Cf. 1 Tim. 1:9. great wickedness, "Law is not deceit shall have sprung up; made for a righteous man And in it there shall be the but for the lawless."

Cf. Jub. 7:20. shall be saved and after it "Noah began to enjoin upon his sons' sons the ordinances and made for the sinners. commandments."

5 And after that in **the third** week at its close a man shall concerning all His creation.

be elected as the plant of Abraham. righteous judgment and Messiah, not his posterity shall become 10:16, 93:2 the plant of righteousness 21:24, 36:6. for evermore. 6 And after that in **the fourth week**, at its Cf. Ex. 19.
Mt. Sinai. Law close, Visions of the holy and given and Tabernacle righteous shall be seen, And built. a law for all generations Cf. 1 Ki. 6; and an enclosure shall ² Chr. 3:1-14. The 1st be made for them. 7 And Temple is after that in the fifth week, Cf. Matt. at its close. The house of 15:14. glory and dominion shall are the blind **be built** for ever. **8** And after blind who that in **the sixth week** all usurped the Temple. who live in it shall be blinded, Cf. Matt. And the hearts of all of Pharisees Cf. Jub. 3:10, 4:3. "heavenly heavenly tablets." And Enoch them shall godlessly forsake leading the wisdom. And in it a man blind who shall ascend; And at its close Temple. the house of dominion Cf. Acts shall be burnt with fire, Mark 16:19, And the **whole race of** 24:50-53. the chosen root shall be only man who dispersed. 9 And after that in the seventh week shall 70 A.D. apostate generation destroyed. arise, and many shall be its scattered. deeds, and all its deeds shall Messiah, not be apostate. 10 And at its close 10:16, 93:2, shall be elected the elect 21:24, 36:6. righteous of the eternal Final era and grow up, And a law shall be plant of righteousness. To receive sevenfold instruction

10; Jub. 16:26.

Pharisees leading the

usurped the

20; Luke Yahusha is the

2nd Temple Israel. Cf. 5: Jub. 16:26.



[11 For who is there of all the children of men that is able to hear the voice of the Holy One without being troubled? And who can think His thoughts? And who is there that can behold all the works of heaven? 12 And how should there be one who could behold the heaven, and who is there that could understand the things of heaven and see a soul or a spirit and could tell thereof, or ascend and see all

their ends and think them or do like them?

13 And who is there of all men that could know what is the breadth and the length of the earth, and to whom has been shown the measure of all of them? 14 Or is there any one who could discern the length of the heaven and how great is its height, and upon what it is founded, and how great is the number of the stars, and where all the luminaries rest?]



ENOCH'S 7 WEEKS

Enoch defines the time of man from Creation to the Final Age as seven weeks (not 10). He defines historical markers that clarify these periods of weeks or Sabbaths in Hebrew, are set on 1,000-year compartments. This cannot be confused with Chapter 91 which we will explain is all on the Day of Judgment at the end of the Great Tribulation (7th part) and this is Chapter 93, two chapters later. Essentially, Enoch defines a period of 7,000 years, a millennial Sabbath period which completes and then, still enters the next millennium. This is consistent with all such prophetic timelines in 1 Enoch, 2nd Esdras and Daniel 8 (see chart next spread).



Enoch is apparent when he tells us he was born the seventh which we know he is seventh from Adam and in the First Week. This is the first 1,000 years. There is no other sensible time period and no other seventh to consider. Jubilees 4:16 says he was born: 11th Jubilee, 5th Week, 4th Year. 522 Years From Creation.



After a kiloyear, the entire Earth was becoming increasingly corrupt – Man, plants and animals. This brings "the first end" which is the Flood about 1,308 A.M. The man being saved is Noah and Noah taught Law and sacrificed on Sabbaths and early Feasts such as Shavuot just as Moses detailed in Jubilees 6-10. There are only two ends in all of scripture. Approx. 3,500 B.C.



This third week identifies righteous Abraham whose seed will be the Messiah – "the eternal plant of righteousness forever." Abraham was tested in 2003 A.M laying down law in 2052 A.M. the year he died. This occurred at the close of the 3rd week, Estimated 2100 B.C.



93:6 In the fourth week, Yahuah's presence is seen on Mt. Sinai. Covenant is renewed for the first nation to do so, the law is given to Israel and the Tabernacle is built. Estimated 1700 B.C.



The fifth week has only one anchor and it is undeniable. "The house of glory and dominion shall be built..." The Temple is built estimated 970 B.C. within this millennium.

B.C. TO A.D. SHIFT ON ROMAN CALENDAR



The temple is usurped and controlled by the blind – Pharisees. A man ascends. That is Yahusha. The Temple is burned with fire which is the final destruction of the 2nd Temple (70 A.D.). Israel is scattered. This era can be no other than specifically the First Century which is the sixth millennium in Enoch's timeline.



The final apostate generation arises in the seventh week. "And at its 93:9 close shall be elected the elect righteous of the eternal plant of righteousness." Once this 7,000 years closes, the end comes in its time and the Day of Final Judgment is near. The Day of Judgment is defined in Chapter 91.

END2001 A.D.

(This week does not complete. See Daniel's 2,300 days Chart for definition.) Just as with the Jubilee which is 49 years but we celebrate the 50th year, it appears the millennium operates on that rule. We complete 7,000 years and then, there is but a short time remaining. Two chapters prior, Enoch mentioned an 8th week where the righteous are given a sword and the wicked are judged. This is the Day of Judgment not a similar period to this 7 weeks. In the 9th week of Chapter 91, the wicked are judged for the world to see which is still the Day of Judgment not another 1,000 years. Enoch did not have Daniel and Revelation yet he was accurate here and serves as their origins. In the 10th week of Chapter 91, the "great eternal judgment" is executed by Yahusha. This remains the same day as the other two weeks. The reason for this is made clear when in the 10th week, it is defined as the "tenth week in the seventh part." These are not millennia as the 7 Weeks of Enoch. These are the Tribulation of 7 years in which Judgment is executed on the seventh part of 7 years or at the end of the Great Tribulation.

Before the Flood, Enoch was precise yet misunderstood by many scholars as they attempt to take his 7 weeks or 7,000 years and turn it into 10,000 or similar by adding a passage from two chapters earlier which is a distinctly different period of measure. Understand the word week in Ancient Hebrew is Sabbath. These are Sabbath ages of 1,000 years according to Enoch's timing in history. We are reminded in Jubilees 4:30, Psalm 90:4, and 2 Peter 3:8, a day in Yahuah's time is as 1,000 years. Essentially just as with the Jubilee, we complete one full Sabbath of millennia or 7,000 years and the next age is the final age of this era. Of course, then all begins anew without the wicked.

A CONSISTENT TIMELINE:

1 ENOCH 10.12:

70 GENERATIONS: WATCHERS BOUND 1 ENOCH 10.14: WATCHERS BOUND UNTIL THE END OF ALL GENERATIONS ENOCH'S 70 GENERATIONS = 7,000 YEARS

2ND ESDRAS 7:31:
AFTER 7 DAYS, DEAD RAISED/JUDGMENT
7 DAYS = 7,000 YEARS

7 WEEKS = 7,000 YEARS
WE COMPLETE THAT MILLENNIAL SABBATH CYCLE
WHICH THEN COMES THE END OF THE ERA IN THE
BEGINNING OF THE NEXT WEEK.
CHAPTER 91 IS ALL WITHIN THE 7 YEARS
OF THE GREAT TRIBULATION, A DIFFERENT
SABBATH CYCLE MISAPPLIED BY MANY
SCHOLARS WHO ADD TO THIS 7 WEEKS
WITH A PASSAGE WELL DEFINED AS DIFFERENT
FROM TWO CHAPTERS EARLIER.

THE VISION OF DANIEL 8: OUR INTERPRETATION

Just as Enoch, Daniel was steeped in the same mindset as he read and used First Enoch as inspired scripture. He saw a vision which Gabriel assisted in understanding that Medo-Persia(20: ram) would be conquered by Alexander the Great(21: goat with 1 Great Horn) as happened in 331 B.C. well after Daniel. Alexander's power was split into four kings/generals(22: horns, 323 B.C.). Daniel is building to a trigger point for a very specific event to come. At the end of Greece's reign, a smaller power within the Greek Empire defined as located in the territory of Ptolemy I in the North of Israel(9) and South of Turkey(not Ptolemy's), attacks Judaea and defiles the Temple in Jerusalem including usurping the priesthood. This is not Rome which is not a little horn of Ptolemy I who is a horn of Greece. It cannot be Greece either but a smaller power within.

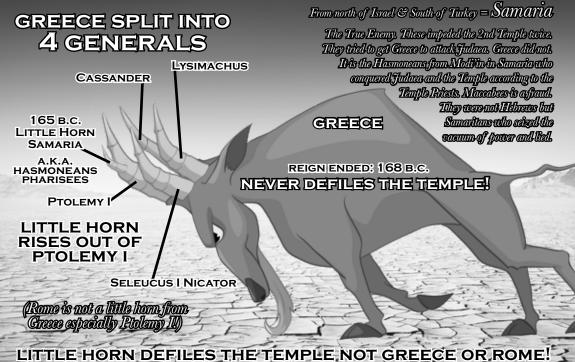


DANIEL'S TIME PERIOD TO BEGIN THE COUNT:

In the vision, time progresses beyond Medo-Persia to the very end of Greece's reign about 168 B.C. Then, the Temple is defiled(11). The daily sacrifice was taken away(11) in the worst of ways as this leads to the replacement of the Temple Priests with a new unlawful breed of Samarian priests called Pharisees, Sadducees and Scribes who elevate themselves above Yahuah(11). They took away the Temple Priest's sacrifice by usurping the priesthood as they "practiced and prospered"(12) thus voiding all sacrifices made there and defiling the Temple. This lasted until after Messiah when the Temple was destroyed again. Daniel defines the daily sacrifice stolen away by reason of transgression(12). This is not a one-time event. It is a conquest of the Temple, a trespassing and theft. The Greeks never did such [Comm. on Nahum, p.505]. The exiled Temple Priests write of this event in their Qumran local documents[Comm. on Hab., p. 515, Comm. on Isaiah, p. 499].

THE IGNITION POINT: "TRANSGRESSION OF DESOLATION"

At the end of Greece's reign and during the vacuum of power shifting to Rome, this event occurred in 165 B.C. when the Hasmonean foreigners came from the Northwest of Judaea(9) in the former territory of Dan which was part of Samaria not Judaea. They took ownership of the Temple and that is undeniable as they were still there in the New Testament. There are no Pharisees in the Old Testament and their party did not exist in Judaea until 165 B.C. They conquered the Temple just as Psalm 83 and Daniel 8 predicted representing the same mix of powers which list does not include Greece nor Rome. In the very end, this is the same order from which "the Assyrian" (23: beast, Isa. 10:24, 31:8) will rise as they are the initial replacements of the Northern Lost Tribes from Assyria (2 Ki. 17) which will bring us to the end of the 2,300 days or years really.



THE CALCULATION (APPROXIMATE):

165 B.C. (approx.) is the ignition point to begin the count of 2,300 years until the Day of Judgment. No man knows the day or hour but Yahusha is unambiguous we will know the season as He admonished us to be ready(Matt. 24:42-44). Are you?

165 B.C. TO YEAR 2021 = 2,186 YEARS PASSED RECONCILED TO ROMAN CALENDAR + 8 YEARS 2,194 YEARS PASSED SINCE 165 B.C. 2,300 YEARS TOTAL - 2,194 PASSED = 106 YEARS LEFT

YEAR 2021 + 106 YEARS LEFT = YEAR 2127

APPROXIMATELY 100 YEARS UNTIL TRIBULATION

Daniel, Enoch, and Ezra all agree. We are very close.

THE RIGHTEOUS

CHAPTER 94:

acceptation."

1 And now I say unto you, Cf. 1Tim. my sons, love righteousness 1:15, 4:9. "Worthy of all and walk therein; For the paths of righteousness are worthy of acceptation, But the paths of unrighteousness shall suddenly be destroyed and vanish. 2 And to certain men of a generation shall the paths of violence and of death be revealed, And they shall hold themselves afar from them, And shall not follow them. 3 And now I say unto you the righteous: Walk not in the paths of

wickedness, nor on the paths of death, And draw not nigh to them, lest ye be destroyed. 4 But seek and choose for yourselves righteousness and an elect life, And walk in the paths of peace. And ye shall live and prosper. 5 And hold fast my words in the thoughts of your hearts, And suffer them not to be effaced from your hearts; For know that sinners will tempt men to evilly-entreat wisdom, So that no place may be found for her, And no manner of temptation may minish.

unrighteousness they shall have no peace.

7 Woe to those who build shall perish.] 8 Woe to you,

6 Woe to those who build their houses with sin; For from and all their foundations shall they oppression And lay deceit as be overthrown; And by the a foundation; For they shall sword shall they fall. [And be suddenly overthrown, And those who acquire gold and silver in judgment suddenly ye rich, for ye have trusted in your riches, And from your riches shall ye depart. Because ye have not remembered the Most High in the days of your riches. 9 Ye have committed blasphemy and unrighteousness. And have become ready for the day of slaughter, And the day of darkness and the day of the

great judgment. 10 Thus I speak and declare unto you: He who hath created you will overthrow you, And for your fall there shall be no compassion, And your Creator will rejoice at your destruction. 11 And your righteous ones in those days shall be a reproach to the sinners and the godless.

ah's Grief: Fresh Woes ACANNET THE SINNERS

CHAPTER 95:

1 Oh that mine eyes were [a cloud of] waters that I might weep over you. And pour down my tears as a cloud of waters: That so I might rest from my trouble of heart! 2 "Who has permitted you to practice reproaches and wickedness? And so judgment shall overtake you, sinners. cf. Jub. 3 Fear not the sinners, ye The righteous; righteous; For again will rule and judge. Yahuah deliver them into your hands, That ye may execute judgment upon them according to your desires.

4 Woe to you who fulminate anathemas which cannot be reversed: Healing shall therefore be far from you because of your sins. 5 Woe to you who requite your neighbor with evil; For ye shall be requited according to your works; 6 Woe to you, lying witnesses, And to those who weigh out injustice, For suddenly shall ye perish. 7 Woe to you, sinners, for ye persecute the righteous; For ye shall be delivered up and persecuted because of injustice, And heavy shall its yoke be upon you.

32:18-19.



CHAPTER 96:

Cf. Jub. 32:18-The righteous rule and judge.

"But they that wait upon the renew their shall mount up eagles."

rabbits.

1 Be hopeful, ye righteous; for suddenly shall the sinners perish before you, And ve shall have lordship over them according to your desires. Cf. Is. 40:31. [2 And in the day of the tribulation of the sinners, LORD shall Your children shall mount strength; they and rise as eagles, And higher with wings as than the vultures will be your nest, And ye shall ascend and enter the crevices of the earth. And the clefts of the rock Coneys = for ever as coneys before the unrighteous. And the sirens shall sigh because of you and weep.] 3 Wherefore fear not, ye that have suffered; For healing shall be your portion, And a bright light shall enlighten you, And the voice of rest ye shall hear from heaven. 4 Woe unto you, ye sinners, for your riches make

you appear like the righteous, Cf. Matt. 23:5, But your hearts convict you Pharisee do of being sinners, And this fact shall be a testimony against you for a memorial of (your) evil deeds. 5 Woe to you who devour the finest of the wheat. And drink wine in large bowls. And tread under foot the lowly with your might. 6 Woe to you who drink water from every fountain, For suddenly shall ye be consumed and wither away, Because ye have forsaken the fountain of life. 7 Woe to you work unrighteousness And deceit and blasphemy: It shall be a memorial against you for evil. 8 Woe to you, ye mighty, Who with might oppress the righteous; For the day of your destruction is coming. In those days many and good days shall come to the righteous—in the day of your judgment.

6:1. As the falsely even



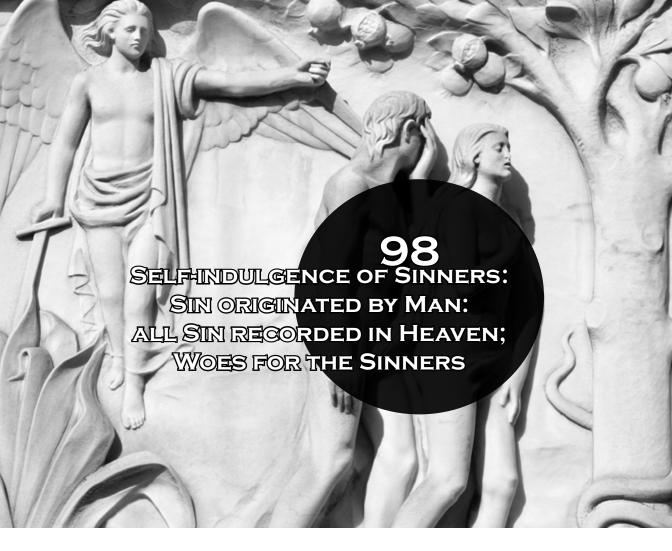
CHAPTER 97:

1 Believe, ye righteous, that the sinners will become a shame And perish in the day of unrighteousness. 2 Be it known unto you (ye sinners) that the Most High is mindful of your destruction. And the angels of heaven rejoice over your destruction. 3 What will Cf. 47:2, ye do, ye sinners, And whither 104:3, 22:5-7; will ye flee on that day of Rev. 6:10 judgment, When ye hear the "Righteous" judgment, souls cry voice of the prayer of the vengeance." righteous? 4 Yea, ye shall fare like unto them. Against whom this word shall be a testimony: "Ye have been companions of sinners." **5** And in those days the prayer of the righteous shall reach unto Yahuah, And for you the days of your judgment shall come. 6 And all the words of your unrighteousness shall be read out before the Great Holy

One, And your faces shall be covered with shame. And He will reject every work which is grounded on unrighteousness. 7 Woe to you, ye sinners, who live on the mid ocean and on Beach the drv land. Whose remembrance is evil against you. 8 Woe to you who acquire silver and gold in unrighteousness and say: "We have become rich with riches and have possessions; And have acquired everything we have desired. 9 And now let us do what we purposed: For we have gathered silver, And many are the husbandmen in our houses, And our granaries are (brim) full as with water." 10 Yea and like water your lies shall flow away; For your riches shall not abide But speedily ascend from you; For ye have acquired it all in unrighteousness, And ye shall be given over to a great curse.

Cf. Rev. 3:17.

99:3, 16, Rev. 6:10 out for



CHAPTER 98:

1 And now I swear unto you, to the wise and to the foolish, For ye shall have manifold experiences on the earth.

2 For ye men shall put on more adornments than a woman, And colored garments more than a virgin: In royalty and in grandeur and in power, And in silver and in gold and in purple. And in splendor and a slave, And a hill does not

in food they shall be poured out as water. 3 Therefore they shall be wanting in doctrine and wisdom, And they shall Cf. Matt. 13:42. perish thereby together with their possessions; And with all their glory and their splendor, And in shame and in slaughter and in great destitution, Their spirits shall be cast into the furnace of fire. 4 I have sworn unto you, ye sinners, as a mountain has not become

Cf. Gen. 3; 2 Esd. 7:48; Rom 5:12 as by one man into the world."

become the handmaid of a but ye shall depart and die; woman. Even so sin has not been sent upon the earth. But man of himself "Wherefore, has created it, And under a sin entered great curse shall they fall who commit it.

5 And barrenness has not been given to the woman. But on account of the deeds of her own hands she dies without children. 6 I have sworn unto you, ye sinners, by cf. the Holy Great One, That all your evil deeds are revealed in the heavens. And that none 12:1-2; Heb. of your deeds of oppression hidden sins. are covered and hidden.

Jer. 31:34. "...for I will forgive their iniquity, and I their sin no more." For there most a record. How

be a righteous

Pro. 28:13:

Ps. 69:5, 90:8, 44:20-21; Jer.

16:17-18: Luke

4:12-13. No

7 And do not think in your spirit nor say in your heart that ye do not know and that ye do not see that every sin is will remember every day recorded in heaven in the presence of the Most Him to forget, High. 8 From henceforth ye certainly was know that all your oppression else could he wherewith ye oppress judge? written down every day till the day of your judgment. 9 Woe to you, ye fools, for through your folly shall ye perish: and ye transgress against the wise, and so good hap shall not be your portion. 10 And now, know ye that ye are prepared for the day of destruction: wherefore do not hope to live, ye sinners, for ye know no ransom; for ye are prepared for the day of the great judgment, for the day of tribulation and great 22:22. shame for your spirits. 11 Woe Enoch knew to you, ye obstinate of heart, blood! He who work wickedness and eat Noah did as blood: Whence have ye good knew what things to eat and to drink and was a clean and unclean to be filled? From all the good animal as he things which Yahuah the Most of the clean on High has placed in abundance on the earth; therefore ye shall have no peace. 12 Woe to you who love the deeds of unrighteousness: wherefore do ye hope for good hap unto yourselves? Know that ye shall be delivered into the hands of the righteous, and they shall cut off your necks and slay you, and have no mercy upon you. 13 Woe to you who rejoice in the tribulation of the righteous; for no grave shall be dug for you. 14 Woe to you who set at naught the words of the righteous; for ye shall have no hope of life.

15 Woe to you who write down lying and godless words; for they write down their lies that men may hear them and act godlessly towards (their) neighbor. 16 Therefore they shall have no peace but die a sudden death.

knew the Law! well and he took extra sets the ark.

Woes pronounced on the Godless, THE LAWBREAKERS: EVIL PLIGHT OF SINNERS IN THE LAST DAYS: FURTHER WOES

CHAPTER 99:

1 Woe to you who work godlessness, And glory in lying, and extol them: Ye shall perish, and no happy life shall be yours. 2 Woe to them who pervert the words of uprightness. And transgress the eternal law. And transform themselves into what they were not [into sinners]: They shall be trodden under foot upon the earth. 3 In those Rev. 6:10 days make ready, ye righteous, to raise your prayers as a vengeance." memorial, And place them as a testimony before the angels, That they may place the sin of the sinners for a memorial "Angel with before the Most High. 4 In those days the nations shall be stirred up, And the families of "Thy prayers... the nations shall arise on the for a memorial day of destruction. 5 And in those days the destitute shall go forth and carry off children, And they shall abandon them, so that their children shall perish through them: Yea, they shall of wisdom, and understand

abandon their children (that are still) sucklings, and not return to them. And shall have no pity on their beloved ones. 6 And again I swear to you, ye sinners, that sin is prepared for a day of unceasing bloodshed. 7 And they who worship stones, and grave images of Rev. 9:20. gold and silver and wood (and stone) and clay, and those who worship impure spirits and demons, and all kinds of idols not according to knowledge, shall get no manner of help from them. 8 And they shall become godless by reason of the folly of their hearts, And their eyes shall be blinded through the fear of their hearts And through visions in their dreams. 9 Through these they shall become godless and fearful; For they shall have wrought all their work in a lie. And shall have worshipped a stone: Therefore in an instant shall they perish. 10 But in those days blessed are all they who accept the words

Cf. 47:2, 97:3-5, 99:16, 104:3, 22:5-7; "Righteous souls cry out for

Cf. 9:1-3,11,15:2, 40:7, 47:2; Rev. 8:3-4 golden censer of incense."

Cf. Acts 10:4. are gone up before God."

them, And observe the paths of the Most High, and walk in the path of His righteousness. And become not godless with the godless; For they shall be saved. 11 Woe to you who spread evil to your neighbors; For you shall be slain in Sheol. 12 Woe to you who make deceitful and false measures, And (to them) who cause bitterness on the earth; For they shall thereby be utterly consumed. 13 Woe to you who build your houses through the grievous toil of others, And all their building materials are the bricks and

stones of sin; I tell you ye shall have no peace. 14 Woe to them who reject the measure and eternal heritage of their fathers and whose souls follow after idols; For they shall have no rest, 15 Woe to them who work unrighteousness help oppression. And slay their neighbors until the day of the great judgment. 16 For cf. 47:2, He shall cast down your glory, 97:3-5, 99:3, 104:3, 22:5-7; And bring affliction on your Rev. 6:10 "Righteous arouse souls cry And shall hearts. His fierce indignation, And vengeance." destroy you all with the sword; And all the holy and righteous shall remember your sins.

THE SINNERS DESTROY EACH OTHER: Judgment of the falle<mark>n angels:</mark> THE SAFETY OF THE RIGHTEOUS: FURTHER WOES FOR THE SINNERS

CHAPTER 100:

1 And in those days in one place the fathers together with their sons shall be smitten. And brothers one with another shall fall in death till the streams flow with their blood. 2 For a man

shall not withhold his hand from slaying his sons and his sons' sons, And the sinner shall not withhold his hand from his honored brother: From dawn Cf. Rev. 14:20. till sunset they shall slay one "Blood came another.

3 And the horse shall walk the horses' up to the breast in the

out of the winepress even unto bridles.'

Deut. 32:10 Ps. 17:8; Lam. 2:18; Zec. 2:8. ...the apple of his eve. Origin: 1 Enoch.

his book will be read in the Last Days and bring

to its height. 4 In those days the angels shall descend into the secret places and gather together into one place all those who brought down sin, And the Most High will arise on that day of judgment To execute great judgment amongst sinners. 5 And over all the righteous and holy He will appoint guardians from amongst the holy angels to guard them as the apple of an eye, until He makes an end of all wickedness and all sin, and though the righteous sleep a long sleep, they have naught to fear. 6 And (then) the children of the earth shall Enoch says see the wise in security. And shall understand all the words of this book, And repentance. recognize that their riches shall not be able to save them in the overthrow of their sins. 7 Woe to you, sinners, on the day of strong anguish, Ye who afflict the righteous and burn them with fire: Ye shall be requited according to your works. 8 Woe to you, ve obstinate of heart. Who watch in order to devise wickedness: Therefore shall

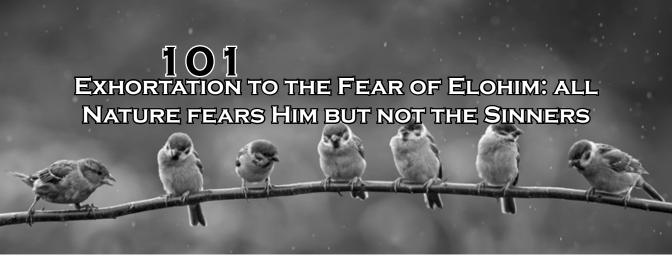
blood of sinners, And the

chariot shall be submerged

fear come upon you and there shall be none to help you.

9 Woe to you, ye sinners, on account of the words of your mouth. And on account of the deeds of your hands which your godlessness has wrought. In blazing flames burning worse than fire shall ye burn. 10 And now, know ye that from the angels He will inquire as to your deeds in heaven, from the sun and from the moon and from the stars in reference to your sins because upon the earth ye execute judgment on the righteous. 11 And He will summon to testify against you every cloud and mist and dew and rain; for they shall all be withheld because of you from descending upon you, and they shall be mindful of your sins. 12 And now give presents to the rain that it be not withheld from descending upon you, nor yet the dew, when it has received gold and silver from you that it may descend.

13 When the hoar-frost and snow with their chilliness, and all the snow-storms with all their plagues fall upon you, in those days ye shall not be able to stand before them.



CHAPTER 101:

1 Observe the heaven, ye children of heaven, and every work of the Most High, and fear ye Him and work no evil in His presence. 2 If He closes the windows of heaven, and withholds the rain and the dew from descending on the earth on your account, what will ye do then?

3 And if He sends His anger upon you because of your deeds, ye cannot petition Him; for ye spake proud and insolent words against His righteousness: therefore ye shall have no peace. 4 And see ye not the sailors of the ships, how their ships are tossed to and fro by the waves, and are shaken by the winds, and are in sore trouble? 5 And

therefore do they fear because all their goodly possessions go upon the sea with them, and they have evil forebodings of heart that the sea will swallow them and they will perish therein. 6 Are not the entire sea and all its waters, and all its movements, the work of the Most High, and has He not set limits to its doings, and confined it throughout by the sand? 7 And at His reproof it is afraid and dries up, and all its fish die and all that is in it; but ye sinners that are on the earth fear Him not. 8 Has He not made the heaven and the earth, and all that is therein? Who has given understanding and wisdom to every thing that moves on the earth and in the sea? 9 Do not the sailors of the ships fear the sea? Yet sinners fear not the Most High.

Cf. Jub. 12:4.

102 Therrors of thie Day of Judgment: THE ADVERSE FORTUNES OF THE RICHITEOUS ON THE EARTH

CHAPTER 102:

1 In those days when He hath brought a grievous fire upon you, Whither will ye flee, and where will ve find deliverance? And when He launches forth His word against you, will you not be affrighted and fear?

2 And all the luminaries shall be affrighted with great fear, And all the earth shall be affrighted and tremble and be alarmed. 3 And all angels shall execute their commands and shall seek to hide themselves from the presence of the Great Glory, And the children of earth shall tremble and quake; And ye sinners shall be accursed for ever, And ye shall have no peace. 4 Fear ye not, ye souls of the righteous. And be hopeful ye that have died in righteousness. 5 And grieve not if your soul into Sheol sleep in Sheol has descended in grief, And that in your life your body fared not according to your

goodness, But wait for the day of the judgment of sinners And for the day of cursing and chastisement, 6 And yet when ye die the sinners speak over you: "As we die, so die the righteous. And what benefit do they reap for their deeds?

7 Behold, even as we, so do they die in grief and darkness. And what have they more than we? From henceforth we are equal. 8 And what will they receive and what will they see for ever? **Behold**, they too have died, And henceforth for ever shall they see no **light.**" 9 I tell you, ye sinners, ve are content to eat and drink, and rob and sin, and strip men naked, and acquire wealth and see good days.

10 Have ye seen the righteous how their end falls out, that no manner of violence is found in them till their death?

11 "Nevertheless they perished not go to a and became as though they had not been, and their spirits descended into Sheol tribulation."

Origin of Isaiah's words: Cf. Is. 14:9-11. Chiefs and kings will ridicule the righteous that we suffer the same fate. Yet, they only understand the physical death for their spirits will be consumed and believers will live eternally.

Righteous do burning Hell. Sheol is a general term including the chambers where souls sleep. Cf. 22.

Cf. 22. The chambers where souls not a burning

1 (U,5) DIFFERENT DESTINIES OF THE RIGHTEOUS AND THE SINNERS: FRESH OBJECTIONS OF THE SINNERS

CHAPTER 103:

1 Now, therefore, I swear to

you, the righteous, by the glory

of the Great and Honored

and Mighty One in dominion, and by His greatness I swear to you, 2 I know a mystery and have read the heavenly tablets. And have seen the holy books. And have

the holy books, And have found written therein and inscribed regarding them:

3 That all goodness and joy

and glory are prepared for them, and written down for the spirits of those who have died in righteousness. And that manifold good shall be

given to you in recompense for your labors, And that your lot is abundantly beyond the lot of the living. 4 And the spirits of you who have died

in righteousness shall live and rejoice. And their spirits shall not perish, nor their memorial from before the

all the generations of the world: wherefore no longer fear their contumely. 5 Woe

face of the Great One unto

to you, ye sinners, when ye have died, If ye die in the wealth of your sins, And

those who are like you say regarding you: "Blessed are the sinners: they have seen all their days. 6 And now they have died in prosperity and in wealth. And have not seen tribulation or murder in their life; And they have died in honor. And judgment has not been executed on them during their life." 7 Know ye, that their souls will be made to descend into Sheol and they shall be wretched in their great tribulation.

8 And into darkness and chains

and a burning flame where

Cf. Jub. 7:29,

there is grievous judgment shall your spirits enter; And the great judgment shall be for all the generations of the world. Woe to you, for ye shall have no peace. 9 Say not in regard to the righteous and good who are in life: "In our troubled days we have toiled laboriously and experienced every trouble. And met with much evil and been consumed, And have become few and our spirit small. 10 And we have been destroyed and have not found any to help us even

11 We hoped to be the head and have become the tail: We have toiled laboriously and

with a word: We have been

tortured [and destroyed], and

not hoped to see life from day

Insulting language.

Cf. Jub. 3:10, 4:3. "heavenly

tablets.

to day.

had no satisfaction in our toil; And we have become the food of the sinners and the unrighteous, And they have laid their yoke heavily upon us. 12 They have had dominion over us that hated us and smote us: And to those that hated us we have bowed our necks But they pitied us not. 13 We desired to get away from them that we might escape and be at rest, But found no place whereunto we should flee and be safe from them. 14 And we complained to the rulers in

our tribulation, And cried out against those who devoured us. But they did not attend to our cries and would not hearken to our voice. 15 And they helped those who robbed us and devoured us and those who made us few; and they concealed their oppression, and they did not remove from us the yoke of those that devoured us and dispersed us and murdered us, and they concealed their murder, and remembered not that they had lifted up their hands against us."

ASSURANCES GIVEN TO THE RIGHTEOUS: ADMONITIONS TO SINNERS AND THE Falsifiers of thie Words of Uprichtniess

CHAPTER 104:

1 I swear unto you, that in heaven the angels remember you for good before the glory of the Great One: and your In the Book of names are written before the The glory of the Great One.

multitude of 7:9-17 which get to Heaven do not until

innumerable 2 Be hopeful; for aforetime martyrs in Rev. ye were put to shame through is separate ill and affliction; but now 144,000 born ye shall shine as the lights in Heaven, of heaven, ye shall shine somehow. Men and ye shall be seen, and then. These the portals of heaven shall portals explain how. be opened to you. 3 And in your cry, cry for judgment,

and it shall appear to you; for all your tribulation shall be visited on the rulers, and ^{Cf. 47:2,} _{97:3-5, 99:3.} on all who helped those who 16, 22:5-7; plundered you. 4 Be hopeful, "Righteous and cast not away your hope; out for for ye shall have great joy as the angels of heaven. 5 What shall ye be obliged to do? Ye shall not have to hide on the day of the great judgment and ye shall not be found as sinners, and the eternal judgment shall be far from you for all the generations of the world. 6 And now fear not,

souls cry vengeance." Cf. 2 Cor. 6:14.

ye righteous, when ye see the sinners growing strong and prospering in their ways: be not companions with them, but keep afar from their violence; for ye shall become companions of the hosts of heaven. 7 And, although ye sinners say: "All our sins shall not be searched out and written down" nevertheless they shall write down all your sins every day. 8 And now I show unto you that light and darkness, day and night, see all your sins. 9 Be not godless in your hearts, and lie not and alter not the words of uprightness, nor charge with lying the words of the Holy Great One, nor take account of your idols; for all your lying and all your godlessness issue not in righteousness but in great sin. 10 And now I know this mystery, that sinners will

alter and pervert the words righteousness in many This can fully of ways, and will speak wicked witnessed words, and lie, and practice great deceits, and write books concerning their words.

11 But when they write down truthfully all my words in their languages, and do not change or minish ought from my words but write them all down truthfully-all that I first testified concerning them, 12 Then, I know another mystery, that books shall be given to the righteous and the wise to become a cause of joy and uprightness and much wisdom. 13 And to them shall the books be given, and they shall believe in them and rejoice over them, and then shall all the righteous who have learnt therefrom all $_{Now\ that\ is}$ the paths of uprightness be awesome!!! recompensed.'

ELOHIM AND THE MESSIAH TO DWELL WITH MAN

CHAPTER 105:

In those days Yahuah (them) to summon and testify to the children of earth concerning their wisdom: Show (it) unto them; for ye are their guides, and a

recompense over the whole earth. 2 For I and My Son Note: Before will be united with them an Aman-ra, for ever in the paths of Amen. That is uprightness in their lives; and because the Hebrew word ye shall have peace: rejoice, Amen never derives from ye children of uprightness. ra. That is Amen.

Enoch used

FRAGMENT OF BOOK OF NOAH

Cf. Gen. Ap.

Noah was not what we call white in race. He was white as snow as an his lineage all races would be continued and he was likely a mixture or sort. He was born with white, long hair. This is not characteristic of any race ven that of white. Many would characterize albinos as having glowing eyes. Noah spoke as a newborn. This was not normal.

Lamech feared Noah was the product mating with women which defined his age. Noah was however, purpose.

1. And after some days my son Methuselah took a wife for his son Lamech, and she became pregnant by him and bore a son. 2. And his body was white as snow and red as albino. Thru the blooming of a rose, and the hair of his head and his long locks were white as wool, and his eyes beautiful. And when he opened his eyes, he lighted up the whole house like the sun, and the whole house was very bright. 3. And thereupon he arose in the hands of the midwife, opened his mouth, and conversed with Yahuah of righteousness. 4. And his father Lamech was afraid of him and fled, and came to his father Methuselah. 5. And he said unto him: 'I have begotten strange of Angels diverse from and unlike man, and resembling the sons of the Elohim of heaven; and his fully human, nature is different and he is with a special not like us, and his eyes are as the rays of the sun, and his countenance is glorious.

> **6**. And it seems to me that he is not sprung from me but from the angels, and I fear that in his days a wonder may be wrought on the earth.

7. And now, my father, I am This is long here to petition thee and taken. implore thee that thou mayest go to Enoch, our father, and learn from him the truth, for his dwelling-place is Garden of amongst the angels."

8. And when Methuselah cf. Gen. Ap. heard the words of his son, he came to me to the **ends of** the earth; for he had heard that I was there, and he cried Sepharwaim aloud, and I heard his voice and I came to him. And I said unto him: 'Behold, here am I, my son, wherefore hast thou come to me? 9. And he Cf. 65:1. Noah answered and said: 'Because of a great cause of anxiety have Eden entrance I come to thee, and because of a disturbing vision have I approached. 10. And now, my father, hear me: unto Lamech my son there hath been born a son, the like of whom there is none, and his nature is not like man's nature, and the color of his body is whiter than snow and redder than the bloom of a rose, and the hair of his head is whiter than white wool, and his eyes are like the rays of the sun, and he opened his eyes and thereupon lighted up the whole house. 11. And he arose

after Enoch is

Eden. Holy of Holies.

"He went at once to Parwain and he found him there." Parwaim is where Ophir migrated to the land of the Garden. Enoch exits the Garden No one goes also visits Enoch at the Garden of

NOAH'S BIRTH

in the hands of the midwife, and opened his mouth and blessed Yahuah of heaven. 12. And his father Lamech became afraid and fled to me, and did not believe that he was sprung from him, but that he was in the likeness of the angels of heaven; and behold I have come to thee that thou mayest make known to me the truth.' **13**. And I, Enoch, answered and said unto him: 'Yahuah will do a new thing on the earth, and this I have already seen in a vision, and make known to thee that in the generation of my father Jared some of the angels of heaven transgressed the word of Yahuah.

14. And behold they commit sin and transgress the law, and have united themselves with women and commit sin with them, and have married some of them, and have begot children by them.

17. And they shall produce on the earth **giants** not according to the spirit, but according to the flesh, and there shall be a great punishment on the earth, and the earth shall be cleansed

from all impurity. 15. Yea, there shall come a great destruction over the whole earth, and there shall be a deluge and a great destruction for one year. 16. And this son who has been born unto you shall be left on the earth. and his three children shall be saved with him: when all mankind that are on the earth shall die [he and his sons shall be saved]. **18**. And now make known to thy son Lamech that he who has been born is in truth his son, and call his name Noah; for he shall be left to you, and he and his sons shall be saved from the destruction, which shall come upon the earth on account of all the sin and all the unrighteousness, which shall be consummated on the earth in his days.

19. And after that there shall be still more unrighteousness than that which was first consummated on the earth; for I know the mysteries of the holy ones; for He, Yahuah, has showed me and informed me, and I have read (them) in the heavenly tablets.

CHAPTER 107:

1 And I saw written on them that generation upon generation shall transgress, till a generation of righteousness arises, and transgression is destroyed and sin passes away from the earth, and all manner of good comes upon it. 2 And now, my son, go and make known to thy son Lamech that this son, which has been born, is in truth his son, and that (this) is no lie." 3 And when Methuselah had heard the words of his father Enoch—for he had shown to him everything in secret—he returned and showed (them) to him and called the name of that son Noah; for he will comfort the earth after all the

CHAPTER 108:

destroy them 1 Another book which Enoch wrote for his son Methuselah thich is like unto fire." and for those who will come The same after him, and keep the law ² Esd. 14:30 in the last days. 2 Ye who and Rom. 8:2 have done good shall wait law does not for those days till an end is made of those who work evil,

and an end of the might of the transgressors. 3 And wait 20:12, 2nd ye indeed till sin has passed Psa 69:28, away, for **their names shall** be blotted out of the book of the book the living." of life and out of the holy books, and their seed shall be destroyed for ever, and their spirits shall be slain, and they shall cry and make lamentation in a place that is a chaotic wilderness, and in the fire shall they burn; for there is no earth there. 4 And I saw there something like an invisible cloud; for by reason of its depth I could not look over, and I saw a flame of fire blazing brightly, and things like shining mountains circling and sweeping to and fro.

5 And I asked one of the holy angels who was with me and said unto him: 'What is this shining thing? For it is not a heaven but only the flame of a blazing fire, and the voice of weeping and crying lamentation and strong pain.' 6 And he said unto me: 'This Gehenna, place which thou seest—here burning Hell is are cast the spirits of sinners and blasphemers, and of those who work wickedness, and of those who pervert every thing that Yahuah hath spoken through the mouth of the prophets—(even) the

Esd. 14:30; 109:13-14. "...blotted out of the book of

in scripture points to the remnant keeping His Law in the Last destruction. Davs. Cf. Rev 12:17, 14:12, 22:14; 2 Jn. 1:6: 1 Jn. 2:3-4, 3:22, 24, 5:2-2; Jn.14:15, 21, 15:10. 2 Esd. 13:38: "he shall without labor, by the law which is like "Law of Life." (Old Test.) (New). His

Everything

Lake of Fire, Tartarus. The opened in the end and not before.

things that shall be. 7 For some of them are written and inscribed above in the heaven, in order that the angels may read them and know that which shall befall the sinners, and the spirits of the humble, and of those who have afflicted their bodies, and been recompensed by Elohim; and of those who have been put to shame by wicked men: 8 Who love Elohim and loved neither gold nor silver nor any of the good things which are in the world, but gave over their bodies to torture. 9 Who, since they came into being, longed not after earthly food, but regarded everything as a passing breath, and lived accordingly, and Yahuah tried them much, and their spirits were found pure so that they should bless His name. **10** And all the blessings destined for them I have recounted in the books. And He hath assigned them their lives unto their recompense, because the death."

John Quoted they have been found to be such as loved heaven more than their life in

the world, and though they were trodden under foot of wicked men, and experienced abuse and reviling from them and were put to shame, yet they blessed Me. 11 And now I will summon the spirits of Cf. Eph. 5:8; the good who belong to the John 12:36; generation of light, and I will "Children/sons transform those who were born in darkness, who in the flesh were not recompensed with such honor as their faithfulness deserved. 12 And I will bring forth in shining light those who have loved My holy name, and I will seat each on the throne of his Cf. Rev. 3:21, 20:4; Matt. honor. 13 And they shall be 19:28. "Sit with me on my resplendent for times without throne." number; for righteousness is the judgment of Elohim; for to the faithful He will give faithfulness in the habitation of upright paths. 14 And they shall see those who were born in darkness led into darkness. while the righteous shall be resplendent. 15 And the sinners shall cry aloud and see them resplendent, and they indeed shall go where days and seasons are prescribed for

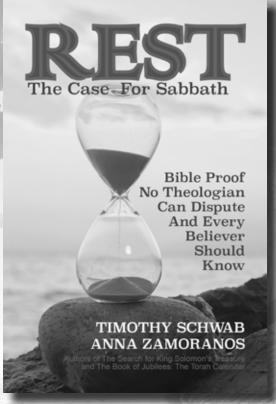
Luke 16:8.

they loved not the death." Enoch Again.

Cf. 48:7:

1 Jn. 2:15.

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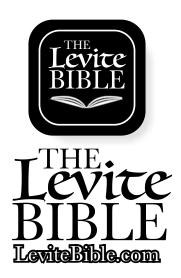
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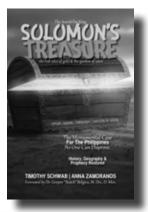
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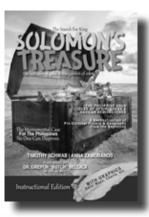
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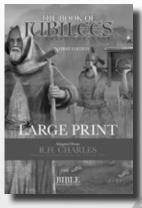
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Enoch was the first world traveler escorted by the angels. He visited Heaven and was given much knowledge of the workings thereof including that of Messiah long before He became flesh. He provides firm elements for a mapping of the antediluvian Earth including the location of the Garden of Eden in the Far East, an understanding of the cosmology of the Earth from an eyewitness perspective, a comprehensive description of the Inner Earth, and details of Heaven and Earth no other has published.

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